

**AVESTA-ENGLISH, AND
ENGLISH-AVESTA
GLOSSARY.**

COMPILED BY

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AND

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PREFACE.

This Glossary, as promised in the first part of my Lessons in Avestā, is designed to be a help to the students beginning to learn the Avesta language. It contains all words occurring in my Series of Lessons in Avesta. It will be useful as a small handy reference book to those who cannot afford to buy larger Avesta Dictionaries.

This book may be used for two purposes:—

(1) While writing exercises it may be consulted to ascertain the meanings, etymologies and phonological comparisons of words.

(2) It may serve the purpose of a so-called "Drill-book" for inflecting nouns, adjectives, verbs, &c., according to the rules of Grammar.

A similar glossary of Pahlavi-Pâzend words will appear in due time.

Bombay, 16th July 1910.

SHERIARJI DADABHAI BHARUCHA.

AVESTA—ENGLISH GLOSSARY.

𐬀, 𐬁𐬀, 𐬂𐬀, 𐬃𐬀 pref. not, negative. [Sk. अ, अन्; Pahl. 𐬀 *a*, 𐬁 *an*; Pers. 𐬀].

𐬀 dem. pron.; m. n. this, that.

𐬀𐬀𐬀 m. cavalier, warrior.

𐬀𐬀𐬀𐬀 m. front, forehead [Sk. अनीक; cf. Pers. 𐬀𐬀𐬀𐬀].

𐬀𐬀 part. for, upto, also, though, after, &c., [Sk. अपि].

✓ 𐬀𐬀𐬀𐬀, to strike, to kill, to fix, to set, to stud, to beat.

𐬀𐬀 pref. towards, above, at, on, around, to &c. [see 𐬀𐬀𐬀].

𐬀𐬀𐬀𐬀𐬀 m. upholder, glorifier.

ဗဟုသုတ adj vigorous.

अव्यभिचारी adj. estranged; [Sk.* अव्यभिचारी
= one who has forsaken the road].

ᐱᐱᐱᐱᐱ, dat. pl. of ᐱᐱ; to waters.

· ʾʾrūkh, to kindle. [Pahl. 𐭠𐭥𐭭𐭥𐭭𐭥𐭭
ʾʾrūkh; Pers. افروختن].

√ वृ cl. 4, to till, to work,
[Sk. वृह्].

ᱥᱤᱨᱫᱟᱹᱜᱟᱲ ag. n. rider [from
 ᱚᱢᱦᱮᱵᱽ, Sk. सद् to sit].

ᐱᑦᓴᐅᐸᐃᐅᐳᐅᐳᐅᐳ adj. fit for drinking.
[✓ ᐱᑦᓴ to eat, to drink].

ۛۛۛۛ adj. valiant, young, little.
 [Sk. अर्भ; Pers. ۛۛ].

𑀮𑀺𑀭𑀸𑀓𑀾𑀢𑀺𑀓 m. a swift horse. [Sk. अर्वत्
अर्वन्; Pahl. 𐭠𐭣𐭥𐭥 *arvand*].

ལྷོ་ལྷོ་ལྷོ་ལྷོ་ adj. agile, quick, active.

𐭠𐭣𐭠𐭥𐭥, 𐭠 adj. unfriendly.

𐭠𐭣𐭠𐭥𐭥' n. enmity.

𐭠𐭥𐭥 adj. evil, bad, wicked [Sk. 𑖦𑖯.]

𐭠𐭥𐭥𐭥𐭥 adj. more evil, worse (comparative of 𐭠𐭥𐭥).

𐭠𐭥𐭥𐭥𐭥 adj. never asleep, always awake.

𐭠𐭥𐭥𐭥𐭥, not eating, abstaining from food.

𐭠𐭥𐭥𐭥 or 𐭠𐭥𐭥𐭥, of this [Gen. 𑖦𑖯. of 𐭠].

𐭠𐭥𐭥𐭥 adj. being on the front [from 𐭠𐭥𐭥 front].

𐭠𐭥𐭥 m. life, living being, world, people of the world, master, lord. [Sk. 𑖦𑖯, breath; Pahl. 𐭠𐭥𐭥 *ahû*].

𐭠𐭥𐭥𐭥, 𐭠𐭥𐭥𐭥, 𐭠𐭥𐭥𐭥 f. n. mastery, mastership.

𐎧𐎡𐎹𐎧𐎡𐎹 pres. p not drying. [from
 ✓ 𐎧𐎡𐎹, Sk. शुष् to dry] cf. Pahl.
 𐎧𐎡𐎹 *khûshk*; Pers. خشک dry.

𐬨𐬀𐬭𐬀𐬎𐬌 m. Ahriman. [Pahl. 𐬨𐬀𐬭𐬀𐬎𐬌
āharman ; Pers. 𐬨𐬀𐬭𐬀𐬎𐬌].

མཛེས་པ་ n. mastery [from ལྟ་པ་ lord
master].

سوءتر *adj.* worst. [Superlative of
سوء; Pers. زشت].

ॐ pres. p. undecaying. [from
 √ ॐ, Sk. ज्या to decay.].

अथ adv. in this manner, in this way, so, thus, but, similarly, then, now &c. [Sk. अथ].

اسی conj. so. [Sk. अथ].

अत्र adv. here, on this side, there.
[Sk. अत्र].

𐎧𐎠𐎧𐎡𐎹, 𐎧𐎠𐎧𐎡𐎹 m. way, road [Sk. अध्वन्]

इ adv. here [Sk. इह].

—, —, mutual, one another, other, the one the other.

part. after, according to, proportionately, agreeably to, in conformity to [Sk. अनु; Gr. *ânâ*].

f. speaking in conformity with [✓ to speak].

dat. in the sense of infinitive, to speak in conformity to.

f. thinking in conformity with. [✓ to think; Sk. अनुमति].

m. small cattle [goats, sheep, &c.]

pres. p. not being in need [✓ to be empty, to be in want; Sk. ऊ; cf. Av. , Sk. ऊन empty].

✓ , to speak after, or to speak according to.

𐭠𐭣𐭥𐭥𐭥𐭥 m. toe, finger. [Sk. अंगुष्ठ; Pahl. 𐭠𐭣𐭥𐭥𐭥 *angûsht*; Pers. انگشت].

𐭠𐭣𐭥𐭥𐭥 part. in, into, between, among, in the midst of [Sk. अन्तर्; Pahl. 𐭠𐭣𐭥𐭥 *andar*; Pâz. 𐭠𐭣𐭥𐭥; Pers. در; Lat. Inter].

𐭠𐭣𐭥𐭥𐭠𐭣𐭥𐭥 adj. standing between (the earth and the heavens). [Sk. अन्तःस्थ].

𐭠𐭣 f. water [Sk. अप्; Pahl. 𐭠𐭣 *âv*; Pâz. 𐭠𐭣; Pers. آب].

𐭠𐭣𐭥 part. away from, off, apart from (implying negation, privation, contrariety, &c.), back, behind. [Sk. अप; Pah. 𐭠𐭣𐭥 *avê*; Pâz. 𐭠𐭣𐭥; Pers. بی].

𐭠𐭣𐭥𐭥𐭠𐭣𐭥𐭥 adj. (Superlative] of 𐭠𐭣𐭥𐭥𐭥 attaining) most attaining the ends; most accessible.

𐎠𐎡𐎢𐎣 perf. p. active of 𐎠𐎡𐎢 cl.
1, 10, to reach, to attain, attain-
ing, obtaining, reaching.

𐎠𐎡𐎢𐎣 cl. 1 to take away, to
remove.

𐎠𐎡𐎢𐎣 adj. last. [Sk. अग्र].

𐎠𐎡𐎢𐎣, and waters.

𐎠𐎡𐎢𐎣, 𐎠𐎡𐎢𐎣, waters and trees.

𐎠𐎡𐎢𐎣 n. back side. [compare
𐎠𐎡𐎢𐎣 north; 𐎠𐎡𐎢𐎣 + 𐎠𐎡𐎢
away from the zodiac; or 𐎠𐎡𐎢 +
𐎠𐎡𐎢 + 𐎠𐎡𐎢, from 𐎠𐎡𐎢 to go;
i. e., the side going away from the
° zodiac; Pahl. 𐎠𐎡𐎢𐎣 *avākhtar*.
But the same word in Pers.
واختر and 𐎠𐎡𐎢𐎣 means the
west].

𐎠𐎡𐎢𐎣 adv. unawares; through
want of wakefulness [from 𐎠𐎡𐎢
to awake].

سکولس adj. childless [Sk. अपुत्र].

سکولس adj. imperfect, not full [Sk.

अपूर्ण].

سکولس adj. not full-aged, under-age. [Sk. अपूर्ण + आयु; Pahl. سوسو-
apûrñâik].

سکولس n. young child.

سکول f. gen. sg. of water.

سکول nom. and accus. pl. waters.

سکولس adj. not doing harm
[from √ कृ, Sk. कृ to harm].

سکولس adj. childless. [Sk. अप्रजा;
Pahl. ایرازند *airazand*; Pers. بی فرزند].

سکولس adj. never intoxicated, vigilant, wakeful.

سکولس, (Gâthic form of اسکولس
p.p. invested, clad).

سکول n. cloud. [Sk. अत्र; Pahl.
اور *avar*; Pers. ابر].

᳚᳚᳚᳚ f. cloud.

᳚᳚᳚᳚᳚᳚ adj. having strength ; strong.

[Sk. अमवन्त; Pahl. ᳚᳚᳚᳚ *amâvand* ;
Pâz. ᳚᳚᳚᳚᳚᳚].

᳚᳚᳚᳚᳚᳚᳚᳚ adj. most powerful. [Superl. .
of ᳚᳚᳚᳚᳚᳚].

᳚᳚᳚᳚ pres. p. adj. not learning by
rote, or not reciting by rote
[from √ ᳚᳚᳚ to remember, to re-
collect; Sk. स्मृ].

᳚᳚᳚᳚᳚᳚᳚᳚ adj. devoid of men. [Sk.
अमर्त्य; Pahl. ᳚᳚᳚᳚ *amarđûm* ; Pâz.
᳚᳚᳚᳚᳚᳚ ; Pers. ᳚᳚᳚᳚᳚᳚].

᳚᳚᳚᳚᳚᳚᳚ f. Ameretât; immortality,
name of an Amshâspand. [Pahl.
᳚᳚᳚᳚ *amôrdat* ; Pâz. ᳚᳚᳚᳚᳚᳚ ; Pers.
᳚᳚᳚᳚᳚᳚].

᳚᳚᳚᳚᳚᳚᳚᳚᳚ f. [see ᳚᳚᳚᳚᳚᳚᳚] inefface-
ableness ; innumerableness, immor-
tality.

𐭥𐭭𐭮𐭭𐭮𐭭𐭮𐭭 adj. free from corrup-
tion [from √ 𐭥𐭭𐭮𐭭 to bespoil,
to decay, to corrupt, to destroy].

𐭥𐭭𐭮𐭭 adj. immortal. [Sk. अमृत].

𐭥𐭭𐭮𐭭 𐭥𐭭𐭮𐭭 m. holy or bounti-
ful immortal, Amshâspand, arch-
angel. [Pahl. 𐭥𐭭𐭮𐭭 *amshôspand*
or 𐭥𐭭𐭮𐭭 *amhôspand*; Pâz. 𐭥𐭭𐭮𐭭
𐭥𐭭𐭮𐭭; Pers. اششاسپند].

𐭥𐭭𐭮𐭭 n. iron pot, iron chains
[from 𐭥𐭭𐭮𐭭 iron; Sk. अयस्; Pahl.
𐭥𐭭𐭮𐭭 *âçîn*; Pers. آہ].

𐭥𐭭𐭮𐭭 pres. p. adj. not worship-
ping [from √ 𐭥𐭭𐭮𐭭 to worship].

𐭥𐭭𐭮𐭭 n. iron. [Sk. अयस्; Pahl.
𐭥𐭭𐭮𐭭 *âçîn*; Pers. آہ iron].

𐭥𐭭𐭮𐭭 adj. untimely [from 𐭥𐭭𐭮𐭭
time].

𐭥𐭭𐭮𐭭 m. envy. [Sk. ईर्ष्या; Pahl.
𐭥𐭭𐭮𐭭 *arîshk*; Pers. رشک].

𐬰𐬀𐬭𐬀𐬎 f. stinginess [from √ 𐬭𐬀 to give].

𐬀𐬭𐬀𐬎 n. value. [Sk. 𐬀𐬭𐬀; Pahl. 𐬀𐬭𐬀
arj; Pers. ارز].

𐬀𐬭𐬀𐬎 n. purity, truth [= 𐬀𐬭𐬀; Sk. 𐬀𐬭𐬀
कृत].

√ 𐬭𐬀𐬎 or 𐬭𐬀𐬎, to speak the truth;
to be true.

𐬀𐬭𐬀𐬎 or 𐬀𐬭𐬀𐬎 f. Ardvîsûra,
the element of water: name of
a Yazata.

𐬀𐬭𐬀𐬎 m. direction; side, half. [Sk.
अर्ध].

𐬀𐬭𐬀𐬎 adj. stationary, motion-
less, stagnant waters [from 𐬀𐬭𐬀
+ 𐬀𐬭𐬀: Pahl. 𐬀𐬭𐬀𐬎 *armésht*].

𐬀𐬭𐬀𐬎 m. male [from Av. 𐬀𐬭𐬀𐬎 :
Sk. बणि or वृत्त; Pahl. 𐬀𐬭𐬀 *gô-
shnn*].

လေးလေးလေးလေး, လေးလေးလေး pr. adj. this much,
that much, so many, so much.

«ငမ္း» adv. thus, so,

«ᄃᄆᄇᄆᄆᄆ» adv. so, also, in this man-
ner.

«ᐅᐅ» adv. there, here.

၂၁၆၄။ to hold in readiness.

سقط , to fall down.

f. falling down.

√ تسبب cl. 1. to. carry down, to
carry to, to bring down, to flow
down.

ᐃᐅᐅᐅᐅ, to fatten, to promote, to strengthen.

ἄλγεα, to die (said of an evil being).

ရည်ရွယ်ချက် cl. 1. to decrease, to be

𐎧𐎠𐎡𐎠𐎡𐎠𐎡𐎠 pr. adj. this much, that
much, so⁶ many, so much.

𐎧𐎠𐎡𐎠 n. help. [Sk. अवम्].

𐎧𐎠𐎡𐎠𐎡𐎠, for help, in order to help
[from 𐎧𐎠𐎡𐎠 help].

𐎧𐎠𐎡𐎠𐎡𐎠 𐎧𐎠𐎡𐎠𐎡𐎠𐎡𐎠, upto West-
ern Hindustan.

𐎧𐎠𐎡𐎠 𐎧𐎠𐎡𐎠, bring (it) to me.

𐎧𐎠𐎡𐎠 adj. estranged.

𐎧𐎠𐎡𐎠𐎡𐎠, containing water.

𐎧𐎠𐎡𐎠, 𐎧𐎠𐎡𐎠 n. f. cloud [Sk. अन्न;
Pahl. 𐎧𐎠𐎡𐎠 *avar*; Pers. ابر].

𐎧𐎠𐎡𐎠 (for 𐎧𐎠𐎡𐎠) much, many [cunei-
form, 𐎧𐎠𐎡𐎠𐎡𐎠 *vaçîy*, much,
many, Pahl. 𐎧𐎠𐎡𐎠 *voç*, 𐎧𐎠𐎡𐎠 *vêsh* Pâz.
𐎧𐎠𐎡𐎠 Pers. 𐎧𐎠𐎡𐎠, 𐎧𐎠𐎡𐎠, 𐎧𐎠𐎡𐎠, 𐎧𐎠𐎡𐎠].

𐎧𐎠𐎡𐎠 n. purity, righteousness, holi-
ness, [Sk. ऋत], truth, religious
and meritorious deed, ceremony.

𐎠𐎡𐎢𐎣𐎤𐎥 adj. [from 𐎠𐎡𐎢 righteousness, and 𐎠𐎡𐎢 seed] containing the seed of righteousness.

𐎠𐎡𐎢𐎣𐎤 adj. making to reach holiness [from √ 𐎠𐎡 to reach].

𐎠𐎡𐎢𐎣 adj. holy, pure, &c.

𐎠𐎡𐎢𐎣𐎤 adj. holy, righteous, saintly, religious, &c.

𐎠𐎡𐎢𐎣𐎤𐎥 f. saintly progeny.

𐎠𐎡𐎢𐎣𐎤𐎥 f. holiness, purity, righteousness, &c.

𐎠𐎡𐎢𐎣 (f. of 𐎠𐎡𐎢), adj. pure, holy, righteous religious. [Sk. 𑖀𑖔𑖔𑖔; Pahl. 𐎠𐎡𐎢 *ahlôban* or 𐎠𐎡𐎢 *ashôk*; Pâz. 𐎠𐎡𐎢; Pers. اشو].

𐎠𐎡𐎢𐎣𐎤𐎥, from purity, holiness; when performing any meritorious work.

𐭠𐭣𐭥 f. eye. [Sk. अक्षि].

𐭠𐭣𐭥 f. sanctity, holiness, purity.
riches, prosperity, lawfully acquired
wealth. blessing, good reward.
[compare Sk. ऋति, ऋदि, plenty,
wealth, prosperity.]

𐭠𐭣𐭥𐭠𐭣𐭥 f. Ashish vanguhî; the
spirit presiding over lawfully ac-
quired wealth; lawfully acquired
wealth. [Pahl. 𐭠𐭣𐭥𐭠𐭣𐭥 *ashîshvang*;
𐭠𐭣𐭥𐭠𐭣𐭥 *arshishvang*; or 𐭠𐭣𐭥𐭠𐭣𐭥
arishvang].

𐭠𐭣𐭥𐭠𐭣𐭥 adj. of much vigour.

𐭠𐭣𐭥𐭠𐭣𐭥 num. eight [Sk. अष्टः Pahl.
𐭠𐭣𐭥 *hasht*, Pers. هشت].

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 eighteenth.

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 num. eighteen. [Sk.
𐭠𐭣𐭥𐭠𐭣𐭥: Pers. هجده, دهده].

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 adj. eighty-fold.

𐭪𐭫𐭮𐭭𐭮𐭭 num. eighty. [Sk. अशिति :
Pahl. 𐭪𐭫𐭮𐭭 *hashtâd* Pers. هشتاد].

𐭪𐭫𐭮𐭭𐭭 num. eighth [from 𐭪𐭫𐭮𐭭 ; Sk.
अष्टम ; Pahl. 𐭪𐭫𐭮𐭭 *hashtûm* ; Pers.
هشتم].

𐭪𐭫𐭮𐭭 f. weapon. [Pahl. 𐭪𐭫𐭮𐭭
ashtar ; Sk. अश्र].

𐭪𐭫𐭮𐭭𐭭𐭭 adj. giving abundant re
wards.

𐭪𐭫𐭮𐭭 adj. holy, righteous, blessed ;
epithet of 𐭪𐭫𐭮𐭭𐭭𐭭 . [Pahl. 𐭪𐭫𐭮𐭭
ahlôbô ; 𐭪𐭫𐭮𐭭 *ahlâê* ; 𐭪𐭫𐭮𐭭 *halâê*].

𐭪𐭫𐭮𐭭𐭭𐭭𐭭𐭭 adj. most victo-
rious.

𐭪𐭫𐭮𐭭𐭭𐭭𐭭 pres. p. not teaching.
[✓ 𐭪𐭫𐭮𐭭 , 𐭪𐭫𐭮𐭭 to teach.]

𐭪𐭫𐭮𐭭 (or 𐭪𐭫𐭮𐭭 , 𐭪𐭫𐭮𐭭 or 𐭪𐭫𐭮𐭭) m.
stone, sky. [Sk. अश्मन् ; Pahl. 𐭪𐭫𐭮𐭭
şang or 𐭪𐭫𐭮𐭭 *şig* ; Pers. سنگ].

√ *studia* pres. p. not studying [from
to learn, to study].

अग्नि, अग्निः Pahl. *ast*; Per.
[استوان].

ast n. flame of the body.

√ *ast*, a li. bone-breaking.

ast adj. m. and n. having bones.
vertebrate, corporeal [from *ast*].

ast l. adj. corporeal.

ast m. horse. [Sk. अश्वः; Pahl. *ast*
ast; Pâz. *ast*; Per. *ast*]

√ *ast*, horse-devouring [from
to devour; Sk. अश्वः].

ast n. horse-stable. [Sk.
अश्वस्थान; Pahl. *astastân*].

ast, one who superintends the
horse-stable.

اشک n. tear. [Sk. अश्रु; Pers. اشک].

१५७५५५ f. disobedience. [✓ १५७५५५,
 १५७५५५].

✓ ^{७५} cl. 2, to be, to exist. [Sk.
अ०; Lat. *esse*; Pers. *هست*,].

or m. existence, breath,
life, living beings, the world,
master, lord. [Pahl. *ahû*].

असंख्य adj. innumerable [Sk. असंख्यात].

പ്രകാരം, from this.

—၆၉—, —၆၉— poss. pr. ours.

𐬨𐬀𐬯𐬭𐬀𐬵𐬀𐬵𐬀𐬵𐬀 m. Ahuna Vairya.
(Honvar, formula *Yathâ Ahuvai-
ryô*). [Pahl. 𐬀𐬨𐬀𐬵𐬀 *ahûnvar*].

٭ **مُتَمِّدٌ**, adj. making to reach the goal 'of life, giving success [from **√ مَدَّ** to reach].

ሕይወት, both existences.

ꠟꠞꠦ꠨ꠤ꠩ adj. world-spoiling, world-destroying [from **ꠟꠞꠦ** world and **ꠞꠦ꠨ꠤ** to spoil].

ᠢᠰᠦᠨᠲᠤ adj. spoiling the existence; destroying life or the world.

म. Lord, master, chief. [Sk.
अनुर].

अश्वि, अश्वि f. lady: an epithet of Ar
duisura or waters. [Sk. अश्विणी].

အညွနသဒ္ဓါ-ဘိ,ဗ-ဘိ adj. following the doc-
trines of Ahura.

m. Wise Lord ; Hormazd ;
the Supreme Being, God. [Sk.
असुर मेवा; Cun. 𐬀𐬵𐬭𐬀𐬎𐬌𐬎𐬎𐬎 Aûra-
Mazdâ . Pahl. 𐬀𐬰𐬭𐬀𐬎𐬎 aûharmazd;
Pâz. 𐬀𐬰𐬭𐬀𐬎𐬎; Pers. اورمزد, هرمزد].

𐭠𐭥 cl. 1, to drive, to go. [Sk. अञ्].

𐭠𐭥𐭠𐭥 m. unwillingness. [𐭠𐭥𐭠𐭥, Sk. जुष्, to love, to befriend; cf. Sk. जोष; Pahl. 𐭠𐭥𐭠𐭥 *dôshashnn*; also cf. Sk. सजुष्, Av. 𐭠𐭥𐭠𐭥𐭠𐭥 and 𐭠𐭥𐭠𐭥𐭠𐭥; Pahl. 𐭠𐭥 *dôçt*; Pers. دوست friend].

𐭠𐭥 com. gender. 1st per. pr. I [Sk. अहम्].

𐭠𐭥 m. serpent, snake, dragon. [Sk. अहि].

𐭠𐭥𐭠𐭥 - 𐭠𐭥 m. Zôhak, the name of a King. [Pahl. 𐭠𐭥𐭠𐭥 *ajîdahâk*; Pers. اژدها].

𐭠𐭥

𐭠𐭥 prep. and pref. at, to, near, towards, upto, sign of repetition, till, implying reversion of action &c. (Separable as well as inseparable). [Sk. आ].

𐭠𐭥𐭠𐭥𐭠𐭥 𐭠𐭥𐭠𐭥𐭠𐭥 𐭠𐭥, at noontide. noonday.

𐭠𐭣𐭥𐭥𐭥 f. peace, friendliness, amity.

[Pahl. 𐭠𐭣𐭥𐭥 *âstîh*; Pers. آشایی].

✓ 𐭠𐭣𐭥, to come. [Sk. आ + गम्; Pers. آمدن].

✓ 𐭠𐭣𐭥 cl. 1. to come [Sk. आ + गच्छ].

𐭠𐭣𐭥 m. fire. [Pahl. 𐭠𐭣𐭥 *âthrô* Pâz.

𐭠𐭣𐭥, 𐭠𐭣𐭥; Pers. آذر or آتش].

𐭠𐭣𐭥𐭥 m. fire-priest. [Sk. अथर्वन्:

Pahl. 𐭠𐭣𐭥𐭥 *âçravan*; Pâz. 𐭠𐭣𐭥𐭥

𐭠𐭣𐭥].

𐭠𐭣𐭥𐭥 adv. thrice, three times.

𐭠𐭣 f. water. [See 𐭠𐭣].

𐭠𐭣𐭥𐭥𐭥, rel. comp.; whose words are blessings; speaking words of blessings. [𐭠𐭣𐭥 + 𐭠𐭣𐭥𐭥].

𐭠𐭣𐭥𐭥𐭥 n. benediction, blessing. [Cf.

Sk. आप्री + वाणी].

✓ 𐭠𐭣𐭥 cl. 9, to bless; to pronounce blessings or benedictions.

✓ 𐭠𐭣𐭥 cl. 1, to bring. [Sk. आ-भृ;

Pers. آوردن].

𐬨𐬀𐬭𐬀 in. a priest performing a particular duty in worship (in the Yāzashno ceremony).

✓ 𐬀𐬭𐬀 cl. 2, to speak openly, to invoke, to declare. [Sk. आ-ꣳ].

𐬀𐬭𐬀𐬀𐬀 n. boon, gain, profit. [Pahl. 𐬀𐬭𐬀𐬀 *ayāšt*; cf. Sk. प्राप्ति; Pers. یافت].

✓ 𐬀𐬭𐬀𐬀 cl. 1, to obtain, to take. [Sk. आ-ꣳꣳ].

𐬀𐬭𐬀 n. duration, time, life, age, year. [Sk. आयुस्].

𐬀𐬭𐬀𐬀𐬀 f. humility, consummate or noble thought, complete wisdom, piety, the Earth; one of the Amshâspands. [Sk. आरमति].

✓ 𐬀𐬭𐬀 cl. 1, to come. [Sk. आ-ꣳ].

𐬀𐬭𐬀𐬀𐬀 interj. woe, alas!

𐬀𐬭𐬀𐬀𐬀𐬀, woe to me!

𐬀𐬭𐬀𐬀𐬀𐬀 and 𐬀𐬭𐬀𐬀𐬀𐬀 adj. swiftest. [Superl. of 𐬀𐬭𐬀; Sk. आशु].

𐬰𐬀𐬭𐬀𐬭𐬀 adj. (comparative of 𐬰𐬀𐬭𐬀
swift) swifter.

𐬰𐬀𐬭𐬀𐬭𐬀 adv. more speedily.

✓ 𐬰𐬀𐬭𐬀 cl. 2; (1) to praise [Sk. आस्तु]; (2) (originally 𐬰 + 𐬰𐬀𐬭𐬀)
to stay with, to trust, to confide,
to confess. [Sk. आस्था; comp. Pahl.
𐬰𐬀𐬭𐬀𐬭𐬀 *khuçtûbân*, 𐬰𐬀𐬭𐬀𐬭𐬀 *khastûk*;
Pers. خاستو].

𐬰𐬀𐬭𐬀𐬭𐬀 f. (1) praise; (2) confession,
faith, belief, trust.

✓ 𐬰𐬀 cl. 2 to sit [Sk. आस].

𐬰𐬀𐬭𐬀𐬭𐬀 and 𐬰𐬀𐬭𐬀𐬭𐬀 adj. pertaining
to Ahura; Ahûryan. [Sk. आसुर].

𐬰𐬀𐬭𐬀𐬭𐬀 adj. nobly born, honourable,
free. [Pahl. 𐬰𐬀𐬭𐬀𐬭𐬀 *âzâd*; Pers.
آزاد].

𐬰𐬀𐬭𐬀𐬭𐬀 f. (woman) bearing child-
ren; not barren. [✓ 𐬰𐬀𐬭𐬀, to

𐭠𐭣𐭠 f. harm, revenge, hatred, enmity.

𐭠𐭣 dem. pron. m. and n. this, that.

[Sk. इम; Pâz. 𐭠𐭣 or 𐭠𐭣; Pers.

امروز and ام; e. g., امروز, this day;

امشب this night].

𐭠𐭣 dem. pron. f., this, that.

✓ 𐭠𐭣 cl. 4, to die (used for a good being).

𐭠𐭣𐭠𐭣 pres. p. dying.

𐭠𐭣𐭠𐭣 f. death, destruction.

✓ 𐭠𐭣 cl. 4, to wound, to be wounded. [Sk. रिष्; Pahl. 𐭠𐭣𐭠𐭣 rê-shîdann; Pers. رشیدان].

𐭠𐭣𐭠𐭣 p. p. pass. dead [from ✓ 𐭠𐭣].

𐭠𐭣𐭠 or 𐭠𐭣𐭠 f. (1) worship. [Sk. इष्टि]; (2) desire, wish. [Sk. इष्टि]; (3) happiness, riches. (4) brick. [Sk. इष्टिका; Pahl. 𐭠𐭣𐭠 khisht; Pers. خشت].

१५५ m. arrow. [Sk. शृङ्ग].

१५६ f. debt, indebtedness, obligation.
tion.

१५७ pres. p., having full power,
full-powered. [✓ ५७; Sk. ईश्वर,
to rule over].

२

१५८ cl. 1, to see. [Sk. ईक्ष्ते].

१५९ f. abundance, prosperity, com-
fort, sweet food, refreshment. [Sk.
ईश्वर or ईश्वर].

३

१६० part., thus. [Sk. इति].

१६१ p. p., said, spoken, [from
१६२].

१६३ (1) p. p. spoken. (2) n. hymn.
[Sk. उक्त].

१६४ (see ✓ १६५), to grow.

𐎠𐎡𐎢𐎣, m. ox. [Sk. उक्षन्].

𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨, f. waxing, growth, bloom
[from √ 𐎠𐎡𐎢𐎣𐎤].

𐎠𐎡𐎢 adj. swift. [Sk. उग्र].

𐎠𐎡𐎢𐎣𐎤 adj. most impetuous (super-
lative of 𐎠𐎡𐎢).

𐎠𐎡, 𐎠𐎡, conj. and, also, both.
[Pahl. , 𐎠, Pâz. , Pers. و].

𐎠𐎡, or 𐎠𐎡, part. near, at, &c. [Sk.
उप, , उपा].

𐎠𐎡𐎢𐎣, adj. aquatic, watery. [𐎠𐎡 +
𐎢𐎣].

√ 𐎠𐎡𐎢, cl. 2. to go near, to ap-
proach, to meet, to cohabit. [Sk.
[उप + 𐎠𐎡].

𐎠𐎡𐎢𐎣, prep. over, on, upon, &c. [Sk.
उपरि; Pahl. 𐎠𐎡 *avar*; Pâz. 𐎠𐎡𐎢;
Pers. ابر and بر].

𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨, on this earth.

𐎧𐎶𐎵𐎶𐎵, p. p. of √ 𐎧𐎶𐎵, gone near,
approached.

𐎧𐎶𐎵, cl. 1. to reach, to obtain.
[Sk. 𑖦𑖳 + 𑖔𑖪].

𐎧𐎶𐎵 𐎧𐎶𐎵, at or near the house.

𐎧𐎶𐎵, cl. 1. to bring near.

𐎧𐎶𐎵, cl. 1. to expose to the air.

𐎧𐎶𐎵, cl. 1. to learn by rote.
[Sk. √ 𑖦𑖪].

𐎧𐎶𐎵𐎶𐎵, f. help, standing by. [Cunei.
𐎧𐎶𐎵𐎶𐎵𐎶𐎵 *upaṣtā*; Pahl. 𐎧𐎶𐎵𐎶𐎵
avaṣtām].

𐎧𐎶𐎵, cl. 1. to go to (a person
or place). [Sk. 𑖦𑖳𑖪].

𐎧𐎶𐎵, cl. 1. to marry, to be
wedded. [Cf. Sk. 𑖪𑖳𑖪 marriage,
wedding].

𐎧𐎶𐎵𐎶𐎵, cl. 1. to stand near.

جاءا, cl. 2. goes near, approaches,
[from جاء, near, and √ ج to go].

نلتقي, may we reach!

أعلى, or أعلى, adj. highest. [Sk.
उपम].

كلا, pron. adj. both [Sk. उभ, उभयं].

نسج, p. p. pass. woven, [from √ نسج to weave]. [Sk. वे].

فراغ, pres. p. adj. being in need,
empty.

كلا, adj. two-fold, both. [Cf. Sk. उभ,
उभय].

واسع, adj. wide, large. [Sk. उर].

نما, √ نما, or √ نما, cl. 1. to
grow. [Sk. √ रुह्; Pahl. نما
rûxtann; Pers. رستن].

نماء, n. growth, increase, [from

աճել, n. growth, increase [from
 աճել].

աճել, adj. growing [from աճել].

խաւսել, n. belly.

աճել, cl. 1. to grow. [See √ աճել].

աճել, cl. 1. to grow. [See √ աճել].

հիւ, f. river [Sk. *रेह*; Pahl. *roh*
rôd; Pers. *رود*].

աճել, perf. thou hast grown.

աճել, adj. friendly.

խաւս, m. soul. [Pahl. *rohân*; Pers. *روح*].

աճել, f. plant, vegetation, tree [Sk.
वर्ष; Lat. *arbor*; Pahl. *arvar*;
ôrvar; Pâz. *arvar*].

աճել, adj. (from աճել, joy,
 and աճել life), joyfully living.

աճել, m. Urvâkhshaya (name
 of a person).

𐭠𐭣𐭥, f. morn [Sk. उषस्].

𐭠𐭣𐭥, n. understanding. Pahl.

hōsh; Pers. 𐭠𐭣𐭥].

𐭠𐭣𐭥, interj. hail!

𐭠𐭣𐭥 𐭠𐭣𐭥 𐭠𐭣𐭥, hail to thee, O man!

𐭠𐭣𐭥, interj. hail!

𐭠𐭣𐭥, m. vitality, life.

𐭠𐭣𐭥, f. desire [from √ 𐭠𐭣𐭥, to desire. Compare English "wish"].

𐭠𐭣𐭥, m. camel [Sk. उषस्; Pahl.

𐭠𐭣𐭥 *ōshtar*; Pers. 𐭠𐭣𐭥, 𐭠𐭣𐭥].

𐭠, pref. out, upward, without &c.

[Sk. उद्; Pahl. 𐭠 *ōz*; Pâz.

𐭠].

𐭠𐭣𐭥, f. vow, voluntary offering.

[Pahl. 𐭠𐭣𐭥 *ōctôfrîd*; Pâz.

𐭠𐭣𐭥].

𐭠𐭣𐭥, to dig out. [Sk. उद् + खन;

Pers. 𐭠𐭣𐭥].

𑀓𑀲𑀸𑀓𑀲 adj. outermost.

√ 𑀓𑀲𑀸𑀓𑀲, 'cl. 1, to fall on [Sk. उद् + पत].

√ 𑀓𑀲𑀸𑀓𑀲 cl. 4, to be born [Sk. उद् + जन्; Pahl. 𐭮𐭥𐭥𐭥 *zâdann*, Pers. زاد;].

𑀓𑀲𑀸𑀓𑀲𑀸𑀓𑀲, they often beget (from √ 𑀓𑀲𑀸𑀓𑀲, to beget; frequentative of √ 𑀓𑀲𑀸𑀓𑀲).

𑀓𑀲 pref. out, up, upward, without, &c. [Sk. उद्; Pahl. 𐭥𐭥 *ôz*; Pâz. 𑀓𑀲].

𑀓𑀲𑀸𑀓𑀲𑀸𑀓𑀲 adj. lifeless, still-born [from 𑀓𑀲 = without + 𑀓𑀲𑀸𑀓𑀲 = life].

𑀓𑀲𑀸𑀓𑀲𑀸𑀓𑀲𑀸𑀓𑀲𑀸𑀓𑀲 comp. adj. whose banners are uplifted. [𑀓𑀲 = up + 𑀓𑀲𑀸𑀓𑀲𑀸𑀓𑀲 held + 𑀓𑀲𑀸𑀓𑀲𑀸𑀓𑀲 = banner, flag].

𑀓𑀲𑀸𑀓𑀲 cl. 3, to set up, to offer-
vesce, to lift up. [Sk. उद् + धा].

𐎧𐎠𐎧𐎡𐎢 p. p. pass, laid by, deposited.

𐎧𐎠𐎧𐎡𐎢 cl. 1, to take out.

𐎧𐎠𐎧𐎡𐎢, to rise up. [Sk. उद् + ३.]

𐎧𐎠𐎧𐎡𐎢 cl. 4, to grow up, to rise, to bloom. [Cf. Sk. उद् + वृक्ष].

𐎧𐎠𐎧𐎡𐎢, to extricate [Sk. उद् + वह].

𐎧

𐎧𐎠𐎧𐎡𐎢 part. thus. [Sk. इति].

𐎧𐎠𐎧𐎡𐎢 adj. empty [Sk. ऊन].

𐎧𐎠𐎧𐎡𐎢

𐎧𐎠𐎧𐎡𐎢 adv. rightly. [See 𐎧𐎠𐎧𐎡𐎢].

𐎧𐎠𐎧𐎡𐎢 𐎧𐎠𐎧𐎡𐎢, tell me rightly.

𐎧𐎠𐎧𐎡𐎢 n. silver [Sk. रजत; Lat. argentum; Fr. argent].

𐎧𐎠𐎧𐎡𐎢 adj. silvery, argentine [from 𐎧𐎠𐎧𐎡𐎢 = silver].

𐭥𐭩𐭥: adj. right, straight, righteous,
truthful. [Sk. 𑖦𑖩].

𐭥𐭩𐭥

𐭥𐭩𐭥 dem. pron. this, that. [𐭥𐭩𐭥
f.; Sk. एत].

𐭥𐭩𐭥 ag. n. goer.

𐭥𐭩𐭥𐭥𐭥 pron. adj. this much, that
much, so much.

𐭥𐭩𐭥𐭥𐭥𐭥 m. priest. [Pahl. 𐭥𐭩𐭥𐭥
âêrpat ; Pâz. 𐭥𐭩𐭥𐭥 ; Pers.
𐭥𐭩𐭥].

𐭥𐭩𐭥 n. harm done spitefully, re-
venge, injury, insult, sin [Sk.
एनस्].

𐭥𐭩𐭥𐭥𐭥𐭥 denom. he does harm,
[from 𐭥𐭩𐭥 harm].

𐭥𐭩𐭥 num. one. [Pahl. 𐭥𐭩𐭥 *êvak*,
Pers. 𐭥𐭩 ; Sk. एक].

𐭥𐭩𐭥𐭥𐭥𐭥 num. one-third.

𐭠𐭣𐭥𐭥𐭥𐭥 num. eleventh.

𐭠𐭣𐭥𐭥𐭥 num. eleven. .

𐭠𐭣𐭥𐭥𐭥 num. eleven. .

𐭠𐭣𐭥𐭥 m. Aeshma (the demon of wrath). [Pahl. 𐭠𐭣𐭥 *aêshm*; Pers. آشم]. . .

𐭠𐭣𐭥 n. fuel. [Sk. इन्धन; Pahl. 𐭠𐭣𐭥 *aêçm*; Pers. آزم, آزم].

𐭠𐭣

𐭠𐭣 interj. oh! [Pahl. 𐭠𐭣 *âê*; Pers. ای].

𐭠𐭣𐭥

𐭠𐭣𐭥, he said, [from $\sqrt{\text{𐭠𐭣𐭥}}$ to speak].

𐭠𐭣𐭥𐭥 pres. p. speaking. [$\sqrt{\text{𐭠𐭣𐭥}}$ = 𐭠𐭣𐭥 to speak].

𐭠𐭣𐭥 n. strength, power. [Sk. ओजस्; Pahl. 𐭠𐭣 *ôj*]. .

လေးဗွယ်ပြီ adj. strong.

အလွန်ဗွယ် adj. most powerful. [Superlative of လေးဗွယ်ပြီ].

ဗွယ်ပြီ adj. stronger. [Comparative of လေးဗွယ်ပြီ].

ဗွယ်ပြီ f. stronger.

အနီ n. sickness produced by the element of air. [✓ အနီ to blow].

ξ

အသိမရှိ adj. unwitting, ignorant (from ξ = အ = not and ✓ သိ to know) [Sk. अविद्वान्].

အသိမရှိ adj. inactive (from ξ = အ = not and ✓ သိ to work).

အသိမရှိ pres. p. adj. not performing ceremonies.

ξ

အသိမရှိ adj. unwitting, ignorant. [See အသိမရှိ].



✽ m. and n. a branch of a
a sprig. [Sk. अञ्चु].

✽ n. narrowness, distress, afflic-
tion. [Sk. अहस्; compare Eng-
lish anguish].

✽ adj. relieving from distress.



✽ interrog. pr.; m. and n. who,
which. [Sk. क; Pâz. ۛ, ۛ;
Pers. ڪ].

✽ adj. worthy of love, agree-
able, pleasing. [✓ ۛ to love].

✽ f. maiden. [Sk. कन्या; Pahl.
ۛ *kanîk*; Pers. ڪنيز, ڪنيزه a
slave-girl].

✽ f. maiden.

✽ f. maiden. [Sk. कन्या].

𐭠𐭣𐭥𐭥 m. (1) mountain. [Pahl. 𐭠𐭣𐭥𐭥
kôf; Pāz. 𐭠𐭣𐭥𐭥; Pers. کوه]. (2)
 m. hump. [Sk. कुज; Pers. کمر].

𐭠𐭣𐭥𐭥 (1) interrog. pr. n. what [Sk.
 किं]. (2) adv. when [Sk. कदा].

𐭠𐭣𐭥𐭥𐭥 (1) interrog. pr. which of the
 two?; (2) indef. pr. any of the
 two. [Sk. कतर; Pahl. 𐭠𐭣𐭥𐭥𐭥 *kadâr*].

𐭠𐭣𐭥𐭥𐭥𐭥, see 𐭠𐭣𐭥𐭥𐭥.

𐭠𐭣𐭥𐭥𐭥 adv. when? [Sk. कदा].

𐭠𐭣𐭥𐭥𐭥 interrog. adv. when? [Pers.
 کی].

✓ 𐭠𐭣𐭥𐭥 (1) (originally 𐭠𐭣𐭥𐭥), to love,
 to desire. [Sk. कम्; Pahl. 𐭠𐭣𐭥𐭥𐭥
kâmîdān; Pers. کامدانا]. (2) to
 dig [Sk. खन्; Pahl. 𐭠𐭣𐭥𐭥𐭥 *kandān*;
 Pers. کامد].

𐭠𐭣𐭥𐭥𐭥𐭥 n. the head of an evil being.
 [Sk. कुमूर्धन्; Pahl. 𐭠𐭣𐭥𐭥𐭥 *kamâr*;

also compare Sk. कपाल; Gr. kephalos].

𐎧𐎠𐎧𐎡𐎹 or 𐎧𐎠𐎧𐎡𐎹 n. furrow, ring, circle. [Sk. कर्ष; Pahl. 𐎧𐎠𐎧𐎡𐎹 *kêsh*].

𐎧𐎠𐎧𐎡𐎹𐎧𐎠𐎧𐎡𐎹, adorning the country; one who puts the country in order, [from 𐎧𐎠𐎧𐎡𐎹 for 𐎧𐎠𐎧𐎡𐎹 region, and √ 𐎧𐎠𐎧𐎡𐎹, to arrange, to put in order. Pahl. 𐎧𐎠𐎧𐎡𐎹𐎧𐎠𐎧𐎡𐎹 *kêshvar-ârâe*; Pers. کشور آرای one who adorns the country].

𐎧𐎠𐎧𐎡𐎹 p. p. drawn, sown, cultivated. [√ 𐎧𐎠𐎧𐎡𐎹; Sk. कृष्; Pahl. 𐎧𐎠𐎧𐎡𐎹 *kashîdânn*; Pers. کشیدن, کاشتن].

𐎧𐎠𐎧𐎡𐎹 adj. arable, fit for cultivation. [√ 𐎧𐎠𐎧𐎡𐎹].

𐎧𐎠𐎧𐎡𐎹 m. a cutting instrument, sword, knife, scimitar, scissors,

(from √ कर्तृ to cut). [Sk. कर्तृ
or कर्तरी scissors; Gujerātī કાર્ત; Pahl. کارد *kârd*; Pers. کارد].

کاه m. (1) a Kayānian [Pahl. کاه *kaê*; Pers. کاه]; adj. used as a noun. (2) wilfully wicked [Pahl. کاه *kâk*].

کاه indef. numeral; any, some; certain [Sk. कश्चित्; Pers. کس, کسي].

کاه adj. smallest. [Superl. of کاه].

کاه adj. small, little [Pahl. کاه *kaê*; Pers. کاه].

کاه adj. smaller, younger, less.
(Comparative of کاه small, young).

کاه interrog. pr. f. who, which [Sk. का].

وَسَد m. work, act, business, labour
(from √ दृश्) [Sk. कृ; Pahl.
وَسَد *kār*; Pers. کار].

و adv. where? [Sk. क्व; Pers. دو].

وَسَد adj. short, small, (child). [Sk.
स्तोक, तोक; Pahl. وَسَد *kūḍak*, *kūtak*;
Pers. کودک, کوتا, کوم].

وَسَد adv. how? [Sk. कथं].

وَسَد adv. where? [Sk. कुत्र].

و adv. where? [Sk. क्व; Pers. کو].

√ दृश् cl. 10 (1) to sow; (2) to
practise. [Sk. कृष्; Pahl. وَسَد
kāshṭann; Pers. کاشتن].

√ दृश् cl. 5, to do. [Sk. कृ; Pahl.
وَسَد *kardann*; Pers. کردن].

و, who?

√ दृश् or √ कृष् cl. 6, to cut [Sk.
कृत्, कृत्].

𐎧𐎠𐎡𐎹 p. p. pass, done (from $\sqrt{\text{𐎡𐎹}}$).

[Sk. कृत; Pahl. 𐭪𐭥 *kard*; Pers. کرده].

𐎧𐎠𐎡𐎹 m. (lit. cutter) murderer, swordsman.

𐎧𐎠𐎡𐎹 f. making, fulfilling, action, deed [Sk. कर्त].

𐎧𐎠𐎡𐎹 or 𐎧𐎠𐎡𐎹 f. flesh, body, corpse, shape, form. (Compare Lat. corpus, Fr. corps). [Sk. कर्ष्य; Pahl. 𐭪𐭥 *karp* and 𐭪𐭥𐭥𐭥 *kârpûd*; Pers. کربد. Also compare Vedic कर्ष and कर्ष].

𐎧𐎠𐎡𐎹 adj. lean, thin. [Sk. कृश].

𐎧𐎠𐎡𐎹 n. pr. *kerçâspa*, name of a hero. [Sk. कृशाश्विन; Pahl. 𐭪𐭥𐭥𐭥𐭥; *kerçâsp*; Pâz. 𐭪𐭥𐭥𐭥𐭥; Pers. کوشاسب].

𐎧𐎠𐎡𐎹 n. pr. *kereçaokhshan*, name of a person [from 𐎧𐎠𐎡𐎹 lean + 𐎧𐎠𐎡𐎹 an ox, a bull].

𐭪𐭭𐭮𐭭 cl. 1, to sow, to cultivate,
to pull, to draw [Sk. कृष्; Pahl.
𐭪𐭭𐭮𐭭 *kâshtann*; Pâz. 𐭪𐭭𐭮𐭭,
𐭪𐭭𐭮𐭭; Pers. کاشتن and کشیدن].

𐭪𐭭𐭮𐭭 n. spade. [𐭪𐭭𐭮𐭭 to dig
Sk. खनित्र].

𐭪𐭭 adv. where? [Sk. क्व; Pers. کجاست].

𐭪𐭭

𐭪𐭭𐭮𐭭 or 𐭪𐭭𐭮𐭭 adj. belonging to
founts, streams [from 𐭪𐭭 or 𐭪𐭭
fount, stream].

𐭪𐭭 m. an ass, a donkey. [Sk.
खर; Pahl. 𐭪𐭭 *khar*; Pâz. 𐭪𐭭
Pers. خر].

𐭪𐭭 m. (1) earthen pot. [Sk.
कुम्भ; Pahl. 𐭪𐭭 *khûmb*; Pâz. 𐭪𐭭;
Pers. خم, خدب]. (2) kiln of
earthen pots. (3) a clown in
the pleasure-party of demons.

عَزِيزٌ, hard, firm [from $\sqrt{\text{عز}}$ to be 'erude. hard, firm. more in justice].

عَزِيزٌ adj. stronger, harder, firmer. [Comparative of -عَزِيزٌ].

عَزِيزٌ m. skill, knowledge, [Sk. ज्ञः ; Pahl. سج *hard*; Par. سج ; Pers. خرد].

عَاشِقٌ adj. desirous of acquiring knowledge [from عاشق knowledge and عاشق from $\sqrt{\text{عاش}}$ to desire, to search].

عَاشِقٌ adj. having knowledge. wise, skilful [from عاشق , knowledge. skill].

عَاشِقٌ adj. (superlative of -عَاشِقٌ wise) wisest.

عَاشِقٌ adj. having cruel weapons [from عاشق cruel, $\sqrt{\text{عاش}}$ to be

hard and 𐎧 a cutting weapon,
from √ 𐎧; Sk. 𑖅 to 'cut'; Pahl.
𐭥𐭭 *darîdānn*; Pers. 𐭮𐭥𐭥𐭥;
English, to¹ tear].

𐎧𐎧𐎧 adj. hard [from √ 𐎧𐎧, to
be hard].

𐎧𐎧𐎧𐎧 𐎧𐎧𐎧𐎧, hard, dry fuel
or wood.

𐎧𐎧𐎧𐎧 adj. ruling, kingly, royal, bril-
liant. [Cuneiform 𐎧𐎧𐎧𐎧𐎧𐎧𐎧𐎧
khshâyathiya; Sk. क्षत्रिय, Pâz.
𐭮𐭥𐭥𐭥; Pers. 𐭮𐭥𐭥𐭥].




𐎧𐎧𐎧𐎧 n. rule, kingdom, realm,
power, [Sk. क्षत्र].

𐎧𐎧𐎧𐎧 (1) adj. kingly. (2) m.
sovereign, king. [Sk. क्षत्रिय].

𐎧𐎧𐎧 f. night. [Sk. क्षत्र; Pahl. 𐭮𐭥
shap; Pâz. 𐭮𐭥𐭥; Pers. 𐭮𐭥𐭥].

𐎧𐎧𐎧 f. night. [See 𐎧𐎧𐎧].

pres. p. ruling, unrestrained
[from *√. ṛ* to rule].

√  cl. 7, to moisten, to discharge seed, to wash. [Sk. धृ; Pahl.  *shúgtann*; Pers. ].

१. अहं 'f. 'hunger. [Sk. अह्; अया]

မုသယုတ် or မုသရုတ် p. p. moistened, washed.

𐭪𐭭𐭮𐭲𐭭, sixth [Sk. षष्ठ; Pahl. 𐭪𐭭𐭮𐭲𐭭
shashûm; Pers. ششم].

אֲנַחְתִּית n. act of propitiation, pleasure, joy [from $\sqrt{\text{אנח}}$, to propitiate, to be pleased, to make one pleased, to rejoice, to satisfy, &c.].

शान्ति, to propitiate, to be pleas
ed, to make one pleased, to re-
joice, to satisfy, &c. [Compare
Sk. शान्ति a festival; compare Pahl.
𐭪𐭫𐭮𐭭𐭲𐭭 *shandâinîdânn*; Pers. شادمان].

പ്രസന്ന p. p. pass. well-pleased, satisfied; rejoiced. [✓. പ്രസന്ന].

പ്രസന്ന poss. pr. your, yours [from പ്രസന്ന you].

പ്രസന്ന poss. pr. your, yours. [See പ്രസന്ന].

പ്രസന്നപ്രസന്ന, such as you. [See പ്രസന്ന].

ഷഷ numerals, six. [Sk. षष्; Pahl. 𑀭𑀢𑀭 shash; Pers. شش].

ഷഷഷ, sixty. [Sk. षष्टि; Pahl. 𑀭𑀢𑀭𑀢𑀭 shaṣṭ; Pers. شصت].

ഷഷഷഷഷ, sixty-fold, sixty-times.

ഷഷഷഷഷഷ, sixteen [षोडशन्; Pahl. 𑀭𑀢𑀭𑀢𑀭𑀢𑀭 shâjdah; Pers. شانزده].

ഷഷഷഷഷഷ, sixteenth. [Sk. षोडश; Pahl. 𑀭𑀢𑀭𑀢𑀭𑀢𑀭𑀢 shâjdahûm; Pers. شانزدهم].



ഗർഗ m. and f. mountain. [Sk. गिरि; Pahl. 𑀭𑀢𑀭 gar].

𐭠𐭣𐭥𐭥𐭥𐭥, wandering on mountains.
[from 𐭠𐭣𐭥𐭥𐭥 mountain + √ 𐭥𐭥 to
'follow'].

𐭠𐭣𐭥𐭥𐭥 f. living being, world, a
settlement, a pen or enclosure
for animals. [Pahl. 𐭠𐭣𐭥𐭥 *gêhân*;
𐭠𐭣𐭥𐭥 'gêti; Pers. گیتی, گیتی, گیتی].

𐭠𐭣𐭥𐭥𐭥 adj. earthly, material, mun-
dane. [See 𐭠𐭣𐭥𐭥𐭥].

𐭠𐭣𐭥𐭥 m. and f. cow, bull, ox, cattle,
meat, flesh. [Sk. गो; Pers. گوشت
Lat. bos. Compare Pahl. 𐭠𐭣𐭥𐭥
gôshî; Pers. گوشت; Eng. beef,
cow].

𐭠𐭣𐭥𐭥𐭥𐭥 adj. having flesh.

𐭠𐭣𐭥𐭥𐭥 m. ear. [Pahl. 𐭠𐭣𐭥𐭥 *gôsh*;
Pers. گوش].

𐭠𐭣𐭥𐭥𐭥𐭥 n. cow-pen. [Sk. गोशाला].

𐭠𐭣𐭥𐭥𐭥𐭥 n. cow-pen [Sk. गोस्थान].

𐭠𐭣𐭥 n. pr. name of a country.

𐭠𐭣𐭥 m. and n. speaking, speech, word. [Compare Cuneiform 𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 *gañbataiy*; Pahl. 𐭠𐭣𐭥 *gōstann*; Pers. گشت].

𐭠𐭣𐭥 m. hand of an evil being. [Compare Sk. 𑖦𑖳𑖦𑖳].

𐭠𐭣𐭥, to sing [Sk. 𑖦 and 𑖦𑖳].

𐭠𐭣𐭥 m. place, time, bed, throne. [Pahl. 𐭠𐭣𐭥 *gâç*; Pâz. 𐭠𐭣𐭥; Pers. گاه].

𐭠𐭣𐭥 f. sacred song. [Sk. गाय; Pahl. 𐭠𐭣𐭥 *gâç*; Pâz 𐭠𐭣𐭥].

𐭠𐭣𐭥𐭠𐭣𐭥 adj. what must, ought or is fit to be sung.

𐭠𐭣𐭥 cl. 6, to hear, to proclaim. [Compare Sk. 𑖦𑖳; Pahl. 𐭠𐭣𐭥𐭠𐭣𐭥 *nîôshîdann*; Pers. نیشیدان].

𐭠𐭣𐭥 p. p. pass. heard.

𑀭𑀸𑀓𑀾𑀢𑀺, 𑀭𑀸𑀓𑀾𑀢𑀺 and 𑀭𑀸𑀓𑀾𑀢𑀺 f. female, woman.

[Sk. ज्ञा, जानि and अंगना; Pers. زن].

𑀭𑀸𑀓𑀾𑀢𑀺 cl. 2 and 3, to keep awakē.

[Sk. जाग्र; compare 𑀭𑀸𑀓𑀾𑀢𑀺].

𑀭𑀸𑀓𑀾𑀢𑀺 cl. 6, to complain, to cry aloud. [Sk. गर्ज; Pahl. 𑀭𑀸𑀓𑀾𑀢𑀺 *gar-jādan*; Pers. گرزیدن].

𑀭𑀸𑀓𑀾𑀢𑀺 f. complaint, bewailing [from √ 𑀭𑀸𑀓𑀾𑀢𑀺].

𑀭𑀸𑀓𑀾𑀢𑀺, cried aloud.

𑀭𑀸𑀓𑀾𑀢𑀺 or 𑀭𑀸𑀓𑀾𑀢𑀺 cl. 9, 10, to hold.

[Sk. ग्रम् or ग्रह; Pahl. 𑀭𑀸𑀓𑀾𑀢𑀺 *giraftann*; Pâz. 𑀭𑀸𑀓𑀾𑀢𑀺; Pers. گرفتن; compare Eng. grip, gripe].

୧

𑀭𑀸𑀓𑀾𑀢𑀺 f. female, woman. [See 𑀭𑀸𑀓𑀾𑀢𑀺].

√ 𑀭𑀸𑀓𑀾𑀢𑀺 = 𑀭𑀸𑀓𑀾𑀢𑀺 to flow. [Sk. क्षर्].

𑀭𑀸𑀓𑀾𑀢𑀺𑀭𑀸𑀓𑀾𑀢𑀺, intens. pres. p. continually flowing [from √ 𑀭𑀸𑀓𑀾𑀢𑀺].

encl. and [in Gâthic style 𑀭𑀸 [Sk.
𑀭 Pahl. 𑀭].

𑀭𑀸𑀭𑀸 interrog. pron. how many?
[Sk. कति; Lat. quot].

𑀭𑀸𑀭𑀸 n. wheel. [Sk. चक्र; Pers.
چرخ].

𑀭𑀸𑀭𑀸 num. four. [Sk चतुर्; Pahl.
𑀭𑀸𑀭𑀸 *chihâr*: Pers. چار].

𑀭𑀸𑀭𑀸𑀭𑀸, fourteenth.

𑀭𑀸𑀭𑀸𑀭𑀸, fourteen. [Sk. चतुर्दशन्;
Pers. چترده].

𑀭𑀸𑀭𑀸, four times. [Sk. चतुर्].

𑀭𑀸𑀭𑀸𑀭𑀸, one-fourth.

𑀭𑀸𑀭𑀸 num. four. [Sk. चत्वारस्; Pahl.
𑀭𑀸𑀭𑀸 *chihâr*; Pers. چار].

𑀭𑀸𑀭𑀸𑀭𑀸𑀭𑀸, four-footed, quad-
ruped.

𑀭𑀸𑀭𑀸𑀭𑀸𑀭𑀸, forty. [Sk. चत्वारिंशत्].

၁၄-မိလ္လာသေ၊ နှစ်ဆယ်ကြိမ် , forty times.

սոցյոյանայ f. spinster, maid, woman.

[Pahl. *charātīk* 'or *charātīk*].

𑀘𑀓𑀭𑀺𑀓 n. eye. [Sk. चक्षुस्; Pahl. 𐭥𐭥𐭥𐭥
chashm; Pers. چشم].

၎င်းတို့သည်, they have loved (from ၎င်းတို့
or ၎င်းတို့ to love).

𐭠𐭣𐭥 m. and n. a well. [Pahl. 𐭠𐭣𐭥
châh; Pers. چاه].

✓ ४ cl. 5 to cull, to collect, to atone for, to punish; to desire. [Sk. चि; Pahl. 𐭥𐭩𐭥𐭭 *chîdānn* to pick up; Pers. 𐬨𐬀𐬭𐬀𐬭𐬀𐬭𐬀].

𑖦𑖻 or 𑖦𑖻, enclitic ; also, even, any,
et cetera, some. [Sk. चित्; Pahl.
 𐭪𐭫 *chi*].

എന്നു് interrog. what?

✓ २५, to think, to know, &c. [Sk.
चित्].

ṛṣṭiḥ .ṛṣṭiḥ, or ṛṣṭiḥ-ṛṣṭiḥ *Chin-
vat* bridge.

ṛṣṭiḥ f. penalty, punishment, atone-
ment. [Cf. Sk. प्रायश्चित्ति].

ṛṣṭiḥ n. (1) origin, seed, source,
breed. (2) adj. evident, open.

ṛṣṭiḥ p. p. of √ ṛṣ to know, well-
versed, conversant with.

ṛṣṭiḥ or ṛṣṭiḥ cl. 7 to give, to
offer, to present.

ṛṣṭiḥ (ṛṣṭiḥ) cl. 1 to go, to walk.
[Sk. चर्].

ṛṣṭiḥ or ṛṣṭiḥ pron. adj. interrog.
how much, how many? [Pahl.
ṛṣṭiḥ *chand*; Pers. چاند].

ṛ

ṛṣṭiḥ, (from √ ṛṣ to smite, to
kill) he was smitten.

ṛṣṭiḥ, one who has smitten.

𐭠𐭣𐭥𐭥𐭥 adj. (superlative of 𐭠𐭣𐭥𐭥𐭥
p. p. act. one who has smitten).
Most, (supremely) smiting [from.
✓ 𐭠𐭣𐭥].

𐭠𐭣𐭥𐭥 p. p. of ✓ 𐭠𐭣𐭥 to kill; kill-
ed; smitten. [Sk. हत; Pahl. 𐭠𐭣𐭥𐭥
zadāk; Pers. زد].

✓ 𐭠𐭣𐭥 cl. 4 to beseech, to solicit,
to beg. [Sk. गद्; Pahl. 𐭠𐭣𐭥𐭥
zahîdān; Pers. جستن].

✓ 𐭠𐭣𐭥 cl. 2, to strike, to break,
to kill, to smite. [Sk. हन्; Pahl.
𐭠𐭣𐭥𐭥 *zadān*; Pers. زد].

𐭠𐭣𐭥𐭥, he shall smite. [✓ 𐭠𐭣𐭥, to
smite].

𐭠𐭣𐭥𐭥 agent. n. smiter, killer,
beater, victor. [Sk. हन्; Pahl.
𐭠𐭣𐭥𐭥 *zadâr*; Pers. زدار].

𐭠𐭣𐭥𐭥 adj. deep. [Sk. गभीर Pahl.
𐭠𐭣𐭥𐭥 *zôfr*, Pers. ژرف].

√ 𐎧𐎠𐎡𐎹 (or 𐎧𐎠𐎡) cl. 1, to reach, to go, to move. [Sk. गम्].

√ 𐎧𐎠𐎡𐎹 cl. 1, to go, to move, to reach. [Sk. गच्छ].

𐎧𐎠𐎡𐎹 f. a libertine, a licentious person. [Pahl. 𐎧𐎠𐎡 *jeħ*; Pâz. 𐎧𐎠𐎡].

𐎧𐎠𐎡𐎹𐎧𐎠𐎡𐎹 perf. p. act. adj. more holding, more capable of holding or acquiring [from √ 𐎧𐎠𐎡𐎹 Sk. गम् or गद्; Pahl. 𐎧𐎠𐎡𐎹 *giraf-tann*; Pers. گزتن].

√ 𐎧𐎠𐎡 or 𐎧𐎠𐎡𐎹 cl. 6, to live. [Sk. जीव्; Lat. vivo; Pahl. 𐎧𐎠𐎡𐎹 *zīg-tann*; Pers. زیستن].

𐎧𐎠𐎡𐎹𐎧𐎠𐎡𐎹, they desire to live [from √ 𐎧𐎠𐎡 or 𐎧𐎠𐎡𐎹 to live].

𐎧𐎠𐎡 cl. 6 [see √ 𐎧𐎠𐎡 or 𐎧𐎠𐎡].

𐎧𐎠𐎡𐎹 f. depth; a deep place. [Cf. गभीर Pahl. 𐎧𐎠𐎡𐎹 *zôfar*; Pers. ژرف].

𐎧𐎠𐎡 adj. living [from √ 𐎧𐎠𐎡].

ལྷོ་ལྷོ་ལྷོ་ pres. p. adj. living, [from
✓ ལྷོ་].

ལྷོ་

ལྷོ་ m. and n. (1) 3rd pers. pron.
He, it. (2) Demon. pron. this,
that. [Sk. त].

ལྷོ་ལྷོ་ adj. strong, powerful, brave.
[Sk. तक्वन्; Pers. تاق]

✓ ལྷོ་ལྷོ་ cl. 1, 2. to cut, to shape,
to mend. [See ✓ ལྷོ་].

✓ ལྷོ་ cl. 1. to flow, to run. [Sk.
तच्; Pahl. *tahtann*; Pers.
تاختن].

• ལྷོ་ལྷོ་ pres. p. flowing, running,
[from ✓ ལྷོ་].

ལྷོ་ལྷོ་ adj. running [from ✓ ལྷོ་
to run].

ལྷོ་ n. pron. it, that. [Sk. तत्].

✓ 𐭠𐭣 cl. 8. to stretch, to extend, to draw. [Sk. तन्; Pers. تنود or تنيد; Lat. tendere].

𐭠𐭣, 𐭠𐭣𐭠 f. body. [Sk. तन्, तन्म; Pahl. 𐭠𐭣 tann; Pers. تن].

✓ 𐭠𐭣𐭠 cl. 1. to be tight, to remain firm, to be strong, to be narrow. [Cf. Pers. تنگ].

𐭠𐭣𐭠𐭣𐭠𐭣 adj. most powerful. [Superl. of 𐭠𐭣𐭠].

𐭠𐭣𐭠 m. heat, fever. [Sk. तप; Pahl. 𐭠𐭣 tap; Pers. تپ].

𐭠𐭣𐭠𐭣𐭠 prep. through, over, across, during. [Sk. तिरग्; Pahl. 𐭠𐭣𐭠𐭣 tarigt; Lat. trans].

𐭠𐭣𐭠𐭣𐭠𐭣 𐭠𐭣𐭠𐭣𐭠𐭣 𐭠𐭣𐭠, across the Bridge of Chinvat.

𐭠𐭣𐭠𐭣𐭠𐭣 or 𐭠𐭣𐭠𐭣𐭠𐭣 f. arrogance, haughtiness, insolence, perverse

conception. [Cf. Sk. तिरस्कार; Pahl.
𐭠𐭣𐭥𐭩 *tarmat*].

✓ 𐭠𐭣𐭥𐭩 cl. 1, to fashion, to form
to shape, to chisel. [Sk. त
Pahl. 𐭠𐭣𐭥𐭩𐭥𐭩 *tâshîdann*; Pe
تراشیدن].

𐭠𐭣𐭥𐭩 3rd pers. pron. f. she. [Sk. ता].

𐭠𐭣𐭥𐭩 p. p. drawn, flowing, running.
[Sk. तत].

𐭠𐭣𐭥𐭩 m. thief, robber. [Sk. तायु].

✓ 𐭠𐭣𐭥𐭩 cl. 1, 2. to form, to shape,
to fashion, to chisel. [See
✓ 𐭠𐭣𐭥𐭩].

𐭠𐭣𐭥𐭩 p. p. scraped, fashioned, chi-
selled, formed [from ✓ 𐭠𐭣𐭥𐭩].

𐭠𐭣𐭥𐭩 m. the star Tishtar. [Pahl.
𐭠𐭣𐭥𐭩 *tishtar*; Pers. تیشتر].

𐭠𐭣𐭥𐭩 adj. fourfold, [from 𐭠𐭣𐭥𐭩
four].

ሠላሳዊ (1) num. fourth. [Sk. तुर्था, तुर्थ] from ሠላሳ four. (2) adj. Tûrâñian [from ሠላዳ; cf Sk. तुरुष्क; Pahl. 𐭮𐭥𐭥 tûrk; Pers. تور or تری].

ሠላሳ n. darkness. [Sk. तमस्; Pahl. 𐭮𐭥 tûm, 𐭮𐭥 târ, 𐭮𐭥 târîk; Pers. تاری and تاریک].

ሠላሳላሳ adj. full of darkness. [See ሠላሳ].

ሠላሳላሳላሳ adj. whose origin is darkness [from ሠላሳ dark, and ሠላሳ origin].

ኢየሱያ, even him, &c.

ላገላ cl. 1. to cross, to ford, to pass over [Sk. त्].

ላገላ cl. 6. to fear, to be terrified. [Sk. त्रस्; Pahl. 𐭮𐭥𐭥 tar-gîdann; Pers. ترسیدن].

ሠላሳ n. [= ሠላ + ሠላ] darkness. [Cf. Sk. तमिस्र].

•
 Եւամաքս adj. more powerful (comparative of արեւմաքս powerful). •

արեւմաքս m. law, religion, religious law. [Pahl. արեւմաքս *kêsh*: Pers. کیش].

արեւմաքս or Եւամաքս m. and n. harm, hatred, affliction, injury, malice, evil, spite, torment, pain. [Cf. Sk. द्वेष; Pahl. արեւմաքս *bêsh*].

•
 արեւմաքս, արեւմաքս adj. removing affliction.

✓ արեւմաքս cl. 4, 10. to injure, to harm, to torment, to bear hatred. [Sk. द्विष्ट, Pahl. արեւմաքս *bêshîdann*].

•
 արեւմաքս n. the top-joint of the finger.

•
 արեւմաքս pres. p. injuring, harmful, injurious; hence, an enemy [from արեւմաքս].



ճանաչել 'or աճանաչել or ախանաչել n. bow.

[Sk. धनु; Pahl. *danvar*].

✓ ածել, to protect, to thrive, to nourish. [Sk. आ].

ազատել adj. nourishing, protecting, [from ✓ ածել].

ճաշատել m. nourisher, protector [from ✓ ածել; Sk. आतृ].

ազատելիս adj. superl. most (supremely) protecting.

աճաճել n. nursing, nourishment, protection, support.

ճ յոթ num. three [Sk. त्रि; Lat. tres].

էրեքուրեք-ճ յոթ adv. for three days.

առաջին յոթ num. third. [Sk. तृतीय].

առաջին յոթ num. thirteenth.

𑂔𑂱𑂔𑂱𑂔 num. one-third.

𑂔𑂱𑂔𑂱𑂔 num. thrice, three-fold.

𑂔𑂱𑂔 or 𑂔𑂱𑂔𑂔𑂱𑂔 num. three, thrice
[Sk. त्रिस्].

𑂔𑂱𑂔𑂱𑂔 num. one-third.

𑂔𑂱𑂔𑂱𑂔 num. thirty. [Sk. त्रिंशत्].

𑂔𑂱𑂔𑂱𑂔 num. thirtieth. [Sk. त्रिंशत्].

𑂔𑂱𑂔𑂱𑂔 adj. thirty fold.

𑂔𑂱𑂔𑂱𑂔 num. thirty. [Sk. त्रिंशत्].

√ 𑂔𑂱 (for 𑂔𑂱), to protect, to nourish, to thrive. [Sk. त्र].

𑂔𑂱𑂔𑂱𑂔 or 𑂔𑂱𑂔𑂱𑂔 p. p. satisfied, fostered, well-pleased, satiated. [Sk. तृप्त].

𑂔𑂱𑂔 poss. pron. thy, thine. [Cf. Sk. त्वदीय].

𑂔𑂱𑂔𑂱𑂔 adj. most active, most energetic.

𑂔𑂱𑂔𑂱𑂔 pron. adj. one-like thee.

✓ *𐭠𐭣𐭥𐭥𐭥* cl. 6. to model, to shape,
to 'wit, to contril, to make.

𐭠𐭣𐭥𐭥𐭥𐭥 m. modeller, former, fa-
shioner, maker [from ✓ *𐭠𐭣𐭥𐭥𐭥*].

و

𐭠𐭣𐭥𐭥 f. a cheat ; rogue , a deceitful
being [from ✓ *𐭠𐭣𐭥𐭥* to cheat.
Sk. दम.].

𐭠𐭣𐭥𐭥𐭥 or 𐭠𐭣𐭥𐭥 f. country. pro-
vince. [Sk. Ved. दम (दम) ; Cu-
noiform 𐭠𐭣𐭥𐭥𐭥𐭥𐭥 *dahyōus* ;
Pahl. 𐭠𐭣𐭥𐭥 *dahyō* and 𐭠𐭣𐭥 *dah* ; Pâz.
𐭠𐭣𐭥𐭥 ; Pers. داه].

𐭠𐭣𐭥𐭥 m. scar, mark. [Sk. दाह ;
Pers. داه].

𐭠𐭣𐭥𐭥𐭥𐭥𐭥 m. lord of a country.
i. e., a king. [Sk. दस्यु-पति = देवपति ;
Pahl. 𐭠𐭣𐭥𐭥𐭥 *dahyôpat* ; Pâz. -𐭠𐭣𐭥𐭥𐭥
𐭠𐭣𐭥𐭥].

دَد cl. 1. (1) to give; (2) to make. [Cf. Pers. ده give].

دَد f. giver, maker. [Sk. ददुषी or दधुषी].

دَد, thou hast given [from دَد to give].

دَد, one who has held; the holder [from دَد, Sk. धृ, to hold].

دَد m. (1) one who has given; giver. (2) one who has made; maker [from دَد or دَد to give, to make. Sk. दा, धा].

دَد or دَد or دَد cl. 1 and 5. (1) to deceive, to cheat.

• [Sk. दम्; cf. Pahl. دَد frêf-tann; Pers. فریبیدن or فریبیدن Av. دَد]. (2) to speak (said of an evil being). [Pahl. دَد davî-dann].

𐭠𐭥𐭥𐭥 or 𐭠𐭥𐭥𐭥 (1) adj. long. [Sk. दीर्घ; Pahl. 𐭠𐭥𐭥 *drôj*; Pers. دراز]
(2) n. delay.

𐭠𐭥𐭥𐭥-𐭠𐭥𐭥𐭥 f. long life. [Sk. दीर्घ
जावित; Pahl. 𐭠𐭥𐭥𐭥𐭥𐭥 *dér-zivash-*
nîh; Pâz. 𐭠𐭥𐭥𐭥𐭥𐭥𐭥; Pers.
دیرزندگی].

𐭠𐭥𐭥𐭥𐭥𐭥 adj. long-armed. [Sk.
दीर्घबाहु; Pahl. 𐭠𐭥𐭥𐭥𐭥𐭥 *darûj-bûjâe*;
Pers. درازبارو].

𐭠𐭥𐭥𐭥 n. keeping, holding [from
√ 𐭠𐭥𐭥, Sk. धृ, to hold].

𐭠𐭥𐭥𐭥𐭥, in order to hold.

𐭠𐭥𐭥𐭥𐭥, I shall see [from √ 𐭠𐭥𐭥
Sk. दृश्, to see].

𐭠𐭥𐭥𐭥 adj. right (side). [Sk. दक्षिण].

𐭠𐭥𐭥 num. ten. [Sk. दशन्; Pahl.
𐭠𐭥𐭥 *dah*; Pers. ده].

𐭠𐭥𐭥𐭥 num. tenth [Sk. दशम; Pahl.
𐭠𐭥𐭥𐭥 *dahûm*; Pers. دهم].

دە, give thou [from √ دە, to give].

د m. knower [from √ دە, to know].

دە cl. 2 and 3; (1) to give. [Sk. दा; Cuneif. 𐎠𐎢𐎡𐎴 *dâ*; Pahl. 𐭥𐭥𐭥 *dâdann*; Pâz. 𐭥𐭥𐭥; Pers. داد]. (2) to make; to create. [Sk. धा].

دە n. law, rule, regulation, justice, decision. [Pahl. 𐭥𐭥 *dâd*; Pâz. 𐭥𐭥; Pers. داد].

دە adj. legitimate, 'appropriate, lawful, proper, fit. [Pahl. 𐭥𐭥𐭥𐭥 *dâdîhâ*].

دە-دە, comp. verb. to be given proper incense, to have proper fragrant substance.

دە n. wood, timber. [Sk. दारु; Pahl. 𐭥𐭥 *dâr*; Pers. درخت, دار; from √ د to cut].

داده, thou gavest. [Aorist, from
√ داد].

دادنده or دهننده m. agentive noun,
giver, maker, creator. [Sk. दातृ
and धातृ; Pahl. دهن dâdâr; Pâz.
دهنده; Pers. دادر].

داده n. gift [from √ داد to give;
Pahl. دهن dâdar].

داده f. giver. [Sk. दात्री].

دیده, I have seen [from
√ دید to see; Sk. ददर्श].

دانه n. (1) 'receptacle. [Sk. धान;
Pahl. دهن dâh; Pers. دانه]. (2)
m. grain, corn. [Sk. धान्य, धाना;
Pahl. دهن dânah; Pers. دانه].

داده (from √ داد to produce) pro-
duct, creation. [Pahl. دهن dâm;
Pers. دام].

داده or دهننده adj. beneficial
to creation.

• 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙𐾚𐾛𐾜𐾝𐾞𐾟𐾠𐾡𐾢𐾣𐾤𐾥𐾦𐾧

✓ و cl. 1, to speak (used of an evil being). [Sk. दानः Pahl. *daridann*].

و f. daughter. [Sk. दुहिताः
Pahl. *dūht*; Pâz. *دوخت*;
Pers. دختر: German Tochter]

و f. daughter. [See و].
و or و, pref. bad, evil, badly, wicked, contemptible, disagreeable, difficult, wanting, &c. [Sk. दुः, दुः, दु]

✓ و cl. 1, to be deprived. evil, wicked [Sk. दुः]

و m. enemy. [Pahl. *dūshman*; Pâz. *دشمن*; Pers. دشمن].

و. bad thought [Pahl. *dūshmat*; Pâz. *دشمنه*].

و n. difficulty, distress, calamity, discomfort. [Pahl. *dūshkhūārīh*; Pers. دشواری].

𐎧𐎠𐎡𐎹, adj. wicked, harmful, of evil ways, of bad conduct. [Sk. दुरित].

𐎧𐎠𐎡𐎹, bad word. [Sk. दुर्वक्त; Pahl. 𐎧𐎠𐎡𐎹 *dûshôkht*].

𐎧𐎠𐎡𐎹 f. foul scent. [Sk. दुर्गन्ध; Pahl. 𐎧𐎠𐎡𐎹 *dûshgand*].

𐎧𐎠𐎡𐎹, adj. of evil creatures, evil knowing, of evil knowledge.

𐎧𐎠𐎡𐎹, pertaining to the bad year, hence famine; drought, sterility [from 𐎧𐎠𐎡𐎹 bad, and 𐎧𐎠𐎡𐎹 year].

𐎧𐎠𐎡𐎹, badly done, evil deed. [Pahl. 𐎧𐎠𐎡𐎹 *dûshôvarsht*].

𐎧𐎠𐎡𐎹, adj. far, further, away, remote, long, distant. [Sk. दूर; Pahl. 𐎧𐎠𐎡𐎹 *dûr*; Pâz. 𐎧𐎠𐎡𐎹; Pers. دور].

𐎧𐎠𐎡𐎹 cl. 10. (1) to hold, to keep, to support, to sustain. [Sk. 𐎧𐎠𐎡𐎹];

Pahl. 𐭥𐭥𐭥𐭥 *dāshtann* : Pers. داشتن. (2) to cut. to tear. to split. [Sk. दृ : Pahl. 𐭥𐭥𐭥𐭥 *darīdann* : Pers. دریدن].

𐭥𐭥𐭥𐭥. to dare. to challenge, to durst, to oppose. to be strong. [Sk. दृ].

𐭥𐭥𐭥𐭥 cl. 1, to see. to look at. [Sk. दृ].

𐭥𐭥𐭥𐭥, to bind, to tie, to tighten, to fix, to hold. to fasten, to set, to put fetters upon. [Sk. दृ; Pers. دربیدن].

𐭥𐭥𐭥𐭥 f. religion, religious law or mandate : the angel presiding over the Zoroastrian religion. [Pahl. 𐭥𐭥𐭥𐭥 *dīn* ; Pers. دین].

𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 m. expounder of religion : the teacher of religious laws.

𐭠𐭣𐭥𐭥 m. a demon; a false god;
an evil spirit. [Sk. देव; Lat.
Deus; Fr. Dieu; Gr. Zeus].

𐭠𐭣𐭥𐭥𐭥 m. worshipper of the
daevas.

𐭠𐭣𐭥𐭥𐭥 m. demon-worship. [Sk.
देवयाग].

𐭠𐭣𐭥𐭥 f. demoness; a false goddess.
[Sk. देवी].

𐭠𐭣𐭥𐭥𐭥 adj. of the devil's law;
given by the devils. [Sk. देवदत्त].

𐭠𐭣𐭥𐭥𐭥 adj. western.

𐭠𐭣𐭥𐭥𐭥 n. difficulty.

𐭠𐭣𐭥𐭥 n. (1) eye [from √ 𐭠𐭣𐭥 to
see]. (2) a fountain of water.
Pahl. 𐭠𐭣𐭥𐭥 *dôêçar*; cf. Sk. नेत्र].

𐭠𐭣𐭥𐭥 n. abode, dwelling, a house,
residence [Lat. domus; Vedic
दम].

𐭠𐭣𐭥𐭥 n. ill-fame, slander, scan-
dal. [Cf. Pahl. 𐭠𐭣𐭥𐭥 *dûshnâm*, Pers.
دشنام].

دانش f. knowledge [from √ دان to know; cf. Pers. دانستن].

دراپ m. banner, flag. [Sk. ध्वज; Pahl. دراپ: darajsh; Pers. درفش; Fr. drap].

دوره n. length, distance, duration, period. [Pahl. در: darûj; Pers. دراي].

درويش or درويش m. poor, indigent person [from √ در to be poor, indigent. Sk, द्रिष्ट or दलित, poverty, indigence. Pahl. درويش dar-yôsh; Pers. درويش a beggar; دوره beggary].

درويشه, originally درويشه (feminine of درويش), a beggar woman; the demon of misery, poverty, indigence.

درايد or درويد (1) cl. 6, to hurt, to do harm, to lie, to de-

stroy, to deceive. [Sk. दूह; Pahl. *darûjîlann*; cf. Pahl. *darôg*, Pers. دروغ; Cuneiform *dûrûj*]. (2) f. corruption, deception, harm, lie, destruction, demoness.

دروغ adj. lying, hence a liar; false, untrue. [Sk. द्रोह; Pahl. *darôg*; Pers. دروغ; from *√* *drav*].

دروغ-فلسه f. lying speech.

دروغ or دروغ n. liquid food, food, sacrificial unleavened bread made of wheat. [Pahl. *darûn*; Pâz. *drûn*; from *√* *drav* to flow, to run; cf. Sk. द्रोण, द्रविण, and द्रव्य].

دروغ n. evil attack [from *√* *drav* to run, to rush, to attack].

دروغ or دروغ m. and n. wicked; a liar. [Pahl. *dravand*;

Pâz. دښمن. Originally a contraction of دښمن].

دښمن adj. firm, stable, fixed, proper.
[Sk. दृढ; Pahl. darîgt;
Pers. دښمن].

دو num. two. [Sk. द्वि; Pahl. do
dô; Pâz. دو; Pers. دو].

دوازد num. twelfth. [Sk. द्वादश;
Pahl. dwâzdahum; Pâz.
دوازد; Pers. دوازده].

دوازد num. twelve. [Sk. द्वादश;
Pahl. dwâzlah; Pâz.
دوازد; Pers. دوازده].

دوستان num. two-thirds.

د or د n. door, gate. [Sk.
द्वार or द्वार; Pahl. dar; Pâz.
د; Pers. دار].

د. to offend, to torment, to injure. [Sk. द्विष्ट; Pahl. bêshîdann].

✓ 𐭠𐭣𐭥 cl. 1, to run, to rush, to attack (used of evil beings).
[Pahl. 𐭠𐭣𐭥 *dûbârîdann*].

୧

𐭠𐭣, pronominal adverbial termination denoting time, place, manner.

𐭠𐭣𐭥 or 𐭠𐭣𐭥, to deceive. [See
✓ 𐭠𐭣𐭥 or 𐭠𐭣𐭥].

𐭠𐭣 to make, to create, to place, to produce, to put, to hold, &c.
[See ✓ 𐭠𐭣].

𐭠𐭣𐭥 cl. 10, to hold. [See
𐭠𐭣𐭥].

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𐭠𐭣𐭥 adj. (1) male; (2) manly, valiant, brave. [Sk. नर्य; Pahl. 𐭠𐭣 *nar* Pâz. 𐭠𐭣; Pers. نر, نریه, نرینه].

𐬨𐬀 or 𐬨𐬀𐬨𐬀 or 𐬨𐬀𐬨𐬀 m. (1) grand-
son. [Pahl. 𐬨𐬀 *nîf*; Pers. 𐬀𐬀𐬀,
𐬀𐬀𐬀]. (2) 𐬨𐬀𐬨𐬀 𐬀𐬀𐬀 or 𐬀𐬀𐬀
𐬨𐬀𐬨𐬀 name of a Yazata. [Sk.
अणाम नणत |.

𐬀𐬀, to bow. [Sk. नम |.

𐬨𐬀 or 𐬨𐬀 m. man. [Sk. न, नः,
नर. Pahl. 𐬨𐬀 *nar*; Pers. 𐬀𐬀].

𐬨𐬀𐬨𐬀 adj. man-devouring [from 𐬨𐬀
𐬨𐬀 man. and 𐬀𐬀 to devour].

𐬨𐬀𐬨𐬀 num. ninety. [Sk. नाविः
Pahl. 𐬨𐬀 *navad*; Pers. 𐬀𐬀].

𐬨𐬀𐬨𐬀𐬨𐬀 adj. ninety-fold.

𐬨𐬀𐬨𐬀𐬨𐬀 num. nineteenth. [Pahl.
𐬨𐬀𐬨𐬀 *nîjdahûm*; Pers. 𐬀𐬀𐬀].

𐬨𐬀𐬨𐬀𐬨𐬀 num. nineteen. [Pahl. 𐬨𐬀𐬨𐬀
nîjdah; Pers. 𐬀𐬀𐬀].

𐬨𐬀𐬨𐬀, no one, none. [Sk. नकिः ;
Pers. 𐬀𐬀𐬀].

نُه num. nine. [Sk. नवन्; Pers. نه].

نُه گره adj. having nine knots.

✓ نَ cl. 4. (1) to flee, to be away, to run away, to perish, to be destroyed. (2) to reach, to obtain, to acquire one's object. [Sk. नश्].

ناز adj. m. and f. (1) a dead body, corpse, carcase, any dead matter which stinks and decomposes. (2) defilement. (3) the fiend of corruption and decomposition. [Pahl. *naçâê*; Pâz. *ناز*].

نزد adj. near, nigh, at hand, [from ✓ نَ to bind, to connect; Pahl *nazdîk*; Pers. *نزد* and *نزدیک*].

نزدترین adj. nearest, next, first. [Superl. of *نزد*; Sk. *नेदिष्ठ*;

Pahl. 𐭥𐭭𐭮𐭥 *nazdašt* or 𐭥𐭭𐭮𐭥 *na-*
khôšt : [Pers. نزدست].

𐭥𐭭𐭮𐭥 adj. nearer (comparative of
𐭥𐭭𐭮𐭥).

𐭥𐭭𐭮𐭥 a man or a
 woman.

𐭥𐭭𐭮𐭥 adj. weaker. [Comparative
 of the pres. p of the root 𐭥𐭭𐭮𐭥,
 to be weak, to be needy].

𐭥𐭭𐭮𐭥 f. a woman, a wife. [Sk.
नारी; Pahl. 𐭥𐭭𐭮𐭥 *nâirîk*].

𐭥𐭭𐭮𐭥 adj. desirous of marrying
 a wife.

𐭥𐭭𐭮𐭥 n. womanhood, marriage,
 wedlock.

𐭥𐭭𐭮𐭥 f. a woman, a wife. [Sk.
नारी; Pahl. 𐭥𐭭𐭮𐭥 *nâirîk*].

𐭥𐭭𐭮𐭥 or 𐭥𐭭𐭮𐭥 n. name. [Sk. नामन्;
 Pahl. 𐭥𐭭𐭮𐭥 *nâm*; Pers. نام].

ni pref and prep. down. [Sk. नि]. •

✓ نهد, to put down. [Sk. निधा ;
Pahl. نهد nihâdânn ; Pers.
نهدان]

نهاد m. protector, preserver. [Sk.
निपात].

نهاد f. protectress. [Feminine of
نهاد].

✓ نهد cl. 1, to carry down. [Sk.
निवह].

✓ نهد cl. 10, to invite. [Sk.
निविद्].

✓ نهد cl. 4, to hide, to conceal.
[Sk. निवृ].

نهد (or نهد) pref. out, away from.
[Sk. निस्; निष्; or निर्].

ደሰሰ-ደሰሰ, he made him sit down;
dethfoned [from √ ደሰሰ, to sit
down].

ደሰሰ-ደሰሰ; adj. outer, outside.

ደሰሰ-ደሰሰ; adv. from without.

ደሰሰ or ደሰሰ or ደሰሰ cl. 1,
to sit down, to sit apart. [Sk.
नि + सद्; Pahl. *nishastann*;
Pers. *نیشستن*].

ደሰሰ or ደሰሰ, to invoke. [Sk.
निष्ते].

ደሰሰ cl. 3, to cleanse. [Sk. निज्].

ደሰሰ pref. out, away, apart. (See
ደሰሰ).

ደሰሰ to tear in pieces; to
cleave. [Sk. निस् + दृ; Pahl. *daridann*;
Pers. *دارید*].

ደሰሰ cl. 1, to carry out.

ደሰሰ cl. 1, to lead, to guide, to
carry, to bring. [Sk. नी].

to us, of us, our, ours. [Sk. नः; Fr. nos].

𐎠𐎡𐎢𐎣. neither, nor. [Pers. نی].

𐎠𐎡𐎢𐎣 n. (1) half. [Sk. नैऋत; Pahl.

𐎠𐎡𐎢 *nîm* or 𐎠𐎡𐎢𐎣 *nîmak*; Pers. نیم or نیمه]. (2) side. direction.

𐎠𐎡𐎢𐎣 or 𐎠𐎡𐎢𐎣 num. ninth. [Sk. नवम;

Pahl. 𐎠𐎡𐎢 *nahûm*; Pers. نهم].

𐎠𐎡𐎢𐎣𐎠𐎡𐎢𐎣 adj. descendant of Naotara. [Pers. نودریان].

𐎠𐎡𐎢𐎣 or 𐎠𐎡𐎢𐎣 adj. ninefold; nine times the distance.

𐎠𐎡𐎢𐎣 num. ninth. [See 𐎠𐎡𐎢𐎣].

𐎠𐎡𐎢𐎣 num. nine-fold. [See 𐎠𐎡𐎢𐎣].

𐎠𐎡𐎢. not. [𐎠 + 𐎡]

𐎠𐎡𐎢 𐎠𐎡𐎢, verily not, because not. [Sk. नहि].

𐎠𐎡𐎢 n. house, home; dwelling, mansion [from √ 𐎠𐎡, 𐎠𐎡 to dwell].

[Cf. Sk. मदिर; Pahl. 𐭥𐭥 *mân*;
Pers. مادن].

𐭥𐭥𐭥𐭥𐭥𐭥 m. master of the house;
house-holder; head of the house;
pater familias. [Pahl. 𐭥𐭥𐭥𐭥 *mân-*
pat; Pâz. 𐭥𐭥𐭥𐭥𐭥].

𐭥𐭥𐭥𐭥 m. chief of a house.

𐭥

𐭥𐭥𐭥 or 𐭥𐭥𐭥𐭥𐭥 pref. and prep.
back, again, against, at, on,
over, by, near, towards, &c.
[Sk. प्रति; Pahl. 𐭥𐭥 *pat*, 𐭥𐭥 *pât*;
Pers. پی].

𐭥𐭥𐭥 m. master, owner, leader, lord.
[Sk. पति; Pahl. 𐭥𐭥 *pat*].

𐭥𐭥𐭥𐭥𐭥 f. repelling, protection, de-
fence [from √ 𐭥𐭥𐭥𐭥, to de-
fend].

𐭥𐭥𐭥𐭥𐭥𐭥 n. question and answer
[from √ 𐭥𐭥𐭥𐭥𐭥].

જાગ્રત્, જાગૃત્ f. wakefulness, knowing, cognition [from જાગૃ + √ જાગ].

પ્રજાપત્ cl. 1, to repay, to discharge a debt.

પ્રતિજ્ઞાપત્ cl. 2, to answer.

પ્રજ્વલિત્ cl. 10, to rekindle.

પ્રત્યુત્તરપત્ cl. 2, to reply.

પ્રતિહત્ cl. 1, to withstand, to resist.

પ્રતિહત્, પ્રતિહત્ f. resistance, opposition, withstanding.

પ્રતિહત્, in order to withstand.

પ્રતિહત્, against the house; towards the house.

પ્રજ્વલિત્ or પ્રજ્વલિત્ cl. 6, to sprinkle, to wash, to water, to moisten. [Sk. પ્રતિ—સિચ્ or પ્રતિ—સિચ્].

પ્રજ્ઞાપત્ f. warm reception.

دو cl. 1. (1) to give; (2) to make. [Cf. Pers. ده give].

دو f. giver, maker. [Sk. ददुषी or दधुषी].

دو, thou hast given [from دو to give].

دو, one who has held; the holder [from دو, Sk. धृ, to hold].

دو m. (1) one who has given; giver. (2) one who has made; maker [from دو or دو to give, to make. Sk. दा, धा].

دو or دو or دو cl. 1 and 5. (1) to deceive, to cheat.

• [Sk. दम्; cf. Pahl. 𐭌𐭎𐭕𐭕 *frêf-tann*; Pers. فریفتن or فریبیدن Av.

دو]. (2) to speak (said of an evil being). [Pahl. 𐭌𐭎𐭕𐭕 *davî-dann*].

परि-वृज् cl. 1, to forsake, to abandon, to exclude. [Sk. परि + वृज्; cf. परिव्राजक, a religious mendicant; a wandering ascetic].

𐭥𐭩𐭥 cl. 1, to cook. [Sk. पक्; Pahl. 𐭥𐭩𐭥 *pôkhtann*; Pâz. 𐭥𐭩𐭥; Pers. پختن].

ܡܢܝܢܐ m. one who cooks; a (brick)
 burner; one who works in a kiln.

√ 𑀓𑁆𑀭 cl. I, to fall, to go, to run.
[Sk. पत; Pahl. 𐭮𐭥𐭩𐭥𐭲 *ôftâ lann*;
𐭮𐭥𐭩𐭥𐭲 *ôpaçtann*, Pâz. 𐬔𐬌𐬎𐬌𐬯𐬀:
Pers. افتاد^ا].

𐎧𐎠𐎧𐎠𐎧𐎠 pres. p. f. rushing forth,
 falling upon; attacking [from
 𐎧𐎠𐎧𐎠 to fall].

gen. sg. of ཕུ་མུ་ .

⁂ cl. 4, to go. [Sk. पथ्].

म. path, way, road, roadway.
[Sk. पथिन्, पन्थन्].

√𑂔𑂗𑂢, to go. [Sk. पद्].

𑂔𑂗𑂢 or 𑂔𑂗𑂢 m. foot. [Sk. पद्, पद् ; पाद ; Lat. pes, pedis, Pahl. 𑂔𑂗 *pâê* ; Pers. پاى].

𑂔𑂗𑂢𑂔𑂗𑂢 num. five. [Sk. पचन्; Pahl. 𑂔𑂗𑂢 *panch* ; Pers. پنج ; Gr. pente ; Germ. Fünf].

𑂔𑂗𑂢𑂔𑂗𑂢𑂔𑂗𑂢 num. one-fifth. [Pahl. 𑂔𑂗𑂢𑂔𑂗𑂢𑂔𑂗𑂢 *panjantak* ; from 𑂔𑂗𑂢𑂔𑂗𑂢].

𑂔𑂗𑂢𑂔𑂗𑂢𑂔𑂗𑂢 or 𑂔𑂗𑂢𑂔𑂗𑂢𑂔𑂗𑂢 num. fifteenth. [Sk. पन्चदश ; Pahl. 𑂔𑂗𑂢𑂔𑂗𑂢𑂔𑂗𑂢 *panjdahûm* ; Pers. پانزده].

𑂔𑂗𑂢𑂔𑂗𑂢𑂔𑂗𑂢𑂔𑂗𑂢 num. fifteen. [Sk. पञ्चदशन् ; Pahl. 𑂔𑂗𑂢𑂔𑂗𑂢𑂔𑂗𑂢 *panjdah* ; Pers. پانزده].

𑂔𑂗𑂢𑂔𑂗𑂢𑂔𑂗𑂢𑂔𑂗𑂢 adj. fifty-fold.

𑂔𑂗𑂢𑂔𑂗𑂢𑂔𑂗𑂢 num. fifty. [Sk. पञ्चाशत् ; Pahl. 𑂔𑂗𑂢𑂔𑂗𑂢𑂔𑂗𑂢 *panjâh*, Pers. پنجاه].

𑂔𑂗𑂢𑂔𑂗𑂢 pref. and prep. far, away, before, more, greater, superior, near, by, &c. [Sk. पर, परा ; Pahl. 𑂔𑂗𑂢𑂔𑂗𑂢 *pêsh* ; Pers. پیش].

𐭠𐭥𐭥𐭥 𐭠𐭥𐭥 before water.

𐭠𐭥𐭥𐭥𐭥 cl. 4. to die.

𐭠𐭥𐭥𐭥𐭥 to scatter. [Cf. Pers. پراگندن].

𐭠𐭥𐭥𐭥𐭥 adj. (from 𐭠𐭥𐭥 before and 𐭠𐭥𐭥 put; literally, put before: put at the head: or 𐭠𐭥𐭥 primitive and 𐭠𐭥𐭥 law; of the primitive law). Peshdādīyan. [Sk. पुरोहित the priest of a royal family: Pahl. 𐭠𐭥𐭥𐭥𐭥 *pēshdād*: Pers. پیشداد].

𐭠𐭥𐭥𐭥𐭥 cl. 1. to carry far away.

𐭠𐭥𐭥𐭥𐭥 p. p. before one is dead, i.e., when alive.

𐭠𐭥𐭥 prep. before. [Sk. *pur*:; Pahl. 𐭠𐭥𐭥 *pēsh*: Pers. پیش].

𐭠𐭥𐭥𐭥𐭥𐭥𐭥 adj. of a higher value. (𐭠𐭥𐭥 + 𐭠𐭥𐭥𐭥 + 𐭠𐭥𐭥).

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पशु

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paç; Pers. پس.

پا , پاى ; Lat. *Pes*, *pedis*; Germ.
fuss = Eng. *foot*].

پاى-روى , literally going on foot,
 hence a pedestrian, a foot-soldier.

[Sk. पदाति, पति, Pers. پايداز].
 پاى-روى n. battle, fight, war. [Sk.
 पृतना; cf. Pahl. *navard*; Pers.
 نبرد].

پاى-روى m. protector, guardian, defender
 (from $\sqrt{\text{پاى}}$ to protect). [Sk.
 पश्य].

پاى-روى m. knot.

پاى-روى m. father. [Sk. पित्र: Pahl.
pêd, Pâz. *پاى*, Pers. پدر;
 Lat. *pater*. Fr. *pere*; Germ.
vater].

پاى-روى n. (1) food; (2) fat. [Sk.
 पितु].

پاى-روى m. (1) food. (2) fat. [Sk.
 पितु, Pahl. *pîhvô*: Pers.
 پى].

ܡܠܚܬܐ n. profanation. [Pahl. ܡܠܬܐ
p'isnak; Pers. ٲٲٲ].

ܡܠܬܐ cl. 1 and 6, to decorate, to
adorn. [Sk. ॠ; ܡܠܬܐ p'is-
dann].

ܡܠܬܐ num. fifth. [Sk. ॠ; Pahl.
ܡܠܬܐ panjūm; Pers. ٲٲٲ].

ܡܠܬܐ m. child, son. [Sk. ॠ; Pahl.
ܡܠܬܐ p'is; Pāz. ܡܠܬܐ Per. ٲٲ and
ٲٲ].

ܡܠܬܐ f. (1) desire of begetting
children. (2) sacrifice to beget a
son. [Sk. ॠ].

ܡܠܬܐ noun proper. Puitika (name
of a sea).

ܡܠܬܐ cl. 9 and 10, to fill. to
cross, to depart, to fight against.
to oppose, to fly. [Sk. ॠ and
ॠ].

✓ *𑀧𑀺𑀢𑀺* cl. 6, to fight. [Sk. 𑀧𑀺; Pahl. *𑀧𑀺𑀢𑀺* *pârdâdann*]. ;

𑀧𑀺𑀢𑀺 f. bridge, viaduct. [Pahl. *𑀧𑀺𑀢𑀺* *pôhal*; Pers. *پل*].

𑀧𑀺𑀢𑀺 adj. broad, large. [Sk. *𑀧𑀺*].

𑀧𑀺𑀢𑀺 p. p. adj. full. [Sk. *𑀧𑀺*].

𑀧𑀺𑀢𑀺 adj. full-aged; youthful. [Sk. *𑀧𑀺* + *𑀧𑀺*; Pahl. *𑀧𑀺𑀢𑀺* *pâr-nâik*; Pers. *پرنه*].

𑀧𑀺𑀢𑀺 cl. 6 to ask, to demand, to beg. [Sk. *𑀧𑀺𑀢𑀺*; Pahl. *𑀧𑀺𑀢𑀺* *pârçîdann*; Pers. *پرسیدن*].

𑀧𑀺𑀢𑀺 pres. p. *Atm.*, begging; a beggar.

𑀧𑀺𑀢𑀺 n. milk. [Pahl. *𑀧𑀺* *pîm*; from ✓ *𑀧𑀺* or *𑀧𑀺* to drink].

𑀧𑀺𑀢𑀺 num. adj., first. [Sk. *𑀧𑀺*].

𑀧𑀺𑀢𑀺 adj. previous, prior, &c. [Sk. *𑀧𑀺*].

adj. full of death; full
of plague or pestilence. [Pahl.
pûr-marg; Pers. پُرمَرگ].

n. pr. Pourushaspa;
name of the father of Zarathu-
shtra. [Literally having many
horses, from many, and
horse].

adj. of many kinds or
species: [Pahl. pûrgar-
dak: Pâz.].

m. dust. [Sk. धूल, पात्र].

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pref. forth, be-
fore, forward, away, excessively,
pre-eminently, continually, com-
mencing, &c. [Sk. प्र; Pahl.
fî âj. Pers. فرا and فرار;
Lat. pro, pre, &c].

પાડાસોડા p p. drawn, produced, attracted, &c. [from √ ટાડ, to draw].

પાડા cl. 5, to produce.

પાડા, to be awakened, to keep awake. [Cf. Sk. जागृ].

પાડાસોડા, (present tense 3rd pers. sg. of √ પાડા to keep awake) he wakes up.

પાડા cl. 1, to walk forth, to move about. [Sk. प्रचर् and प्रचल्].

પાડા adj. most forward, farthest, first. [Cf. Sk. प्रथम; Pahl. 𐭥𐭩𐭥𐭥 fardûm; Pâz. 𐭥𐭩𐭥𐭥; Pers. فردوم].

પાડા f. priority, pre-eminence, excellence.

પાડા n. increase.

પાડા, to show, to teach, to learn. [Sk. प्र + दिश्].

𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙𐾚𐾛𐾜𐾝𐾞𐾟𐾠𐾡𐾢𐾣𐾤𐾥𐾦𐾧𐾨

𐭠𐭣𐭥𐭥, see 𐭠𐭣𐭥.

√ 𐭠𐭣𐭥, transposition of √ 𐭠𐭣𐭥, cl.

4, to move, to go, to walk.

𐭠𐭣𐭥𐭥𐭥𐭥𐭥 adj. to be adored, to be worshipped, worthy of adoration.

[Sk. प्रा-यज्य]

√ 𐭠𐭣𐭥𐭥𐭥 cl. 1, o worship, to perform ceremonies continually. [Sk. प्रा-यज्].

𐭠𐭣𐭥𐭥𐭥𐭥 adj. more, more frequent.

𐭠𐭣𐭥𐭥𐭥 adverb. mostly, more frequently

[Sk. प्रायः; Pahl. 𐭠𐭣𐭥𐭥 *frêh*; Pâz. 𐭠𐭣𐭥𐭥; cf. Pers *فراوان*].

𐭠𐭣𐭥𐭥 cl. 2, to give forth, 'to offer, to bestow, to dedicate [from √ 𐭠𐭣𐭥 to give, Sk. 𐭠𐭣𐭥; cf. Pahl. 𐭠𐭣𐭥𐭥 *râdih* charity, liberality].

𐭠𐭣𐭠𐭣𐭠𐭣𐭠𐭣 f. offering, gift [from
 ✓ 𐭠𐭣𐭠𐭣 to give forth; Pahl.
 𐭠𐭣𐭠𐭣 *râdîh*].

𐭠𐭣𐭠𐭣𐭠𐭣 adj. more beloved. [Sk.
 प्रीततर, प्रियतर].

✓ 𐭠𐭣 cl. 9, to love. to befriend,
 to bless. [Sk. प्री].

𐭠𐭣𐭠𐭣 (p. p. of ✓ 𐭠𐭣), beloved.

𐭠𐭣𐭠𐭣𐭠𐭣 adj. excessive, much, many,
 most. [Pahl. 𐭠𐭣𐭠𐭣 *farêst*; Pâz.
 𐭠𐭣𐭠𐭣].

𐭠𐭣𐭠𐭣𐭠𐭣𐭠𐭣 adj. having snorting
 horses. [✓ 𐭠𐭣𐭠, to snort: cf.
 Sk प्रोय the neighing or snorting
 of a horse; the nostrils of a
 horse].

𐭠𐭣𐭠𐭣𐭠𐭣𐭠𐭣𐭠𐭣 n. pr. Afrâsyâb. [Pahl.

𐭠𐭣𐭠𐭣𐭠𐭣 *farâ; yân*; Pâz. 𐭠𐭣𐭠𐭣𐭠𐭣;

Pers. افراسياب].

adj. beloved. [Sk. प्रिय].

pres. p. rearing cattle : a shepherd. a farmer [from domestic animal, cattle].

~

he is borne. he is carried.
(pres. tense 3rd pers. sg. passive of ~ to carry).

in lord, divine being, deity.
[Sk. भग and भगवत. Cunei. 𐎡𐎴𐎧𐎺
baga, Pahl. 𐭥𐭩 bagh]

f. portion, part, piece. [Sk. भाग].

cl. 10. to bind. [Sk. बंधः
Pahl. 𐭥𐭩 haštann; Pers. بستن].

pres. p of ~ to bear
bearing. carrying.

f. mother. [Pahl. 𐭥𐭩 bâr-
dâr, from ~, to bear, to beget].

رِدَی f. hill, mountain, elevation,
[from √ رِدَی, Sk. बृह्, to be
high].

رِدَی n. height [from √ رِدَی,
Sk. बृह्, to be high].

رِدَی n. elevated ground, hill,
mount [from √ رِدَی, to be
high; Sk. बृह].

رِدَی n. pillow, covering, blanket.
[Pers. بالشی].

رِدَی (superlative of رِدَی)
highest. [Pahl. رِدَی bâlêçt Pers.
بالای].

رِدَی f. top, summit, head [rom
√ رِدَی, to be high; Sk. बृह].

رِدَی n. Bersom, a certain cere-
monial implement. [Sk. बर्हिस्;
Pahl. رِدَی barçôm; Pers. برسم].

رِدَی (p. p. passive of رِدَی,
Sk. बध्) bound, tied. [Sk. बद्ध;
Pahl. رِدَی baçtak; Pers. بسته].

س adv. indeed. [Sk. वाद]; see
 س and س.

س (originally س) n. pr.
 Bactria, Balkh, Bokhara. [Pahl.
 س bakhâr; Pers. باغ, بخارا].

س = س adv. assuredly, soon. [Sk.
 वादं]. See स.

س = स adv. see स and स.

س (originally س) m. rider
 [from √ स to ride; cf. Pahl.
 س aspvâr; Pers. سوار].

س m. arm. [Sk. बाहु; Pahl. س
 bâjâe; Pers. بازو].

س num. second. [Sk. द्वितीय; Pers.
 دوم].

س adv. twice. [Sk. द्वि:].

س adj. biped; two-footed. [س
 = Sk. द्वि two + س = Sk. जंघा,
 foot, leg, thigh; Pahl. س dō-

𐭠𐭣𐭥𐭥𐭥, may we be!

𐭠𐭣𐭥𐭥𐭥 may they be!

√ 𐭠𐭣 cl. 1, to be, to become, to exist, to be produced. [Sk. भू; Pahl. 𐭠𐭣𐭥 *būdann*; Pers. بود].

𐭠𐭣𐭥 f. earth, land, ground. [Sk. भूमि; Pahl. 𐭠𐭣𐭥 *bûm*; Pers. بوم].

𐭠𐭣𐭥𐭥𐭥𐭥𐭥 (future participle of √ 𐭠𐭣), that which is to be; future: [Sk. भविष्यत् or भविष्य].

𐭠𐭣𐭥𐭥𐭥𐭥𐭥 f. (1) procrastination, delay, sloth, idleness. (2) Sleep, dream. [Pahl. 𐭠𐭣𐭥𐭥𐭥𐭥 *bûshôçp*].

𐭠𐭣𐭥 cl. 1, to bear. to carry, to bring, to have, to hold, to give birth to. to produce, to bear fruit. to ride, to support. [Sk. भृ; Pahl. 𐭠𐭣𐭥𐭥 *bûrdann*; Pâz. 𐭠𐭣𐭥𐭥; Pers. بُردن: Lat. ferro].

𐭠𐭣𐭥𐭥𐭥 adj. desirable, agreeable. beloved, wished for [from '√ 𐭠𐭣𐭥𐭥 to desire].

𐭠𐭣𐭥𐭥 (p. p. passive of √ 𐭠𐭣𐭥𐭥), carried, borne, &c. [Sk. ऋत; Pahl. 𐭠𐭣𐭥𐭥 *bûrdak*; Pers. بُرد].

√ 𐭠𐭣𐭥𐭥, to grow high, lofty, exalted. [Sk. वृह्; cf. Pahl. 𐭠𐭣𐭥𐭥 *bûland*; Pers. بلند; Pahl. 𐭠𐭣𐭥𐭥 *bâlâê*; Pers. بالاي].

𐭠𐭣𐭥𐭥 adj. high, big, lofty, exalted, great [from √ 𐭠𐭣𐭥𐭥 to grow high].

𐭠𐭣𐭥𐭥 or 𐭠𐭣𐭥𐭥 (pres. p. of √ 𐭠𐭣𐭥𐭥 to grow high) adj. lofty, great, big, exalted, &c. [Pahl. 𐭠𐭣𐭥𐭥 *bûland*; Pers. بلند].

𐭠𐭣𐭥𐭥 adj. f. of 𐭠𐭣𐭥𐭥.

𐭠𐭣𐭥𐭥 adj. high-ruling, [from √ 𐭠𐭣𐭥𐭥 to be high, and √ 𐭠𐭣𐭥𐭥 to rule].

𐭠𐭣𐭥𐭥𐭥, 𐭠𐭣𐭥𐭥𐭥 or 𐭠𐭣𐭥𐭥𐭥 num.
(10,000) ten thousand. [Pahl.
𐭠𐭣𐭥𐭥𐭥 *bīvar*, Pâz. 𐭠𐭣𐭥𐭥𐭥].

אשר יספרו לך adj. ten thousand times ten thousand; i. e., numerous.

١٠٠٠٠ adj. ten-thousandfold, ten-thousand times.

بشاکش adj. and substantive m.,
f. and n. healing, remedy, cur-
ring, restoration, health, medical
science and art. [Sk. भेषज; Pahl.
بشاکش *bêshaj*, بشاکش *bêshajak*; Pâz.
بازشک *bazashk*; Pers. پزشکی].

ሕይወት adj. health-giving; healer
[from ሕይወት health, and ሕ
to give].

𐭥𐭥𐭥𐭥𐭥𐭥 adj. health-giving, curing, effective, healer. [Sk. वैद्य; Pahl. 𐭥𐭥𐭥𐭥𐭥 *bêshajagîh*, Pers. پزشکی].

𐭥𐭥𐭥 n. (1) consciousness, intelligence, intellect. [√ 𐭥𐭥 to be conscious, to know. Cf. Sk. बोध; बुद्धि, &c.; Pahl. 𐭥𐭥 *bôê*; Pâz. 𐭥𐭥]. (2) Smell, perfume. [Pahl. 𐭥𐭥 *bôê*; Pers. بو and بوی].

𐭥𐭥𐭥 m. and n. fragrant substance, incense, perfume. [Pahl. 𐭥𐭥 *bôê*; Pers. بو and بوی].

𐭥𐭥𐭥 m. brother. [Sk. ब्राह्म; Pahl. 𐭥𐭥 *barâd*; Pâz. 𐭥𐭥; Pers. برادر; Lat. frater; Fr. frère; Germ. bruder].

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𐭥 poss. pron. sg. 1st pers. my, mine. [Cf. Sk. मदीय].

visible food; living on heavenly food. [Pahl. *𐭥𐭥𐭥𐭥 𐭥𐭥𐭥𐭥 mînôê khûrîshnn*].

𐭥𐭥𐭥𐭥 adj. (1) wicked, cruel, brutal, deadly. [Sk. मर्य, Pahl. *𐭥𐭥 mar*].
(2) serpent, snake [Pahl. *𐭥𐭥 mâr*, Pers *مار*]

𐭥𐭥𐭥𐭥 f. fly. [Sk. मक्षि; Pahl. *𐭥𐭥 makhsh*, Pers *مکس*]

𐭥𐭥𐭥𐭥𐭥𐭥𐭥 adj. in the form of a fly [Pahl. *𐭥𐭥𐭥𐭥 makhsh karp*]

𐭥𐭥𐭥 adj. naked* [Sk. नग्न].

𐭥𐭥 pref. and prep. with, including, together with, along with, always. [Sk. स्मत्]

𐭥𐭥 (p. p. of *𐭥𐭥* to think), thought. [Sk. मत्]

𐭥𐭥 n wine, liquor [Sk. मधु. Pahl. *𐭥𐭥 maê*, Pers. *مدي*].

𐬨𐬀𐬎𐬌𐬎𐬌 adj. great, large, big, exalted, &c. [Sk. महत्; Pahl. 𐬨𐬀𐬎𐬌𐬎𐬌 maç; Pers. 𐬨𐬀𐬎𐬌𐬎𐬌].

𐬨𐬀𐬎𐬌𐬎𐬌𐬎𐬌 adj. greatest. [Superlative of 𐬨𐬀𐬎𐬌𐬎𐬌 great, Sk. महिष्ठ; Pahl. 𐬨𐬀𐬎𐬌𐬎𐬌𐬎𐬌 mahêçt, Pâz. 𐬨𐬀𐬎𐬌𐬎𐬌𐬎𐬌].

𐬨𐬀𐬎𐬌𐬎𐬌 n. marrow, brain. [Sk. मज्जा; Pahl. 𐬨𐬀𐬎𐬌𐬎𐬌 mazg, Pers. 𐬨𐬀𐬎𐬌𐬎𐬌]

𐬨𐬀𐬎𐬌𐬎𐬌𐬎𐬌, given. made. produced. or created. by Mazda.

𐬨𐬀𐬎𐬌𐬎𐬌𐬎𐬌 in Mazda-worshipper. [𐬨𐬀𐬎𐬌𐬎𐬌 + 𐬨𐬀𐬎𐬌𐬎𐬌 from 𐬨𐬀𐬎𐬌𐬎𐬌 to worship; Pahl. 𐬨𐬀𐬎𐬌𐬎𐬌 mazdayaçna; Pâz. 𐬨𐬀𐬎𐬌𐬎𐬌𐬎𐬌; Pers. 𐬨𐬀𐬎𐬌𐬎𐬌𐬎𐬌].

𐬨𐬀𐬎𐬌𐬎𐬌𐬎𐬌 adj. belonging to Mazda-yaçnâns.

𐬨𐬀𐬎𐬌𐬎𐬌 in Most wise Mazda, God; Ahurmazd. [Cf. Sk. मेधा wisdom, Pahl. 𐬨𐬀𐬎𐬌𐬎𐬌 aûharmazd, Pâz. 𐬨𐬀𐬎𐬌𐬎𐬌].

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𐬨𐬀𐬭𐬀𐬎𐬭𐬀 f. belonging to Mazda-
yaññans.

𐬨𐬀𐬭𐬀𐬎𐬭𐬀 adj. a month long, i.e.,
of the length of a month; of
a month's duration. [𐬨𐬀𐬭𐬀 + 𐬨𐬀].

𐬨𐬀𐬭𐬀 n. pr. Mithra (Meher). | Sk.
मित्र; Cunei. 𐬨𐬀𐬭𐬀 mithra; Pahl.
𐬨𐬀𐬭𐬀 mithrō; Pāz. 𐬨𐬀𐬭𐬀; Pers.
مهر].

𐬨𐬀𐬭𐬀 m. promise.

𐬨𐬀𐬭𐬀𐬎𐬭𐬀 m. promise-breaker; a great
criminal. [Pahl. 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 mithrōn-
drōj, or 𐬨𐬀𐬭𐬀𐬎𐬭𐬀 mithrodruj; Pāz.
𐬨𐬀𐬭𐬀𐬎𐬭𐬀 and 𐬨𐬀𐬭𐬀𐬎𐬭𐬀; Pers.
خوارخر].

𐬨𐬀𐬭𐬀 (𐬨𐬀𐬭𐬀𐬎𐬭𐬀) n. couple. pair.
[Sk. मिथुन].

𐬨𐬀𐬭𐬀𐬎𐬭𐬀𐬎𐬭𐬀, she may desire to
kill (from √ 𐬨𐬀𐬭𐬀 to spoil, to
kill). [Desiderative of √ 𐬨𐬀𐬭𐬀].

𐭮𐭥𐭥 n. reward, wages, recompense. [Pahl. 𐭮𐭥 *mizd*; 'Pers. مزد].

[𐭮𐭥𐭥 f. seal. Sk. मुद्रा; Pahl. 𐭮𐭥 *môhar*; Pers. مهر].

𐭮𐭥𐭥 n. urine. [Sk. मूत्र; Pahl. 𐭮𐭥 *mât*].

✓ 𐭮𐭥 cl. 6, to die. [Sk. मृ; Pahl. 𐭮𐭥 *mûrđann*; Pâz. 𐭮𐭥𐭥; Pers. مرد; Lat. mori; Fr. mourir].

✓ 𐭮𐭥 (𐭮𐭥𐭥𐭥𐭥) cl. 1, 3, and 10, to remember, to recite, to study, to count, to reckon. [Sk. स्मृ; Pahl. 𐭮𐭥𐭥𐭥 *hôshmôrđann*; Pâz. 𐭮𐭥𐭥𐭥; Pers. شمردن].

𐭮𐭥𐭥 m. bird. [Pahl. 𐭮𐭥 *môrâ*; 𐭮𐭥 *môrûg*; Pâz. 𐭮𐭥𐭥; Pers. مرغ].

𐭮𐭥𐭥 (p. p. of ✓ 𐭮𐭥 to die), dead. [Sk. मृत; Pahl. 𐭮𐭥 *mûrđak*; Pers. مردگان].

𑀓𑀲𑀸𑀓𑀲𑀸 m. (untimely) death. [Sk. मृत्यु].

✓ 𑀲𑀸𑀓𑀲𑀸 cl. 6, to spoil, to kill, to destroy. [Pahl. 𑀲𑀸𑀓𑀲𑀸 *maranchî-nîdān*; Pâz. 𑀲𑀸𑀓𑀲𑀸𑀲𑀸𑀲𑀸𑀲𑀸].

✓ 𑀲𑀸𑀓𑀲𑀸 cl. 1 and 6, to touch, to cleanse, to limit, to rub, to wipe, to sweep off, to move the hand gently and smoothly (as over the body of a person), to caress, to clear away. [Sk. मृज् Pahl. 𑀲𑀸𑀓𑀲𑀸 *mâlîdān* Pers. مالیدن].

✓ 𑀲𑀸𑀓𑀲𑀸𑀲𑀸𑀲𑀸𑀲𑀸, to pity, to have compassion, to forgive. [Cf. Sk. मृष्ट, मृड्, मृषा; Pahl. 𑀲𑀸𑀓𑀲𑀸𑀲𑀸𑀲𑀸𑀲𑀸 *âmorji-dān*; Pâz. 𑀲𑀸𑀓𑀲𑀸𑀲𑀸𑀲𑀸𑀲𑀸𑀲𑀸; Pers. آمرزیدن; Eng. mercy, &c.].

𑀲𑀸𑀓𑀲𑀸 m. cloud. [Sk. मेघ; Pahl. 𑀲𑀸𑀓𑀲𑀸𑀲𑀸𑀲𑀸 *mîzvâh*; 𑀲𑀸𑀓𑀲𑀸 *mîzvâk*; Pers. میزابه].

𑀲𑀸𑀓𑀲𑀸𑀲𑀸𑀲𑀸 n. urine, [from ✓ 𑀲𑀸𑀓𑀲𑀸 to urine. 𑀲𑀸𑀓𑀲𑀸𑀲𑀸𑀲𑀸𑀲𑀸 or 𑀲𑀸𑀓𑀲𑀸𑀲𑀸𑀲𑀸𑀲𑀸];

Pahl. 𐭪𐭥 *gômêj*; Pâz. 𐭪𐭥𐭥𐭥𐭥𐭥;
 Pers. گومیز cattle's urine].

𐭪𐭥𐭥 f. ant. [Sk. वस्री; Pahl. 𐭪𐭥
môr; Pâz. 𐭪𐭥𐭥; Pers. مور].

𐭪𐭥𐭥𐭥 = 𐭪𐭥𐭥𐭥 (p. p. of √ 𐭪𐭥𐭥), dead
 [Sk. मृत; Pahl. 𐭪𐭥𐭥 *mûrḍak*;
 Pers. مُرده].

𐭪𐭥𐭥 f. bride, housewife. (A Gâthic
 contraction of 𐭪𐭥𐭥𐭥 = Sk गृहिणी).

𐭪𐭥𐭥 = 𐭪𐭥, to me, my. [Sk. मे;
 Pahl. 𐭪𐭥 *m*; Pers. ۾].

𐭪𐭥𐭥𐭥 or 𐭪𐭥𐭥 or 𐭪𐭥𐭥 n. pr. Marv,
 Margiana. [Pahl. 𐭪𐭥 *marv*;
 Pers. مرو; Cunei. 𐎠𐎡𐎢𐎣𐎤𐎥
margu].

𐭪𐭥𐭥𐭥 adv. quickly, speedily, soon,
 [Sk. मधु; Lat. mox].

𐭪𐭥𐭥𐭥 m. and n. spell, mystical verse,
 secret consultation, revealed text.
 [Sk. मंत्र; Pahl. 𐭪𐭥𐭥𐭥 *mânṣar*].

𐭠𐭣𐭥𐭥 m. reciter of holy spells, (from
𐭠𐭣𐭥𐭥 holy spell).

𐭠𐭣𐭥𐭥 𐭠𐭣𐭥𐭥 𐭠𐭣𐭥𐭥 like as, simi-
larly as. (Literally resembl-
ing; in the same way as; cf.
Pers. 𐭠𐭣𐭥𐭥; Pahl. 𐭠𐭣𐭥𐭥
𐭠𐭣𐭥𐭥 *hûmânâk zak chîgûn* = like
as).

𐭠𐭣𐭥𐭥 (from √ 𐭠𐭣𐭥 to think), he
contemplated.

√ 𐭠𐭣𐭥𐭥 (𐭠𐭣𐭥𐭥 + 𐭠𐭣𐭥𐭥), to heed, to
attend to, to be of one mind.

√ 𐭠𐭣𐭥 cl. 2, to' speak, to tell. [Sk.
𐭠𐭣𐭥].

𐭠𐭣𐭥𐭥 (Imp. 2nd pers. sg. of √ 𐭠𐭣𐭥
to speak), speak thou. [Sk. 𐭠𐭣𐭥𐭥].

𐭠𐭣𐭥

𐭠𐭣𐭥 m. and n. rel. pron. who, which.
[Sk. 𐭠𐭣𐭥; Pahl. 𐭠𐭣𐭥; Pâz. 𐭠𐭣𐭥;
Pers. 𐭠𐭣𐭥 the *izâfat*].

....., whosoever, any what-
ever. [Sk. य क].

rel. pron. what, which, what-
ever. [Sk. यद्; Pahl. 𐭥𐭥𐭥 the
izâfat; Pers. ۛ:].

adv. when, since. [Sk. यदा].

conj. so that, when, for. [Sk.
यत्].

conj. or. [Sk. यद् वा; Pahl.
ayôv; Pâz. 𐭥𐭥𐭥; Pers. ۛ].

Gâthic part. as, so that,
than, like, as if, &c. [Sk. यथा].

adv. where. [Sk. यत्र].

adv. when. [Sk. यदा].

✓ cl. 1, to subdue, to meet
together. [Sk. यम्].

m. corn, grain, barley. [Sk.
यव; Pahl. 𐭥𐭥𐭥 *guardâk*; Pâz.
𐭥𐭥𐭥; Pers. ۛ].

128

any n, duration, eternity, always,
any time. [Pahl. *𐭥𐭩𐭥𐭩𐭥𐭩* *jâvîd*. or
𐭥𐭩𐭥𐭩𐭥𐭩𐭥𐭩 *jâvîdânn*: Pers. جاوید or
جاویدان].

ever and ever: for all eternity].

nity].
 ... , for ever
 and ever.
 ... much as, a

and ever.

pron. adj. as much as, as

many as, as long as.

long as, as

many as, as long as, as far as, as long as, as far as, up to. [Sk. यावत्].

as, up to. [Sk.
 f. ever-lastingness, dura-
 tion, eternity. [Cf. Pahl. *jâvîd*,
jâvîd, *jâvîdânn*; Pers. *jâvîd*
 or *jâvîdân*].

or جاويدان [Sk. युवन्: Pahl.
m. a youth. [Sk. युवन्: Pahl.
javyânn; Pers. جوان].

𐬨𐬀𐬎𐬭𐬀 m. worship, sacrifice. [Sk. यज्ञ; Pahl. 𐬨𐬀𐬎𐬭𐬀 *yajishnn*; Pâz. 𐬨𐬀𐬎𐬭𐬀𐬭𐬀; Pers. یزشن].

𐬨𐬀𐬎𐬭𐬀𐬭𐬀 adj. worthy of adoration, worship; adorable. [Sk. यज्ञीय; Pahl. 𐬨𐬀𐬎𐬭𐬀𐬭𐬀 *yajashnîk*].

✓ 𐬨𐬀𐬎𐬭𐬀 A. cl. 1, to worship, to adore, to sacrifice to. [Sk. यज्; Pahl. 𐬨𐬀𐬎𐬭𐬀 *yashtann*; Pâz. 𐬨𐬀𐬎𐬭𐬀𐬭𐬀; Pers. یشتن].

𐬨𐬀𐬎𐬭𐬀𐬭𐬀 m. (literally worthy of adoration) Yazata, deity, divine being. [Sk. यजत; Pahl. 𐬨𐬀𐬎𐬭𐬀𐬭𐬀 *yêjad*; Pers. یزد].

✓ 𐬨𐬀𐬎𐬭𐬀 cl. 2, to go. [Sk. या].

𐬨𐬀𐬎𐬭𐬀 f. rel. pron. who, which. [Sk. या; Pahl. 𐬨𐬀𐬎𐬭𐬀 the *izâfat* Pers. ۾].

𐬨𐬀𐬎𐬭𐬀𐬭𐬀 m. sorcery, sorcerer; black magic, magician; worship of evil

spirits. [Sk. यातु and यातुधान; Pahl. *yaetu* *jâdâk*, Pâz. *جاسو*; Pers. *جادوگر* and *جادو*].

جادوگر adj. having or practising black magic, a sorcerer. [Pahl. *جادوگر* *jâdûkômand*; Pers. *جادومند*].

یاد m. grace, favour, boon, gift, blessing. [Pahl. *yan*; Pers. *یان*].

یادگار adj. blissful, blessed, gracious. [See *یادگار*].

یادگار adj. of the period of one year [*یادگار* year + *یادگار* length].

✓ *یاد* cl. 1, to ask for, to request, to demand, to beg, to solicit. [Sk. *याच*].

یاد n. (1) assembly; (2) important undertaking, effect.

𐬶𐬀𐬎𐬭𐬀𐬎𐬭𐬀 adj. efficacious, effective, valiant
[from 𐬶𐬀𐬎𐬭𐬀].

𐬶𐬀𐬎𐬭𐬀 n. pr. Yima (Jamshed). [𐬶𐬀𐬎𐬭𐬀
𐬶𐬀𐬎𐬭𐬀 = Sk. यमराजा; Pahl. 𐬶𐬀𐬎𐬭𐬀
Jamshed; Pâz. 𐬶𐬀𐬎𐬭𐬀; Pers.
جامشید].

✓ 𐬶𐬀𐬎𐬭𐬀, to join. [Sk. यु].

✓ 𐬶𐬀𐬎𐬭𐬀, to join. [Sk. युज्].

✓ 𐬶𐬀𐬎𐬭𐬀 cl. 4, to fight, to wage war.
[Sk. युध्; Pahl. 𐬶𐬀𐬎𐬭𐬀 ayôjî-
dann].

✓ 𐬶𐬀𐬎𐬭𐬀, to join. [Sk. युज्].

𐬶𐬀𐬎𐬭𐬀𐬶𐬀𐬎𐬭𐬀 = 𐬶𐬀𐬎𐬭𐬀 poss. pron. your,
yours.

𐬶𐬀𐬎𐬭𐬀 2nd pers. pron. ye, you. [Sk.
यूयम्].

𐬶𐬀𐬎𐬭𐬀, n. purity. [Sk. योस्].

✓ 𐬶𐬀𐬎𐬭𐬀𐬶𐬀𐬎𐬭𐬀, to purify. [𐬶𐬀𐬎𐬭𐬀
purity + ✓ 𐬶𐬀𐬎𐬭𐬀 to give].

𐬰𐬀𐬭𐬀𐬎𐬌𐬭𐬀𐬎𐬌𐬭𐬀𐬎𐬌 to become clean, to become purified [from √ 𐬭𐬀𐬎𐬌𐬭𐬀𐬎𐬌 to purify - 𐬰 to be. This is a compound verb].

𐬰𐬀𐬭𐬀𐬎𐬌𐬭𐬀𐬎𐬌; having been purified, having become pure.

𐬰𐬀𐬭𐬀𐬎𐬌𐬭𐬀𐬎𐬌 or 𐬰𐬀𐬭𐬀𐬎𐬌𐬭𐬀𐬎𐬌 conj. if. [Sk. 𐬰𐬀𐬭𐬀𐬎𐬌].

𐬰𐬀𐬭𐬀𐬎𐬌𐬭𐬀𐬎𐬌 f. worship, sacrifice, praise, ceremony. [Sk. 𐬰𐬀𐬭𐬀𐬎𐬌; Pahl. 𐬰𐬀𐬭𐬀𐬎𐬌 *yasht*; Pâz. 𐬰𐬀𐬭𐬀𐬎𐬌; Pers. 𐬰𐬀𐬭𐬀𐬎𐬌].

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𐬰𐬀𐬭𐬀𐬎𐬌 m. road, way, pass. [Sk. 𐬰𐬀𐬭𐬀𐬎𐬌; Pahl. 𐬰𐬀𐬭𐬀𐬎𐬌 *rôç*; Pâz. 𐬰𐬀𐬭𐬀𐬎𐬌; Pers. 𐬰𐬀𐬭𐬀𐬎𐬌].

𐬰𐬀𐬭𐬀𐬎𐬌 m. (1) chief, leader, lord, religious head, guardian. [Pahl. 𐬰𐬀𐬭𐬀𐬎𐬌 *rad*; Pâz. 𐬰𐬀𐬭𐬀𐬎𐬌; Pers. 𐬰𐬀𐬭𐬀𐬎𐬌].

(2) Râspi or Râthwi, a certain associate priest in Zoroastrian religious ceremonies who acts as

the subordinate of Zôti, the principal officiating priest. [Pahl. 𐭠𐭣𐭥𐭥𐭥𐭥 *radçpîk*; Pâz. 𐭠𐭣𐭥𐭥𐭥𐭥]. (3) season, time, period. [Sk. ऋतु; Pahl. 𐭠𐭣𐭥𐭥𐭥𐭥 *rad* and 𐭠𐭣𐭥𐭥𐭥𐭥 *radîh*].

𐭠𐭣𐭥𐭥𐭥𐭥 m. chariot. [Sk. रथ].

𐭠𐭣𐭥𐭥𐭥𐭥𐭥 or 𐭠𐭣𐭥𐭥𐭥𐭥𐭥 m. warrior. [Pahl. 𐭠𐭣𐭥𐭥𐭥𐭥𐭥 *arthêstâr*; Pâz. 𐭠𐭣𐭥𐭥𐭥𐭥𐭥].

𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥 adj. pertaining to the warrior.

𐭠𐭣𐭥𐭥𐭥𐭥 adj. timely; appropriate [from 𐭠𐭣𐭥𐭥𐭥𐭥].

𐭠𐭣𐭥𐭥𐭥𐭥 m. revelry, enjoyment [from 𐭠𐭣𐭥𐭥𐭥𐭥 to play; Sk. रम to enjoy].

𐭠𐭣𐭥𐭥𐭥𐭥𐭥 m. (1) noon, mid-day. [Pahl. 𐭠𐭣𐭥𐭥𐭥𐭥𐭥 *rapîçvîn*; Pâz. 𐭠𐭣𐭥𐭥𐭥𐭥𐭥]. (2) A particular division of the five divisions of the

whole day. (3) The period of the first seven months of the Zoroastrian religious year: the warm season of the year beginning from the Vernal Equinox.

𐬀𐬎𐬌𐬎𐬎 n. comfort, joy, delight.
[Pahl. 𐬀𐬎𐬌𐬎𐬎 *rāmashun*; Pers. رامش, from √ 𐬀𐬎𐬌𐬎 to enjoy or 𐬀𐬎𐬌𐬎 to enrapture].

𐬀𐬎𐬌𐬎 m. ravine, defile, vale, valley, dale.

𐬀𐬎𐬌𐬎 n. ease, affluence, opulence, happiness, comfort.

𐬀𐬎𐬌𐬎𐬎 adj. giving comfort [𐬀𐬎𐬌𐬎𐬎 + √ 𐬀𐬎𐬌𐬎].

𐬀𐬎𐬌𐬎𐬎 adj. most straight, truest, most righteous. [Superl. of 𐬀𐬎𐬌𐬎 = Sk. ऋजु straight. Sk. रजिष्ठ and ऋजिष्ठ; Pahl. 𐬀𐬎𐬌𐬎 *râçet*; Pāz. 𐬀𐬎𐬌𐬎; Pers. راست].

✓ दा cl. 2, to give. [Sk. दा; cf. Pahl. 𐭌𐭕 *râd*, Pâz. 𐭌𐭕: Pers. داد; a liberal, charitable person].

𐭌𐭕𐭌 f. generosity. liberality. charity. [Sk. दाति: Pahl. 𐭌𐭕𐭌 *râdâh*: Pâz. 𐭌𐭕𐭌: Pers. رادی].

✓ दा, to offer, to give. [Sk. दा].

𐭌𐭕𐭌𐭌 m. leg-armour; leg-guard; a pair of greaves; an armour for the legs; cuisse. [Pahl. 𐭌𐭕𐭌𐭌 *rânpânn*; from 𐭌𐭕 = Pahl. 𐭌, Pers. 𐭌 = leg + 𐭌𐭕𐭌 from ✓ 𐭌𐭕 to protect: cf. Pers. پناه; بان in پاسبان, بانغبان, &c. Also compare Sk. पाल in द्वारपाल = door-keeper; गोपाल = cow-herd, &c.].

𐭌𐭕𐭌 n. pleasure, joy, rejoicing. [Pahl. 𐭌𐭕𐭌 *râmishnn*; Pâz. 𐭌𐭕𐭌; Pers. زامشي].

راست adv. directly, straightway.
 [Pahl. راسته râçt: Pâz. راسته;
 Pers. راست].

دادم; I gave, I have given [from
 ✓ دادم].

رسان cl. 1, to shine, to glitter,
 to rule, to domineer, to adjust.
 [Sk. राज्: cf. Pahl. رسان arâç-
 tann; Pers. راستن].

✓ ریخت, to empty, to drain, to pour
 out, to purge out, to sprinkle.
 [Sk. रिच्: Pahl. ریختن rîkhtann;
 Pâz. ریختن: Pers. ریختن].

ریشید, to wound. [Sk. रिच्: Pahl.
 ریشیدن rêshîdânn; Pers. ریشیدن].

✓ روشن cl. 1 and 10, to light, to
 shine, to glitter, to kindle, to
 brighten up, to blaze up. [Sk.
 रुच्; Lat. lucere; Pahl. روشن].

af rôkhtann ; Pâz. افروختن ; Pers. افروختن].

✓ اړ cl. 1 and 6, to weep, to cry. [Sk. रुद्].

✓ اړ, اړ or اړ cl. 1, to grow.
[Sk. रुद् ; Pahl. اړ *rûytann* ;
Pers. رویدن or رویدن].

اړ m. wealth, lustre. [Sk. रै ;
Lat. res ; Pahl. اړ *raê* ; Pâz.
اړ].

اړ adj. wealthy, radiant, bright, glittering, shining. [Sk. रैवत् ;
Pahl. اړ *râyômand* ; Pâz.
اړ].

اړ adj. wealthiest, brightest, most radiant. [Superlative of
اړ].

اړ (1) adj. illuminated, bright.
[Pahl. اړ *rôshan* ; Pers. روشن].

(2) Lustre, brightness. [Pahl. 𐭥𐭥𐭥𐭥 *rôshnik*, Pers. روشنی].

𐭥𐭥𐭥𐭥 f. light, lustre, brightness.
[Pahl. 𐭥𐭥𐭥𐭥 *rôshnik*; Pers. روشنی].

𐭥𐭥𐭥𐭥 n. window, sky-light. [Pahl. 𐭥𐭥𐭥𐭥 *rôjunn*; Pers. روز].

𐭥𐭥𐭥𐭥 n. light, lustre. [Sk. ॐ ,
Lat. lux; cf. Pahl. 𐭥𐭥 *rôj*;
Pers. روز day-time].

𐭥𐭥𐭥𐭥 m. feature, face [Pers. رو
and روی; cf. Sk. ॐ].

𐭥 or 𐭥

𐭥 num. m. and n. two, both. [Sk.
ॐ ; Pahl. 𐭥 *dô*; Pâz. 𐭥𐭥; Pers.
دو; Fr. deux; Lat. duo.
Feminine 𐭥𐭥; Sk. ॐ].

𐭥𐭥𐭥𐭥 (1) fut. p. adj. to be desired,
ed, desirable, agreeable, pleasing

to the heart. [Sk. वर्य]. (2)

Will, wish, desire. (3) Self-will.

𐎠𐎡𐎢𐎣 m. river, lake. [Cf. Sk. वारि (water); Pahl. 𐎡𐎢 var].

𐎡𐎢𐎣 (𐎡𐎢𐎣) cl. 4, to increase, to wax, to grow. [Sk. वक्ष्; Pahl. 𐎡𐎢𐎣 *vakhshîdānn*].

𐎡𐎢𐎣 n. growth, the state or act of blooming [from √ 𐎡𐎢𐎣 to bloom, to grow, to increase, to advance; Sk. वक्ष्; Engl. wax; Pahl. 𐎡𐎢𐎣 *vakhshîdānn*].

𐎡𐎢𐎣, they shall speak; they shall be spoken [from √ 𐎡𐎢𐎣, to speak].

√ 𐎡𐎢𐎣 cl. 2 and 3, to speak, to utter, to say, to tell. [Sk. वक्; Lat. vocare].

𐤒𐤌𐤁 or 𐤒𐤌𐤁 f. word, speech, voice, spell, 'prayer. [Sk. वाच्; Pahl. 𐭪𐭣𐭥 *vâjak*.]

𐤒𐤌𐤁 n. word, speech, discourse, saying. [Sk. वचस्].

𐤒𐤌𐤁𐤁 adj. verbal, oral, expressed in words [from 𐤒𐤌𐤁; cf. Sk. वाङ्मय consisting of words].

√ 𐤒𐤌𐤁 cl. 1 to recite, to learn, to be well-versed, to teach. [Cf. Sk. पठ्].

𐤒𐤌𐤁 m. (pres. part. of √ 𐤒𐤌𐤁 to marry) marrying (*i. e.*, bridegroom, husband).

𐤒𐤌𐤁, (1) to wed, to marry. [Sk. वह्; cf. विवाह; English wedding; वध् daughter-in-law, wife. (2) To kill. [Sk. वध, or वाध्; cf. Sk. वध = killing; वध्य = deserving death].

✓ 𐬨𐬀 cl. 1, to smite, to overcome, to conquer. [Pahl. 𐬨𐬀𐬎𐬌 *vânî-dann*].

𐬨𐬀 f. tree. [Sk. वन; Pahl. 𐬨𐬀 *vann*; cf. Pers. گلبن = rosebed].

✓ 𐬨𐬀 cl. 4 to weave. [Sk. वप् or वे; Pers. 𐬨𐬀𐬎𐬌].

𐬨𐬀 m. snow. [Sk. वप्र; Pahl. 𐬨𐬀 *vafr*; Pers. 𐬨𐬀].

𐬨𐬀 or 𐬨𐬀, 𐬨𐬀 m. bird. [Sk. वि; Pahl. 𐬨𐬀 *vâê*; Pâz. 𐬨𐬀].

𐬨𐬀𐬎𐬌, (genitive dual of 𐬨𐬀 = two) of both. [Sk. द्वयोः].

𐬨𐬀 m. air. [Sk. वायु; Pahl. 𐬨𐬀 *vâê*; Pâz. 𐬨𐬀; Pers. 𐬨𐬀].

𐬨𐬀 m. (1) enclosure, sheltered place. [Pahl. 𐬨𐬀 *var*; cf. Pahl. 𐬨𐬀 *dîvâr*; Pers. 𐬨𐬀]. (2) Breast, chest. [Sk. उरस्; Pahl. 𐬨𐬀 *var*; Pers. 𐬨𐬀].

𐤀𐤃𐤁𐤁𐤁𐤁 adj. straying, deviating
[from √ 𐤀𐤃𐤁𐤁 to turn].

𐤀𐤃𐤁𐤁𐤁 p. p. (1) done, worked, per-
formed [from √ 𐤀𐤃𐤁𐤁, to per-
form] (2) Action, deed, perfor-
mance, work.

𐤀𐤃𐤁𐤁𐤁𐤁 fut. p. of √ 𐤀𐤃𐤁𐤁; to
be performed.

𐤀𐤃𐤁𐤁 n. action, doing [from √ 𐤀𐤃𐤁𐤁,
to work].

𐤀𐤃𐤁𐤁, in order to do.

𐤀𐤃𐤁𐤁, working, labouring [from
√ 𐤀𐤃𐤁𐤁].

√ 𐤀𐤃𐤁 (𐤀𐤃) cl. 2 to wish, to de-
sire, to long for. [Sk. वञ्च and
उञ्च].

𐤀𐤃𐤁 n. wish, desire [from
√ 𐤀𐤃𐤁].

𐤀𐤃𐤁 adv. at one's own will.

သဲဗုဒ္ဓဗုဒ္ဓ n. and f. clothing, dress, covering. [Sk. वस्त्र; Pahl. ၁ဗု *vaçtar* or ၁ဗု *vaçtary*; Pâz. ဗုဒ္ဓဗုဒ္ဓ].

သဲဗုဒ္ဓဗုဒ္ဓ adj. having clothes.

✓ ဗု (1) cl. 1, to dwell, to reside. [Sk. वस्]. (2) To cover, to clothe. [Sk. वस्]. (3) To be good. [Cf. Pahl. ၁ဗု *vêh*; Pers. ۱۰, &c.].

သဲဗုဒ္ဓဗုဒ္ဓ adj. [Superl. of ၁ဗု], best, most excellent. [Sk. वसिष्ठ; cf. ၁ဗု သဲဗုဒ္ဓဗုဒ္ဓ = Pers. ۱۰, heaven, literally the best world, ၁ဗု is dropped].

သဲဗုဒ္ဓဗုဒ္ဓ adj. making to reach the best things. [From သဲဗုဒ္ဓဗုဒ္ဓ best + သဲဗု from ✓ သဲ to reach].

သဲဗုဒ္ဓ m. prayer, praise, glorification, homage, glory, invocation, &c.

وَأَسْوَدَ adj. worthy of adoration,
praiseworthy, worthy of homage.

وَأَسْوَدُ or أَكْبَرُ adj. better.
[comparative of أَكْبَرُ good].

✓ وَاسَلَ cl. 1. to carry, to convey,
to propel, to waft, to push, to
drive in a carriage, to go, to
move, to take flight, to fly, to
wed, to marry, to be obtained.
[Sk. ऋ; Pahl. *was*, *waslan*;
Pers. وَرِیسی, Lat. *volare*; Fr.
envoyer.

وَاسِیةٌ m. frog. Pahl. *m. wasay*;
Pers. وَرِغ].

وَاسِیةٌ n. happiness, comfort, ease,
vigour, strength [Pahl. *was*, *was-*
dear].

وَاسِیةٌ (f. pres. p. pass. of ✓ وَاسَلَ,
to marry, to wed) marrying, wed-
ding bride.

* **وازد** m. club, mace. [Sk. वज्र; Pahl. **𐭥𐭩**, *vazar*; Pers. گرز].

-اساس n. clothing, dress, covering,
 (from √ -اس to cover, to dress).
 [Sk. वसन; cf. Pers. پوش and
 پوشه, originally پوش + -اساس].

ᐃᓂᓇᓂᓄᑦ or **ᐃᓂᓇᓂᓄᑦ** adj. (comparative of ᐃᓂᓇᓂᓄᑦ or ᐃᓂᓇᓂᓄᑦ) better.

بەتر adj. better (another form of
خوبتر better).

or 𐭪𐭥𐭥𐭥 adj. good, morally
 good, virtuous, wholesome, bene-
 ficial. [Sk. वसु; Pahl. 𐭪𐭥𐭥 *vêh*;
 Pâz. 𐭪𐭥𐭥; Pers. 𐭪𐭥𐭥. Compare
 Cuneiform proper name 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵
𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 *vahyazdâta*; also
 cf. Sk. वासवदत्ता, a proper name;
 and also cf. Avestic proper name
𐭪𐭥𐭥𐭥𐭥𐭥𐭥𐭥; Pers. 𐭪𐭥𐭥𐭥].

f. exudation of bodily fluids. [Cf. Avestic *𐬨𐬁𐬀* blood

also cf. Sk. वसा, marrow, fat, oily exudation].

𐭥𐭮𐭥𐭥𐭥 (f. of 𐭥𐭮𐭥𐭥 or 𐭥𐭮𐭥𐭥), better.

𐭥𐭮𐭥𐭥𐭥 (f. comparative of 𐭥𐭮𐭥𐭥 or 𐭥𐭮𐭥𐭥), better.

𐭥𐭮 conj. or, and. [Sk. वा or अथवा; Pahl. 𐭥𐭮 *ayôv*; Pâz. 𐭥𐭮𐭥].

𐭥𐭮 𐭥𐭮, either or [Sk. वा वा].

✓ 𐭥𐭮 cl. 2, to blow. [Sk. वा].

𐭥𐭮 (𐭥𐭮𐭥𐭮) f. voice, word, speech. [Sk. वच; Pahl. 𐭥𐭮 *vâjak*; cf. Pahl. 𐭥𐭮𐭥 *aeuâj* Pers. 𐭥𐭮𐭥].

𐭥𐭮𐭥 m. wind. [Sk. वात; Pahl. 𐭥𐭮 *vâd* or 𐭥𐭮𐭥 *gvâd*; Pâz. 𐭥𐭮𐭥 or 𐭥𐭮𐭥𐭥; Pers. 𐭥𐭮].

✓ 𐭥𐭮𐭥𐭮𐭥 (causal of ✓ 𐭥𐭮, to recite, to cause to recite, i. e., to teach.

وَأَسَدٍ or وَأَسَدٍ m. (1) rain., [Sk. वारि; Pahl. وَاس, *vârân*; Pers. باران]. (2) covering, shelter, protection. [From √ وَاس to cover].

وَأَسَدٍ , he, she or it has worked. (Past perfect tense third person singular of √ وَاس to work).

وَأَسَدٍ or وَأَسَدٍ m. (1) Vehicle, carriage, waggon, chariot. [From √ وَاس to carry; cf. Sk. वाहन, वह्, वाह्, वह्य, a vehicle; Pahl. وَاس, *vâsh*; Lat. *vehiculum*].

وَأَسَدٍ (for وَأَسَدٍ) n. protection, nourishing, industry. Pahl. وَاس, *vâçtar*].

وَأَسَدٍ n. pasture, pasturage, grazing ground, grass. [Pahl. وَاس, *uâçtar*].

وَأَسَدٍ m. (1) a farmer, a cultivator, a husbandman, (2) n. busi-

ness, occupation, industry. (3)
m. an industrious person.

فارس m. agriculturist,
farmer, cattle-rearer, Vâstryôsh.
[Pahl. *vâçtaryôsh*: Pâz.
فارس; literally, one whose
profession is agriculture and
cattle-rearing, from *فارس* grass,
and *فارس* cattle].

پرنده or *پرنده* m. bird. [Sk.
वि; Pahl. *raê*: Pâz. *پرنده*].

دان cl. 2, to know; to wit. [Sk.
विद्; Lat. *videre*].

داند (داند) cl. 7, to obtain, to
reach, to find, to win, to get.
[Sk. विद्, विद्: Pahl. *vandî-*
dann; *vandâ!ann*; Pâz.
داند or *داند*].

دید (دید) cl. 1, to see, to ob-
serve, to look to, to behold, to

look at. [Sk. वेन् or वेण्; Pahl. *𐭕𐭕𐭕 vînîdānn*; Pers. *بین*].

𐭕𐭕𐭕 or 𐭕𐭕𐭕, 𐭕𐭕𐭕 f. poison. [Sk. विष, विष्; Pahl. 𐭕𐭕 *vis̄h*].

𐭕𐭕𐭕 p. p. known [from √ 𐭕𐭕𐭕, to know].

√ 𐭕𐭕 cl. 1, to go, to rush, to fly, to fall. [Sk. वी].

𐭕𐭕 pref. apart, apart from, separate from, different from, contrary to, exclusive of, more excessively, through and through, all around, variously, completely, &c. [Sk. वि; Pahl. 𐭕 *vi* and 𐭕 *gû*; Lat. de and dis. It is a contraction of original 𐭕𐭕𐭕, Sk. द्वि].

𐭕𐭕𐭕 adj. waterless, devoid of water. [Pers. *بی آب*; cf. Pahl. 𐭕𐭕𐭕 *vîyâ-vân*, Pers *بیابان*, a desert].

ਵਲੈਭ adj. separating, dividing,
[from ਵਲੈ + √ ਭੈ to do; literal-
ly making apart].

ਮਰਣ-ਵਲੈਭ adj. life-separating,
deadly. [From ਵਲੈਭ, separating
+ ਮਰਣ, life].

√ ਭੈਭ (ਭਵ) cl. 1, to sojourn,
to move along to and fro. [Sk.
विचर].

ਵਲੈਭ adj. separate. (Originally ਵਲੈਭ
disjoined). [Sk. वियुत; Pahl. *gvidâk*;
gvidâk; Pâz. *گفت*; Pers. جدا].

√ ਭੈਭ (ਭਵ), to cross over.
[Sk. वितृ; Pers. *گفردن* and *گذشتن*]

ਵਲੈਭ f. noun proper; Vitan-
ghuhaiti, name of a river.

ਵਲੈਭ adj. separated from demons;
opposed to demons; estranged
from the demon; inimical to the
daevâs; fiend-destroying.

adj. knowing the Gâthâs.
[From *𐬔𐬀𐬎𐬌𐬭𐬀*, knowing and *𐬔𐬀𐬎𐬌𐬭𐬀*,
Gâthâs].

𐬔𐬀𐬎𐬌𐬭𐬀 adj. knowing, acquainted with,
aware of. [From *𐬔𐬀𐬎𐬌𐬭𐬀*, to know;
Sk. विद्म्, विद्वान्. cf. Eng. wit-
ness, evidence, providence, &c.]

𐬔𐬀𐬎𐬌𐬭𐬀 cl. 4, to flee back, to dis-
appear, to be utterly destroyed
[Sk. विनश्; also cf. विनाश, destruc-
tion. Cf. Pahl. *𐬔𐬀𐬎𐬌𐬭𐬀*;
Pâz. *𐬔𐬀𐬎𐬌𐬭𐬀* or *𐬔𐬀𐬎𐬌𐬭𐬀*; Pers. *raf*.
crime, sin].

𐬔𐬀𐬎𐬌𐬭𐬀 cl. 1, to carry on all
sides, to diffuse.

𐬔𐬀𐬎𐬌𐬭𐬀 (for *𐬔𐬀𐬎𐬌𐬭𐬀*) adj.
having high tone. [Cf. Sk.
विवारस्वर].

𐬔𐬀𐬎𐬌𐬭𐬀 m. man, a hero. [Sk. वीर;
Pahl. *𐬔𐬀𐬎𐬌𐬭𐬀*, *vîr*; Pâz. *𐬔𐬀𐬎𐬌𐬭𐬀*; Pers.
vir; Lat. *vir*].

⁂ 𐭠𐭥𐭩𐭥𐭩 cl. 1, to grow, to increase
[Sk. 𑖦𑖩𑖫𑖫].

⁂ 𐭠𐭥𐭩𐭥𐭩𐭥𐭩 adj. having the feature
of man. [From 𐭠𐭥𐭩𐭥𐭩 man +
⁂ 𐭠𐭥𐭩𐭥𐭩 feature, fac., Pāz. 𐭠𐭥𐭩𐭥𐭩,
Sk. 𑖦𑖩𑖫𑖫].

⁂ 𐭠𐭥𐭩𐭥𐭩 cl. 1, to shab, to droll,
to roade, [Sk. 𑖦𑖩𑖫𑖫].

⁂ 𐭠𐭥𐭩𐭥𐭩 m. noun proper, Vivan-
ghat, the father of Jamshed.
[Sk. 𑖦𑖩𑖫𑖫, Pahl. 𐭠𐭥𐭩𐭥𐭩 or 𐭠𐭥𐭩𐭥𐭩
vīnghāt or *vīranghāt*].

𐭠𐭥𐭩𐭥𐭩 f. poison. [See 𐭠𐭥𐭩𐭥𐭩].

⁂ 𐭠𐭥𐭩𐭥𐭩𐭥𐭩 adj. poisonous [Sk. 𑖦𑖩𑖫𑖫;
Pahl. 𐭠𐭥𐭩𐭥𐭩 *nishomant*].

⁂ 𐭠𐭥𐭩𐭥𐭩 m. noun proper, Gûsk-
tâsp. [Sk. 𑖦𑖩𑖫𑖫; Pahl. 𐭠𐭥𐭩𐭥𐭩
vishtâsp; Pāz. 𐭠𐭥𐭩𐭥𐭩, 𐭠𐭥𐭩𐭥𐭩;
Pers. 𐭠𐭥𐭩𐭥𐭩. Cf. Gr. Hystas-
pes].

✓ मन्त्र cl. 6, to accept, to receive,
to become, to come, to enter, to
obey the order, to be engaged,
to pay attention, to heed. [Sk.
विश्र.].

𐭠𐭣𐭥 f. family, tribe. [Sk. विश् : Pahl.
𐭠𐭣𐭥, *viṣ*].

𐭪𐭫𐭭𐭮 num. twenty. [Sk. विंशति ;
Pahl. 𐭪𐭫𐭭 *vīct* ; Pers. بیست].

num. twenty-fold.

✓ विस्तार (विस्तार) cl. 5, to spread.
[Sk. वि-स्तृ; Pahl. 𐭕𐭕𐭕 *viṣṭar-*
dann; Pâz. 𐭕𐭕𐭕; Pers.
گستران; cf. Pers. گستر, a bed].

• *harva* pron. adj. all. every, each.
[Sk. विश्वः Pahl. *harvaçp*,
or *harvaçt*; originally from
Avestic *harva*. Cf. Pers.
har, *harik*].

על-על, for ever, for all
eternity.

𐭠𐭥𐭥 cl. 5 and 9, to cover, to conceal, to choose, to love, to wed, to put faith in. [Sk. ॠ; cf. Pahl. 𐭠𐭥𐭥 *vâvrîgân*; Pers. 𐭠𐭥𐭥 and 𐭠𐭥𐭥𐭥 to have faith in].

𐭠𐭥𐭥 (1) to shine, to glitter. [Sk. ॠ; cf. Pahl. 𐭠𐭥 *varj*; Pâz. 𐭠𐭥𐭥; Pers. 𐭠𐭥. Also cf. Sk. 𐭠𐭥𐭥𐭥, &c.]. (2) To bite, to tear in pieces. [Sk. 𐭠𐭥𐭥, 𐭠𐭥𐭥; cf. Sk. 𐭠𐭥; Pahl. 𐭠𐭥 *gûry*; Pâz. 𐭠𐭥𐭥; Pers. 𐭠𐭥, a wolf; and Pahl. 𐭠𐭥𐭥 *gajidann*; Pers. 𐭠𐭥𐭥 to bite. Also cf. 𐭠𐭥𐭥 or 𐭠𐭥𐭥, literally having a biting tail. i.e., the scorpion].

𐭠𐭥𐭥, to turn, to move, to walk about. [Sk. 𐭠𐭥; Pahl. 𐭠𐭥𐭥 *var-dîdann* and 𐭠𐭥𐭥 *vashtann*; Pers. 𐭠𐭥𐭥 and 𐭠𐭥𐭥; Lat. *vertere*].

𐭠𐭥𐭥 n. victory, conquest, success.

(2) Enemy, foe. (3) Armour.

𐭠𐭣𐭥𐭥𐭥𐭥 m. Behrâm Yazad; conquerer. [Sk. वृत्रहन्; Pahl. 𐭠𐭣𐭥𐭥𐭥 *varharân*; 𐭠𐭣𐭥𐭥𐭥 *varharâm*; Pâz. 𐭠𐭣𐭥𐭥𐭥; Pers. 𐭠𐭣𐭥𐭥].

𐭠𐭣𐭥𐭥𐭥𐭥 m. victor, conquerer, successful [Sk. वृत्रहन्; Pahl. 𐭠𐭣𐭥𐭥𐭥 *varharân*, 𐭠𐭣𐭥𐭥𐭥 *varharâm*; Pers. 𐭠𐭣𐭥𐭥𐭥].

𐭠𐭣𐭥𐭥𐭥𐭥𐭥 (superlative of - 𐭠𐭣𐭥𐭥𐭥𐭥 𐭠𐭣𐭥𐭥), most killing the enemy; most victorious. [𐭠𐭣𐭥𐭥𐭥 enemy + 𐭠𐭣𐭥𐭥𐭥𐭥 killing + 𐭠𐭣𐭥𐭥].

𐭠𐭣𐭥𐭥𐭥𐭥 adj. victorious, successful, conquering.

𐭠𐭣𐭥𐭥𐭥𐭥𐭥 (superlative of - 𐭠𐭣𐭥𐭥𐭥𐭥 𐭠𐭣𐭥𐭥), most successful, most victorious.

✓ 𐭠𐭣𐭥𐭥 el. 1, to increase, to promote, to advance, to enlarge, to grow. [Sk. वृद्ध; Pahl. 𐭠𐭣𐭥𐭥𐭥 *vahrîdann*].

√ 𐭠𐭣𐭥 cl. 4. (1) to work. to do.
to commit, to perform. to labour,
to be industrious. [Sk. 𑖦𑖯 :
Pahl. 𐭠𐭣𐭥 *varjīdān* : Pers.
ورزیدن]. (2) To till, to cultivate.
to plough. [Cf. Pahl. 𐭠𐭣𐭥 *varj* :
Pâz. 𐭠𐭣𐭥𐭥 cultivation; Pers. گاو وری.
a ploughing ox; Pahl. 𐭠𐭣𐭥𐭥 *varj-*
gar; Pâz. 𐭠𐭣𐭥𐭥𐭥𐭥; Pers. بوریگر.
cultivator, husbandman].

𐭠𐭣𐭥𐭥𐭥 = 𐭠𐭣𐭥𐭥𐭥 (1) m. worker, ag-
riculturist. (2) Work, labour.
[From √ 𐭠𐭣𐭥].

𐭠𐭣𐭥𐭥𐭥 adj. (1) knowing (from
√ 𐭠𐭣𐭥 to know). (2) Know-
ledge, learning. [Sk. विद्या].

𐭠𐭣𐭥𐭥 (𐭠𐭣𐭥) cl. 1 to see. to observe.
to look at, to behold. [Sk. 𑖦𑖯
or 𑖦𑖯𑖯; Pahl. 𐭠𐭣𐭥𐭥 *rinīdān* : Pers.
بین].

𐭠𐭣𐭥𐭥 num. both. [Sk. द्वयं].

𐬵𐬀𐬯𐬀𐬎𐬎𐬌, thou hast spoken. [From
 √ 𐬵𐬀𐬎𐬎𐬌].

𐬵𐬀𐬯𐬀𐬎𐬎𐬌𐬵𐬀𐬯𐬀𐬎𐬎𐬌, they (two) have spoken. •
 [Second person dual perfect tense
 of √ 𐬵𐬀𐬎𐬎𐬌].

𐬵𐬀𐬯𐬀𐬎𐬎𐬌, I have spoken. [Perfect
 tense first person singular of
 √ 𐬵𐬀𐬎𐬎𐬌].

𐬵𐬀𐬯𐬀𐬎𐬎𐬌𐬵𐬀𐬯𐬀𐬎𐬎𐬌 n. freedom from pain [𐬵𐬀𐬯𐬀𐬎𐬎𐬌
 + 𐬵 + 𐬵𐬀𐬯𐬀𐬎𐬎𐬌].

√ 𐬵𐬀𐬯𐬀𐬎𐬎𐬌 cl. 2, to renounce, to
 abjure [𐬵𐬀𐬯𐬀𐬎𐬎𐬌 + 𐬵 + 𐬵𐬀𐬯𐬀𐬎𐬎𐬌].

𐬵𐬀𐬯𐬀𐬎𐬎𐬌 m. wolf. [Sk. वृक ; Pahl.
 𐬵𐬀𐬯𐬀𐬎𐬎𐬌 gûrg ; Pâz. 𐬵𐬀𐬯𐬀𐬎𐬎𐬌 ; Pers گری].

𐬵𐬀𐬯𐬀𐬎𐬎𐬌𐬵𐬀𐬯𐬀𐬎𐬎𐬌, killed by wolves [from
 𐬵𐬀𐬯𐬀𐬎𐬎𐬌 wolf + 𐬵𐬀𐬯𐬀𐬎𐬎𐬌 from √ 𐬵𐬀𐬯𐬀𐬎𐬎𐬌
 to kill. Sk. वृकहत ; Pahl. 𐬵𐬀𐬯𐬀𐬎𐬎𐬌
 gûrgzadak ; Pers. گریزاده],

𐬵𐬀𐬯𐬀𐬎𐬎𐬌, Gâthic form of 𐬵𐬀𐬯𐬀𐬎𐬎𐬌 ; q. v.

𐭮𐭥 (accusative, dative, and genitive plural of 2nd pers. pron. 𐭮𐭥), you, to you; your; yours. [Sk. 𐭮𐭥; Lat. vos; Fr. vos].

𐭮𐭥𐭥 adj. wide, extensive. [Sk. 𐭮𐭥].

𐭮𐭥𐭥𐭥 n. Vourukash, name of a sea.

𐭮𐭥𐭥 or 𐭮𐭥𐭥 adj. (1) good, virtuous, excellent, morally good, wholesome, beneficial. [Sk. 𐭮𐭥; Pahl. 𐭮𐭥 *vêh*; Pâz. 𐭮𐭥; Pers. 𐭮𐭥; cf. Cuneiform Proper name 𐭮𐭥𐭥𐭥𐭥 *vahyazdâta*].

(2) Good things in general.

𐭮𐭥𐭥𐭥𐭥 adj. of good quality; of good colour; of good kind.

𐭮𐭥𐭥𐭥 n. The Good Mind; Behman Amshâspand. [Pahl. 𐭮𐭥𐭥 *vahûman*; Pers. 𐭮𐭥𐭥].

𐭮𐭥𐭥𐭥 m. (1) a person having good mind. (2) An indefinite

person or thing, such and such.

Pahl. 𐭥𐭩𐭥 *vahmân*; Pâz. 𐭥𐭩𐭥𐭥𐭥 :

[𐭥𐭩𐭥 𐭥𐭩𐭥].

𐭥𐭩𐭥𐭥𐭥 f. multitude, flock, herd.

𐭥𐭩

𐭥𐭩𐭥 f. joy, comfort, happiness.

[From √ 𐭥𐭩 to be pleased, to be happy, to be delighted. Cf.

Pahl. 𐭥𐭩𐭥𐭥 *shâdîh*; Pers. شادی].

√ 𐭥𐭩 cl. 1 to move, to go, to come, to be. [Sk. 𐭥𐭩; Pers. 𐭥𐭩].

𐭥𐭩 or 𐭥𐭩 m. hunger. [Sk. 𐭥𐭩; Pahl. 𐭥𐭩 *sôg*].

𐭥𐭩𐭥𐭥𐭥, I may frequently go. [Frequentative potential, 1st pers. sg. from √ 𐭥𐭩 to go].

𐭥𐭩𐭥𐭥 m. goods, wealth, affluence, riches. [The Pahlavi meaning is 𐭥𐭩𐭥 goods, wealth, property].

𐎠𐎡𐎴 num. hundred. [Sk. शत ; Pahl.
𐎠𐎡𐎴 *ḡad* ; Pâz. 𐎠𐎡𐎴 ; Pers. 𐎠𐎡𐎴 ;
Lat. centum ; Fr. cent].

𐎠𐎡𐎴𐎠𐎡𐎴 , hundredfold. [Sk. शतगुण].

𐎠𐎡𐎴𐎠𐎡𐎴 or 𐎠𐎡𐎴𐎠𐎡𐎴 , of a hun-
dred kinds.

𐎠𐎡𐎴𐎠𐎡𐎴 adj. hundred-fold.

𐎠𐎡𐎴𐎠𐎡𐎴𐎠𐎡𐎴 a hundred times hun-
dred (10,000).

𐎠𐎡𐎴 m. hoof. [Sk. शफ ; Pahl. 𐎠𐎡𐎴
ḡumb ; Pers. 𐎠𐎡𐎴 , 𐎠𐎡𐎴].

𐎠𐎡𐎴 or 𐎠𐎡𐎴 m. (1) The head (of
a good being). [Sk. शरस् or शीर्ष ;
Pahl. 𐎠𐎡𐎴 *ḡar* ; Pers. 𐎠𐎡𐎴]. (2)
Chief, head, husband. (3) Chief-
tainship, headship, authority.

𐎠𐎡𐎴𐎠𐎡𐎴 or 𐎠𐎡𐎴𐎠𐎡𐎴 adj. (1) cold. [Pahl.
𐎠𐎡𐎴 *ḡard* ; Pers. 𐎠𐎡𐎴].

𐭠𐭣𐭥𐭥𐭥 n. cold season, winter.

𐭠𐭣𐭥𐭥 n. (1) year. [Sk. शब्द; Pahl. 𐭥𐭥 *çâl*; Pers. 𐭥𐭥]. (2) The Farvardêgân festival of ten days at the end of the cold season. (3) Kind, sort, species, class. [Sk. शब्द; Pahl. 𐭥𐭥 *çardak*; Pâz. 𐭥𐭥].

𐭠𐭣𐭥𐭥 n. profit, benefit, gain, reward, blessing. [Sk. शब्द; from √ 𐭥𐭥, or 𐭥𐭥, Sk. श्चि to increase; cf. Pahl. 𐭥𐭥 *çûd*; Pâz. 𐭥𐭥; Pers. 𐭥𐭥 benefit].

𐭠𐭣𐭥𐭥𐭥 adj. beneficent, [from 𐭠𐭣𐭥𐭥].

√ 𐭥𐭥 cl. 1, to speak, to say, to call, to teach, to admonish. [Sk. शब्द, शास्; cf. Pahl. 𐭥𐭥 *çakhûn*; Pers. 𐭥𐭥].

𐭠𐭣𐭥𐭥 m. saying, word, admonition, instruction [cf. Sk. शब्द].

𐬨𐬀𐬭𐬀𐬎 n. monition, words of admonition. [Accusative plural of 𐬨𐬀𐬭𐬀𐬎. Gâthic form, from √ 𐬨𐬀𐬭𐬀𐬎 to admonish. Pahl. 𐬀𐬭𐬀𐬎 *gakhûn*; Pers. 𐬀𐬭𐬀𐬎].

√ 𐬨𐬀𐬭𐬀𐬎 cl. 2, to lie down. [Sk. 𐬀𐬭𐬀𐬎. Cf. Pers. 𐬀𐬭𐬀𐬎, 𐬀𐬭𐬀𐬎].

√ 𐬨𐬀𐬭𐬀𐬎 cl. 1, to learn, to teach. [Sk. 𐬀𐬭𐬀𐬎, 𐬀𐬭𐬀𐬎].

√ 𐬨𐬀𐬭𐬀𐬎 cl. 10, to benefit, to profit. [Another form of √ 𐬨𐬀𐬭𐬀𐬎, Sk. 𐬀𐬭𐬀𐬎 to increase].

𐬨𐬀𐬭𐬀𐬎 adj. red. [Pahl. 𐬀𐬭𐬀𐬎 *çûkhr*; Pâz. 𐬀𐬭𐬀𐬎; Pers. 𐬀𐬭𐬀𐬎].

√ 𐬨𐬀𐬭𐬀𐬎 cl. 1, to burn, to blaze, to shine. [Sk. 𐬀𐬭𐬀𐬎; Pahl. 𐬀𐬭𐬀𐬎 *çûkhtann*; Pâz. 𐬀𐬭𐬀𐬎; Pers. 𐬀𐬭𐬀𐬎].

𐬨𐬀𐬭𐬀𐬎, we have heard. [Perfect tense 1st pers. pl. of √ 𐬨𐬀𐬭𐬀𐬎 to hear].

ing to the path of religion, a priest. (2) m. proper name, So-shyanç or Soshyoç, the last of the prophets expected by Zoroastrians. Pahl. 𐭮𐭲𐭮𐭲𐭮 *sôshîyôç*; Pâz. 𐭮𐭲𐭮𐭲𐭮𐭲𐭮].

𐭮𐭲𐭮𐭲𐭮𐭲𐭮 n. holy spell. (Gâthic)
[From $\sqrt{\text{𐭮𐭲𐭮}}$ to utter].

𐭮𐭲𐭮𐭲𐭮𐭲𐭮𐭲𐭮 adj. most beneficent. (Superlative of 𐭮𐭲𐭮𐭲𐭮𐭲𐭮 and 𐭮𐭲𐭮𐭲𐭮).
[Sk. शविष्ठ].

$\sqrt{\text{𐭮𐭲𐭮𐭲𐭮𐭲𐭮}}$, to be afflicted. [Sk. खिद्].

$\sqrt{\text{𐭮𐭲𐭮𐭲𐭮𐭲𐭮𐭲𐭮}}$ cl. 1, to break, to cut, to destroy, to defeat. [Sk. छिद्, छिद्; Lat. scindere; Pahl. 𐭮𐭲𐭮𐭲𐭮𐭲𐭮 *shikaçtann*; Pâz. 𐭮𐭲𐭮𐭲𐭮𐭲𐭮𐭲𐭮 ; Pers. 𐭮𐭲𐭮𐭲𐭮𐭲𐭮].

𐭮𐭲𐭮𐭲𐭮 or 𐭮𐭲𐭮𐭲𐭮 or 𐭮𐭲𐭮𐭲𐭮 m. star.
[Sk. तारा or स्तर्; Pahl. 𐭮𐭲𐭮𐭲𐭮 *çatar*; Pers. 𐭮𐭲𐭮𐭲𐭮 ; Lat. aster and stella].

𐭠𐭣𐭥𐭥𐭥 (p. p. of √ 𐭠𐭣𐭥𐭥), spread,
caused to spread.

√ 𐭠𐭣𐭥𐭥 (𐭠𐭣𐭥𐭥) cl. 3, to stand.
[Sk. स्था, तिष्ठ; Pahl. 𐭠𐭣𐭥𐭥 *ôçtâ-*
dann or 𐭠𐭣𐭥𐭥 *içtâdânn*; Pers.
استاد and استاد; Lat. stare and
sisteri].

𐭠𐭣𐭥𐭥 (p. p. of √ 𐭠𐭣𐭥𐭥) stood. [Sk.
स्थित; Pahl. 𐭠𐭣𐭥𐭥 *içtâdâk*; Pers.
استاد].

𐭠𐭣𐭥𐭥 n. place, country. [Sk. स्थान;
Pahl. 𐭠𐭣𐭥𐭥 *çtân*; Pers. استان].

𐭠𐭣𐭥 f. being, creation, world. [Pahl.
𐭠𐭣𐭥 *çtî* and 𐭠𐭣𐭥 *çatîya*].

√ 𐭠𐭣𐭥 cl. 2, to praise, to laud,
to extol, to glorify. [Sk. स्तु;
Pahl. 𐭠𐭣𐭥𐭥 *çatûdânn*; Pers.
استود].

𐭠𐭣𐭥𐭥 f. praise, glorification, adora-
tion, laudation. [Sk. स्तुति; cf.

Pahl. 𐭥𐭥𐭥𐭥 *gitâyashnn*; Pers. [مغایش].

𐭥𐭥𐭥𐭥 or 𐭥𐭥𐭥𐭥 m. and f. pillar, column, support. [Sk. स्तूणा; Pahl. 𐭥𐭥 *catûn*; Pers. ستون].

✓ 𐭥𐭥𐭥 cl. 5 and 9, to spread. [Sk. स्तृ; cf. Pahl. 𐭥𐭥𐭥 *viṣtar-dann*; Pers. گستردن].

𐭥𐭥𐭥𐭥 or 𐭥𐭥𐭥𐭥 n. (1) praise. (2) Deserving of praise, to be praised, fit for praise. [Sk. स्तोतव्य; from ✓ 𐭥𐭥𐭥 to praise].

𐭥𐭥𐭥𐭥 m. large cattle; beast of burden; a draught animal. [Sk. स्थूर, स्थूरिन्, स्थैरिन्; Pahl. 𐭥𐭥𐭥 *çatûr*; Pers. ستر; Lat. Taurus = English steer].

𐭥𐭥𐭥𐭥𐭥𐭥𐭥𐭥 adj. star-spangled. [Pahl. 𐭥𐭥𐭥𐭥 *çtar pēçîḍak*].

𐭥𐭥𐭥 f. female, woman. [Sk. स्त्री].

હાન , to wound, to kill, to smite.

[Sk. अश्].

હાન m. a blow, wound. [From
√ હાન , Sk. अश् , to smite, to
kill].

ઘનૈહ n. weapon. [Pahl. *ganêh*;
Pers. *کمان*, *سلاح*].

જાન cl. 2, to wash, to clean, to
purify, to bathe [Sk. स्ना].

જાન m. dog. [Sk. अन्]. Nomina-
tive sg. જાન = જા , Du. જાજાન = જાનૌ ;
Pl. જાજાન = જાનુ ; Accusative sg.
જાજાન = જાનમ્ ; Du. જાજાન = જાનૌ ;
Pl. જાજાન = જાન : ; Genitive sg. જાજાન
= જાન : ; Pl. જાજાન = જાનામ્ , &c.

જાજાન , wiser, more knowing.
(Comparative of જાજાનજાજાન).

જાજાનજાજાન adj. wise, foresighted.

જાજાન , to see, to look upon, to
watch, to guard, to overlook.

[Sk. पश्य; Lat. specere; cf. Pahl.
 𐭥𐭥𐭥𐭥 *pâç*; 𐭥𐭥𐭥𐭥𐭥𐭥 *pâçpân*; Pers.
 پاشان].

✓ 𐭥𐭥𐭥𐭥 cl. 4, to throw, to fall
 down.

𐭥𐭥𐭥𐭥 m. army. [Pahl. 𐭥𐭥𐭥𐭥 *šipâh*;
 Pers. سپاه].

𐭥𐭥𐭥𐭥 or 𐭥𐭥𐭥𐭥𐭥 adj. descendant
 of Spitama. [Pahl. 𐭥𐭥𐭥𐭥𐭥 *šapî-
 tâmân*].

𐭥𐭥𐭥𐭥 adj. white. [Sk. श्वेत; Pahl.
 𐭥𐭥𐭥𐭥 *šapêd*; Pers. سپید or سفید]

𐭥𐭥𐭥𐭥𐭥 adj. whitened. [From
 𐭥𐭥𐭥𐭥, white].

𐭥𐭥𐭥𐭥 adj. increasing, beneficent,
 bountiful, good, holy. [From
 ✓ 𐭥𐭥 or 𐭥𐭥𐭥, Sk. श्चि, to in-
 crease].

𐭥𐭥𐭥𐭥𐭥 or 𐭥𐭥𐭥𐭥𐭥 𐭥𐭥𐭥𐭥 f. Spen-
 dârmad; the fifth Amshâspand;

the bountiful earth; the female archangel presiding over the earth. [Sk. आर्या; Pahl. 𐭠𐭣𐭥𐭥 *špandarmad*].

𐭠𐭣𐭥𐭥𐭥 comp. killed by dogs. [𐭠𐭣𐭥 a dog + 𐭠𐭣𐭥 killed].

𐭠𐭣𐭥𐭥𐭥 pres. p. (from √ 𐭠𐭣, Sk. 𐭠𐭣 to wander, to go about, to beg), begging.

𐭠𐭣𐭥𐭥𐭥 (comparative of 𐭠𐭣𐭥) more beautiful, fairer.

𐭠𐭣𐭥𐭥𐭥 n. verse, song. canticle. word, prayer, the sacred text, glorification, fame, &c. [From √ 𐭠𐭣 to sing; Sk. 𐭠𐭣𐭥, Pahl. 𐭠𐭣𐭥 *grôb*].

𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥, in order to sing; for the purpose of singing. [From √ 𐭠𐭣 to sing].

𐭠𐭣𐭥𐭥𐭥𐭥𐭥𐭥 adj. singing holy songs.

අසන ලද්දක් it has been heard.

සුඛ ලක්ෂ්ණ adj. fine, beautiful, excellent, fair, elegant. [Sk. श्रील].

සුඛ ලක්ෂ්ණ, noun proper of a person. (Literally having excellent oxen). [සුඛ ලක්ෂ්ණ excellent + සුඛ ලක්ෂ්ණ ox].

✓ අසන cl. 5, 10, to hear, to cause to hear, to listen, to listen to, to sing, to chant. [Sk. श्रु ; Pahl. *ôshnûlann* or *ashnûdann* ; Pers. شنیدن *ô* or شنیدن].

අසන ලද්දක් (p. p. pass. of ✓ අසන to hear), heard, well-known, famous. [Sk. श्रुत ; Pahl. *ôshnûlak* or *ashnûdak* ; Pers. شنیده or شنیده].

සුඛ ලක්ෂ්ණ adj. (superlative of සුඛ ලක්ෂ්ණ), fairest, most excellent. [Sk. श्रेष्ठ].

ملاک m. obedience to the religious
 one's mandate : attention to the
 divine authority : discipline : reverence
 of a Yazat. Sanskrit. Pahl.
 ملاک *malak* : Pahl. *malak*, Pahl.
 مالک.

ملاک m. mail of a letter or to : a
 horn; horn. Sanskrit. Pahl.
 ملاک *malak* : Pahl. *malak* or *malak*
malak ; last name; Pahl. *malak* ;
 Ga. *malak* ; G. m. *malak* : Pahl.
 مالک.

ملاک m. literally scaly or horny)
 name of a certain dragon of a
 gigantic size, which was killed
 by Keshasp Pahl. *malak* *malak*
malak |.

و

و pref (1) with, same, alike, simi-
 lar, &c (2) demonstrative pronoun
 in some forms of و : e g., و، و،

सत्यम्, सत्यम्, सत्यम् (or सत्यम्), सत्यम्,
 सत्यम्, सत्यम्, सत्यम्, &c.

सत्यम् adv. essentially, really, truly,
 verily, evidently, obviously, open-
 ly. [Sk. सत्यम् equivalent to Pahl.
 اشكار ashkârah; Pers. آشکار,
 آشکار].

सत्यम् (1) adj. true, right, honest,
 truthful, real, evident, obvious.
 [Sk. सत्यम् equivalent to Pahl.
 اشكار ashkârah; Pers. آشکار,
 or آشکار] (2) Truth.

सत्यदातृ adj. superlative (from
 सत्यम् truth, and दातृ practiser,
 giver), most truth-giving; most
 supporting right causes. [Sk.
 सत्यदातृ].

सत्यदातृ or सत्यदातृ in prac-
 tiser of truth; one who practi-
 ses righteous, virtuous, meritori-
 ous deeds. [सत्यदातृ + √ दातृ].

𐭠𐭮𐭥𐭥 indefinite adj. and pron., all, entire, complete, every, each, any. [Sk. *सर्व*; Pahl. *𐭠𐭮𐭥𐭥 har*; Pers. *har*; Pahl. *𐭠𐭮𐭥𐭥 harriçp* and *𐭠𐭮𐭥𐭥 harriçt*; Pāz *𐭠𐭮𐭥𐭥𐭥* and *𐭠𐭮𐭥𐭥𐭥𐭥*].

𐭠𐭮𐭥𐭥𐭥 (sometimes *𐭠𐭮𐭥𐭥𐭥*) f. (1) wholeness, fullness, completeness, abundance, health, comfort, ease. (2) Khordād, the sixth of the seven Amshāspands. [Pahl. *𐭠𐭮𐭥𐭥𐭥 Khūrdad*; Pers. *خرداد*].

𐭠𐭮𐭥𐭥𐭥 adv. forthwith, immediately. [From $\sqrt{\text{r}}$ 𐭠𐭮𐭥, Sk. *सन्*, to follow].

𐭠𐭮𐭥𐭥𐭥 adv. once, one time. [Sk. *सहस्र*; cf. Pahl. *𐭠𐭮𐭥𐭥𐭥 hakarçhi*; Pers. *هزار*].

𐭠𐭮𐭥𐭥 m. (1) the sole of the foot. [Pahl. *𐭠𐭮𐭥 hakh*]. (2) nom. sing. of 𐭠𐭮𐭥𐭥 friend [Sk. *सखि*].

𑀘𑀓𑀭𑀢𑀺 m. associate, friend. [Nom. sg. m. 𑀘𑀓𑀭𑀢𑀺; Sk. सखि]. •

𑀘𑀓𑀭𑀢𑀺 n. friendship. [From √ 𑀘𑀓𑀭𑀢𑀺, Sk. सच्, to associate]. •

√ 𑀘𑀓𑀭𑀢𑀺 cl. 1, to associate, to follow, to reach, to pursue, to go after, to attach oneself, to be attached to, to befriend. [Sk. सच्; Lat. sequi]. (2) Causal, to lead, to guide, to enjoin, to urge, to order.

𑀘𑀓𑀭𑀢𑀺 (Gâth. 𑀘𑀓𑀭𑀢𑀺) prep. and postpositional; from, by, with, away from, far off, on account of, than, concerning, &c. [Sk. सच and सच्चा; Pahl. 𐭥 𐭥j; Pâz 𐭥𐭥𐭥, 𐭥𐭥𐭥, 𐭥𐭥𐭥; Pers. 𐭥𐭥𐭥].

𑀘𑀓𑀭𑀢𑀺 pres. p. pass. being followed.

𑀘𑀓𑀭𑀢𑀺 or 𑀘𑀓𑀭𑀢𑀺 (pres. p. of √ 𑀘𑀓𑀭𑀢𑀺 to be, to exist), being, existing. [Sk. सत्, सन्त्].

𑂔𑂗𑂢𑂰 adv. there. [Sk. तत्र].

𑂔𑂗𑂢𑂰 adv. always, with. [Sk. सदा
and सह].

√ 𑂔𑂗𑂢𑂰 (𑂔𑂗𑂢𑂰) cl. 1, to sit. [Sk. सद्,
सीद्].

𑂔𑂗𑂢𑂰 prep. with [Sk. सह].

𑂔𑂗𑂢𑂰-𑂔𑂗𑂢𑂰 adj. accompanied with
fuel or fire-wood. [𑂔𑂗𑂢𑂰 = Sk.
सह + 𑂔𑂗𑂢𑂰 = Sk. इन्वन].

𑂔𑂗𑂢𑂰-𑂔𑂗𑂢𑂰 noun proper, name of a
Nusk or scriptural book. [Pahl.
𑂔𑂗𑂢𑂰 *hâdûkht*]. (?)

√ 𑂔𑂗𑂢𑂰 cl. 1, to be old, to revere,
to be worthy or deserving. [Sk.
सन; cf. Sk. सनातन, old, ancient;
Lat. senex; &c.].

𑂔𑂗𑂢𑂰 adj. m. old [Cf. Sk. सनातन;
Lat. senex. Feminine 𑂔𑂗𑂢𑂰].

ሠላምኛህ ሲሆን ስለሚመስልህ he has become
worthy or deserving. [From
✓ ስላምኛህ to be worthy of].

✓ ሠላምኛህ (ሥላምኛህ) cl. 9 and
10, to hold, to seize, to collect,
to accumulate. [Sk. सग्रह].

ሥላምኛህ, I held. [From ✓ ሥላምኛህ
or ሠላምኛህ, to seize, to
hold].

ሠላምኛህ n. assembly. [Pahl. 𐭪𐭣𐭥
hanjaman ; Pers. *هجوم* ; Cf. Sk.
सगम , समाज , समिति].

ሥላምኛህ pres. p. being. [See ሥላም].

✓ ሠላምኛህ cl 1, to burn together.
[Sk. संदह].

ሠላምኛህ (originally ሠላምኛህ) pres. p. attacking together. (Said
of evil beings ; from ✓ ስላምኛህ).

ሥላምኛህ adj. seventy-fold.

𑂔𑂗𑂢𑂰𑂣𑂰 num. seventh. [Sk. सप्तम ;
Pahl. 𑂔𑂗𑂢𑂰 *haftûm* ; Pâz 𑂔𑂗𑂢𑂰 ;
Pers. هفتم].

𑂔𑂗𑂢𑂰𑂣𑂰 num. seventeenth. [Sk.
सप्तदश ; Pahl. 𑂔𑂗𑂢𑂰𑂣𑂰 *haftdahûm* ;
Pers. هفدهم].

𑂔𑂗𑂢𑂰𑂣𑂰 num. seventeen. [Sk.
सप्तदशन् ; Pahl. 𑂔𑂗𑂢𑂰𑂣𑂰 *haftdah* ; Pers.
هفده].

𑂔𑂗𑂢𑂰 num. seven. [Sk. सप्तन् ; Lat.
septem ; Gr. hepta ; Fr sept. ;
Germ. sieben ; Pahl. 𑂔𑂗𑂢𑂰 *haft* ;
Pâz. 𑂔𑂗𑂢𑂰 ; Pers. هفت].

𑂔𑂗𑂢𑂰𑂣𑂰 num. seventy. [Sk. सप्तति ;
Pahl. 𑂔𑂗𑂢𑂰𑂣𑂰 *haftâd* ; Pers. هفتاد].

𑂔𑂗𑂢𑂰𑂣𑂰𑂣𑂰 adj. seven and eight
fold.

𑂔𑂗𑂢𑂰𑂣𑂰𑂣𑂰 n. seven regions of
the earth. [Pahl. 𑂔𑂗𑂢𑂰𑂣𑂰𑂣𑂰 *haft-
kêshvar* ; Pers. هفت کشور].

𑀓𑀲𑀭𑀸𑀓, 𑀓𑀲𑀭𑀸𑀓, 𑀓𑀲𑀭𑀸𑀓 (Gâth.), 𑀓𑀲𑀭𑀸𑀓, 𑀓𑀲𑀭𑀸𑀓 or 𑀓𑀲𑀭𑀸𑀓 pref. implying together; with, completely, wholly, &c. [Sk. सम्; Pahl. 𐭪 *han*, 𐭪 *ham*; Gr. syn; Pers. 𐭮𐭲 and 𐭮𐭲].

𑀓𑀲𑀭𑀸𑀓 or 𑀓𑀲𑀭𑀸𑀓 adj. indefinite; (1) whole, entire, all, each, every. (2) same. (3) similar, alike. [Sk. सम; Pahl. 𐭮𐭲 *hamâk*; Pers. 𐭮𐭲, 𐭮𐭲].

𑀓𑀲𑀭𑀸𑀓𑀲𑀭𑀸𑀓, battle, fight, war. [Sk. समर; Cf. Avestâ 𑀓𑀲𑀭𑀸𑀓 = Sk. रण battle].

𑀓𑀲𑀭𑀸𑀓𑀲𑀭𑀸𑀓 f. combat, fight, battle war. [𑀓𑀲𑀭𑀸𑀓 + √ 𑀲𑀭𑀸𑀓, to combat + 𑀲𑀭𑀸𑀓].

𑀓𑀲𑀭𑀸𑀓𑀲𑀭𑀸𑀓 (agentive noun), combatant, opponent. [𑀓𑀲𑀭𑀸𑀓 + √ 𑀲𑀭𑀸𑀓 to combat + 𑀲𑀭𑀸𑀓; Pahl. 𐭮𐭲𑀲𑀭𑀸𑀓 *hamêstâr*].

ᳵ᳚᳚᳚᳚᳚᳚ (Gâthie) combatant, opponent. [See ᳵ᳚᳚᳚᳚᳚᳚᳚]

᳚᳚᳚᳚᳚᳚᳚᳚᳚ adj. of the same mind, thought; of one accord. [Sk. सममनस्; Pahl. ᳚᳚᳚᳚᳚ *hamminashnn*].

᳚᳚᳚᳚᳚᳚᳚᳚᳚ adj. of the same speech. [Sk. समवचस्; Pahl. ᳚᳚᳚᳚᳚ *hamgû-bashnn*].

᳚᳚᳚᳚᳚᳚᳚᳚᳚᳚᳚ adj. of the same action.

ᳵ᳚᳚᳚᳚᳚᳚ m. guardian, protector. [From √ ᳚᳚᳚᳚᳚ to guard, protect].

᳚᳚᳚᳚᳚᳚᳚᳚᳚ n. protection, shelter, nourishing, feeding. [From √ ᳚᳚᳚᳚᳚ to protect, to nourish].

᳚᳚᳚᳚᳚᳚᳚᳚᳚᳚᳚ f. guardian, protector, nourisher, &c. [᳚᳚᳚᳚᳚᳚᳚ + ᳚᳚᳚᳚᳚ + ᳚].

᳚᳚᳚᳚᳚᳚᳚᳚ (p. p. of √ ᳚᳚᳚᳚᳚, to abandon, to let alone), let al on.

[Sk. षष्ट; Pahl. 𐭥𐭥𐭥𐭥 *hishtak*;
Pers. ششتم].

𐭥𐭥𐭥𐭥 or 𐭥𐭥𐭥 (reflexive pronoun),
own, self. [Sk. स्व; Pahl. 𐭥𐭥
khûd or 𐭥𐭥𐭥 *khvîsh*; Pâz. 𐭥𐭥𐭥
or 𐭥𐭥𐭥; Pers. خود, خویش].

𐭥𐭥𐭥𐭥 pron. adj. that much, so
many, equal, &c. [Pahl. 𐭥𐭥𐭥
hâvand].

𐭥𐭥𐭥𐭥𐭥𐭥 adj. giving good life.
[𐭥𐭥 + 𐭥𐭥𐭥 + √ 𐭥𐭥]

𐭥𐭥𐭥𐭥 𐭥𐭥𐭥, according to one's
own wish.

𐭥𐭥𐭥𐭥 num. thousand. [Sk. सहस्र;
Pahl. 𐭥𐭥𐭥 *hajâr*; Pâz. 𐭥𐭥𐭥;
Pers. هزار].

𐭥𐭥𐭥𐭥𐭥𐭥 adj. thousand-eared.
[Pahl. 𐭥𐭥 𐭥𐭥𐭥 *hajâr gôsh*; Pâz.
𐭥𐭥𐭥 𐭥𐭥𐭥; Pers. هزارگوش].

𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺 adj. a thousand times,
of 'a thousand kinds.

𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺 adj. thousand-fold

𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺 adj having the same de-
sire. (2) m. a friend, a compa-
nion. [Sk. सजुष्; cf. Pahl. 𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺
dôst, Pers. دوست].

𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺 f. pron. she. [Sk. सा].

𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺 f. section, chapter. [Pahl. 𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺
hâd; Pâz. 𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺, from √ 𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺 =
Sk. सा (सो) to cut].

𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺 pres. p. f. existing, being, a
divine being. [From √ 𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺 = Sk.
अस् to be. Sk. सती].

𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺 f female, woman, lady.
[Feminine of 𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺 male, man].

𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺 demon. pron. nom. sg. he, she,
this, that. [Sk. असौ].

𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺 adj. co-religionist, having
the same religion [𐎧𐎠𐎡𐎹𐎢𐎽𐎠𐎥𐎺 same +

𐭠𐭣𐭥𐭥 religion. Pahl. 𐭠𐭣𐭥 *ham-dîn*; Pâz. 𐭠𐭣𐭥𐭥; Pers. 𐭠𐭣𐭥𐭥].

𐭠𐭣𐭥𐭥 adj. left, as opposed to right. [Sk. सव्य; Pahl. 𐭠𐭣 *havî*].

𐭠𐭣𐭥 f. watering, sprinkling. [From √ 𐭠𐭣 or 𐭠𐭣𐭥; Sk. सिच्, सिञ्].

𐭠𐭣𐭥 p. p bound, tied. [From √ 𐭠𐭣, Sk. सि, to bind].

𐭠𐭣𐭥 m. Hindoostân, India. [From Sk. सिन्धु, the river and the province of Indus. Pahl. 𐭠𐭣 *hindû*; Pers. 𐭠𐭣𐭥].

𐭠𐭣𐭥 or 𐭠𐭣𐭥 adj. dry. [Sk. शुष्क; Lat. siccus; Pahl. 𐭠𐭣𐭥 *khûshk*; Pers. خشک].

√ 𐭠𐭣𐭥 cl. 1 (another form of √ 𐭠𐭣𐭥 to stand), to stand. [Sk. तिष्ठ; Lat. sist-o; Pahl. 𐭠𐭣𐭥 *istâdânn*; Pâz. 𐭠𐭣𐭥𐭥; Pers. 𐭠𐭣𐭥𐭥].

𐭠𐭣𐭥 f. the tongue. [Sk. जिह्वा ;
Pahl. 𐭠𐭣𐭥 *hōzrinn* ; Pers. زبان].

𐭠𐭣𐭥, 𐭠𐭣𐭥. 𐭠𐭣𐭥 (Feminine dual, accusative singular, and accusative plural of third personal pronoun 𐭠𐭣𐭥).

𐭠𐭣𐭥 pref. good, well. beautiful. full. much, sufficient, &c. [Sk. सु ; Pahl. 𐭠𐭣𐭥 *hū* ; Paz. 𐭠𐭣𐭥 ; Pers. خوب].

✓ 𐭠𐭣𐭥 cl. 5. to pound, to squeeze, to extract the juice of. [Sk. सु ; Pahl. 𐭠𐭣𐭥 *hūnidann*.

𐭠𐭣𐭥𐭠𐭣𐭥 noun proper. name of a mountain. [Pahl. 𐭠𐭣𐭥 *hūkar*].

𐭠𐭣𐭥𐭠𐭣𐭥 adj. well made. well-formed, well-shapen. [Sk. सुकृत]

𐭠𐭣𐭥𐭠𐭣𐭥𐭠𐭣𐭥 adj. having the best body. most beautiful in body, best in form ; most well-shapen. [𐭠𐭣𐭥

+ 𐬨𐬀𐬎𐬌𐬎𐬎 + 𐬨𐬀𐬎𐬌𐬎𐬎 ; Pahl. 𐬬𐬀𐬎𐬌𐬎𐬎 *hû-karptûm*].

𐬬𐬀𐬎𐬌𐬎𐬎 noun proper. Hutosâ, name of the wife of King Gustâsp, the patroness of Zarathushtra. [Pahl. 𐬬𐬀𐬎𐬌𐬎𐬎 *hûtôç* ; Pers. 𐬎𐬌𐬎𐬎𐬎𐬎].

𐬬𐬀𐬎𐬌𐬎𐬎 adj. good giving ; good making ; good producing ; good possessing. [Pahl. 𐬬𐬀𐬎𐬌𐬎𐬎 *khûdâê* ; Pers. 𐬎𐬌𐬎𐬎].

𐬬𐬀𐬎𐬌𐬎𐬎 adj. well aimed in striking [Sk सुनियुक्त].

𐬬𐬀𐬎𐬌𐬎𐬎 adj. fragrant ; having good smell. [Pahl. 𐬬𐬀𐬎𐬌𐬎𐬎 *hûbôê* ; Pers. 𐬎𐬌𐬎𐬎𐬎].

𐬬𐬀𐬎𐬌𐬎𐬎, well thought ; good thought. [Sk. सुमत ; Pahl. 𐬬𐬀𐬎𐬌𐬎𐬎 *hûmat* ; from √ 𐬬𐬀𐬎𐬌𐬎 to think ; Pâz. 𐬬𐬀𐬎𐬌𐬎].

𐬬𐬀𐬎𐬌𐬎𐬎, good mind ; good minded [Sk. सुमनस् ; Pahl. 𐬬𐬀𐬎𐬌𐬎𐬎 *hûmi-nishnn*].

ኒህ, he. [Third personal pronoun
nominative singular masculine;
Sk. सः].

ገማሪህ n. summer. [Sk. सम; Pahl.
𐭪𐭩𐭪𐭩 *hāmîn* or 𐭪𐭩 *hamîn*: Pers.
تابستان].

ገማሪኛ adj. pertaining to sum-
mer.

ገንብኛ cl. 1 and 2, to make,
to build, to form, to construct.
Sk. सम् + त्वञ् or तञ्].

ገላጭኛ, to fill. [ገላጭኛ he fills very much].

ገብኛ cl. 1, to meet together,
to assemble, to join. [Sk. सम् +
भू].

ገብኛ cl. 1, to bring to-
gether, to collect. [Sk. सम् + भू;

Pahl. 𐭠𐭥𐭥𐭥𐭥𐭥 *anbârdann*; 𐭠𐭥𐭥𐭥𐭥𐭥
anbâshtann; Pers. انباشتن, انباردن].

𐭠𐭥𐭥𐭥𐭥 n. (compound pronoun), that
 which, what, which. [Sk. तत्].

𐭠𐭥𐭥𐭥 refl. pron. m. self, own. [Sk.
 स्व; Pahl. 𐭠𐭥𐭥𐭥 *khûd*, 𐭠𐭥𐭥𐭥 *khvêsh*;
 Pâz. 𐭠𐭥𐭥𐭥 *khad*, 𐭠𐭥𐭥𐭥 *khvêsh*;
 Pers. خود, خویش].

𐭠𐭥𐭥𐭥 or 𐭠𐭥𐭥𐭥𐭥 pron. adj. that much,
 as much, so much, equal. [Pahl.
 𐭠𐭥𐭥𐭥 *hâvand*].

𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥, so much great.

𐭠𐭥𐭥𐭥 n. sun. [Sk. सूर्य, सूर्य; Pahl.
 𐭠𐭥𐭥 *khûr*; Pers. خور, سور. Gen.
 sg. 𐭠𐭥𐭥𐭥 and 𐭠𐭥𐭥].

𐭠𐭥𐭥𐭥𐭥𐭥𐭥𐭥 adj. looking like the
 sun; exposed to the sun.

𐭠𐭥𐭥𐭥𐭥𐭥𐭥 adj. well-done. [𐭠𐭥 + √ 𐭠𐭥𐭥𐭥
 + 𐭠𐭥; Pahl. 𐭠𐭥𐭥𐭥 *hûvarsht*].

שָׂדֵשׁ adj. well-doing; doing good.
[שָׂ + √שָׂדַשׁ].

שָׂרָא adj. good-legged; having
good legs. [שָׂ good, and שָׂרָא
the calf of the leg].

שָׂרָא adj. having good horses. [שָׂ
good and שָׂרָא horse].

שָׂא f. refl. pron. self. [Sk. स्वा;
see שָׂא].

שָׂדֵשׁ (1) adj. skillful, well-work-
ing; (2) m. well-skilled worker.
[Cf. Lat. opus, opera, Sk. अस्, work].

שָׂדֵשׁ or שָׂדֵשׁ adj. descendant of
Havôva. [Pahl. 𐭪𐭥 hvôb; Pers.
هوب].

שָׂדֵשׁ adj. keeping well the multi-
tude (of men and quadrupeds).

שָׂדֵשׁ, שָׂדֵשׁ, according to one's
own wish.



𑂔𑂗𑂢𑂰𑂔𑂱 adj. greenish yellow. [Sk. हरित; Pahl. 𑂔𑂰 *zard*; Pers. زر, زرد].

𑂔𑂗𑂢𑂰𑂔𑂱 f. infirmity, decrepitude. [Sk. जरा, जरस्].

𑂔𑂗𑂢𑂰𑂔𑂱 m. foot. [Sk. जंघा and अङ्घ्रि; Pahl. 𑂔𑂰 *zang*].

𑂔𑂗𑂢𑂰𑂔𑂱 m. borough, town. [Sk. जंजु; Pahl. 𑂔𑂰 *zand*].

𑂔𑂗𑂢𑂰𑂔𑂱 m. master of the town; chief of the town. [Sk. जंतुपति; Pahl. 𑂔𑂰𑂔𑂰𑂔𑂰 *sandpat*].

𑂔𑂗𑂢𑂰𑂔𑂱 m. chief or head of the town.

✓ 𑂔𑂗𑂢𑂰𑂔𑂱 cl. 3 and 4, to give birth to; to be born. (Dropping 𑂔 in the fourth class). [Sk. जन; Pahl. 𑂔𑂰𑂔𑂰𑂔𑂰 *zâdann*; Pers. زاد].

✓ 𐬰𐬀𐬭𐬀, to know. [Sk. ज्ञा, ज्ञाना;
Pahl. 𐬰𐬀𐬭𐬀𐬭𐬀 *dāništann*; Pers.
دانستن].

𐬰𐬀𐬭𐬀 n. the knee of an evil being.
[Sk. जात्रु; Pahl. 𐬰𐬀𐬭𐬀 *zānūh*;
Pers. زادو. See 𐬰𐬀].

𐬰𐬀𐬭𐬀 or 𐬰𐬀𐬭𐬀 n. mouth. [Pahl.
𐬰𐬀𐬭𐬀 *zafar*; Pers. د or د, د].

𐬰𐬀𐬭𐬀 m. weapon. [Sk. हति; Pahl.
𐬰𐬀𐬭𐬀 *zâê*].

𐬰𐬀𐬭𐬀 (1) n. winter. [Sk. ह्यन;
Pahl. 𐬰𐬀𐬭𐬀 *zamagtân*; Pers. زمستان].
(2) adj. wintry.

𐬰𐬀𐬭𐬀𐬭𐬀 adj. best-armed.

𐬰𐬀𐬭𐬀𐬭𐬀 m. Zoroaster, the Pro-
phet. [Pahl. 𐬰𐬀𐬭𐬀 *Zartôst*;
Pers. زردشت, زردشت and زردشت].

𐬰𐬀𐬭𐬀𐬭𐬀 adj. pertaining to Zoro-
aster; descendant of Zoroaster.

follower of Zoroaster; [Pers.
زرتشتی].

ܡܠܟܐ ܕܝܫܘܥܐ, adj. proclaimed
by Zoroaster.

$$[\text{သနပ်ပင်သစ်} + \text{သစ်} + \text{ပင်} + \text{သနပ်}] .$$

𐤔𐤓𐤕 or 𐤔𐤓𐤕𐤔 adj golden.

[Sk. हिरण्यमय ; Pahl. 𐭥𐭩𐭥 *zarinn* ;
Pers. زرین].

دست m. hand. [Sk. हस्त; Pahl.
daçt; Pers. دست].

हस्त-वत् adj. handy, manual;
strong-handed, powerful-handed.
[Sk. हस्त-वत्].

✓ स् cl. 3, to forsake, to abandon,
to let fall. [Sk. ह].

ⴌ, f. earth. [See ⴑ].

-^{زاد} p. p. born. [From. ✓ ^{زاد}
 to be born, to give birth to;
 Sk. जात; Pahl. ^{زاداک} *zâḍak*; Pers.
 زاد].

𐭠𐭣𐭥𐭥𐭥𐭥 m. son-in-law. [Sk. जामातृ ;
Pahl. 𐭠𐭣𐭥𐭥 *dūmād* ; Pers. داماد].

𐭠𐭣𐭥𐭥 n. strength, power, speed of
logs, nimbleness, vigour. [Sk.
जम्बु ; Pahl. 𐭠𐭣 *zōr* ; Pers. زور].

𐭠𐭣 or 𐭠𐭣 conj. and adv. for, be-
cause; indeed, verily. [Sk. हि].

𐭠𐭣𐭥 m. winter. [Sk. शिम and हिमन्त ;
Pahl. 𐭠𐭣 *zim* or 𐭠𐭣 *dim* ; 𐭠𐭣𐭥𐭥
samaçtānn or 𐭠𐭣𐭥𐭥 *damaçtānn* ;
Pers. زمستان].

𐭠𐭣𐭥𐭥𐭥𐭥 (Desiderative participle),
desiring to know. [From √ 𐭠𐭣𐭥
to know. Sk. जिज्ञासमान].

𐭠𐭣 or 𐭠𐭣𐭥 adv. indeed, verily. [See
𐭠𐭣].

√ 𐭠𐭣 (1) cl. 1, to cursor; (2) cl.
3, to sacrifice. [Sk. ३]; (3) to
be nimble, to be strong, to
hasten. [Sk. 𐭠𐭣. Cf. Pahl. 𐭠𐭣
zūd ; Pers. زود].

𐭠𐭣𐭥𐭥𐭥 p. p. killed by violence.
[Pahl. 𐭠𐭣𐭥𐭥 *zâr zadak*; 'Pers.
زورزداد].

✓ 𐭠𐭣𐭥 cl. 6, to desire, to love, to
befriend, to have a liking for.
[Sk. जुष्; cf. सजुष्; Pahl. 𐭠𐭣𐭥 *dôçt*;
Pers. دوست, &c].

𐭠𐭣𐭥 or 𐭠𐭣𐭥𐭥 (p. p. pass. of
✓ 𐭠𐭣𐭥), loved, beloved, friend.
[Sk. जुष्ट; Pahl. 𐭠𐭣𐭥 *dôçt*; Pers.
دوست].

✓ 𐭠𐭣𐭥 cl. 1, (1) to be old. [Sk.
जृ]. (2) to hurt, to injure, to
torment. [Pahl. 𐭠𐭣𐭥𐭥 *âjûrdann*;
𐭠𐭣𐭥𐭥 *âjârdann*; Pers. آزرَد, and
آزارَد].

𐭠𐭣𐭥 m. sacrificer. [Sk. हवृ; Pahl.
𐭠𐭣𐭥 *zôd*; Pâz. 𐭠𐭣𐭥; Pers. زونی;
from ✓ 𐭠𐭣 to sacrifice].

𐭠𐭣𐭥𐭥 n. and 𐭠𐭣𐭥𐭥 f. offering,
sacrifice. [Sk. होत्र; Pahl. 𐭠𐭣𐭥𐭥
zôhr].

𐭠𐭣𐭥𐭥 n. wish, will, desire, love,
liking. [Sk. जोष; Pahl. 𐭠𐭣𐭥𐭥
dôshishnn].

𐭠𐭣𐭥 f. earth, clay. [Sk. जम्, क्षमा;
Pahl. 𐭠𐭣𐭥 zamîk or 𐭠𐭣𐭥 damîk;
Pers. 𐭠𐭣𐭥 or 𐭠𐭣𐭥; Gr. Gê;
Acc. sg. 𐭠𐭣𐭥].

𐭠𐭣𐭥𐭥𐭥 m. earth-burner, brick-
burner [✓ 𐭠𐭣𐭥 to cook].

𐭠𐭣𐭥𐭥 adj. concealing into the
earth [𐭠𐭣𐭥 + ✓ 𐭠𐭣𐭥 = Sk. गुह् to
conceal].

✓ 𐭠𐭣𐭥, to bruise, to beat down,
to crush, to destroy. [Sk. जट्].

𐭠𐭣𐭥 n. birth. [From ✓ 𐭠𐭣𐭥 to
be born. Cf. Sk. जन्मन्].

𐭠𐭣𐭥 n. knowledge. [From ✓ 𐭠𐭣𐭥
to know].

𐭥𐭥𐭥𐭥𐭥𐭥 (Future participle of √ 𐭥𐭥𐭥),
to be born.

𐭥𐭥𐭥𐭥 m. invoker. [From √ 𐭥𐭥𐭥 =
Sk. 𑖅𑖅].

𐭥𐭥𐭥𐭥 n. sea, lake. [Sk. 𑖅𑖅𑖅;
Pahl. 𐭥𐭥𐭥 *sarêh*; 𐭥𐭥𐭥 *daryâv*;
Pâz. 𐭥𐭥𐭥; Pers. 𐭥𐭥𐭥].

𐭥𐭥𐭥 or 𐭥𐭥𐭥 m. time, [Gr. *chro-*
nos; Pahl. 𐭥𐭥 *damân*, or 𐭥𐭥
zamân; Pers. 𐭥𐭥𐭥, 𐭥𐭥𐭥].

𐭥

√ 𐭥𐭥, to know. [Sk. 𑖅𑖅].

𐭥𐭥𐭥 m. knower. [From √ 𐭥𐭥
to know. Sk. 𑖅𑖅𑖅; cf. Pahl.
𐭥𐭥𐭥 *dânâk*, Pers. 𐭥𐭥𐭥].

𐭥𐭥 m. knee. [Sk. 𑖅𑖅𑖅; Pahl. 𐭥𐭥𐭥
zânâk; Pers. 𐭥𐭥𐭥 : Fr. *Genou*].

𐭥, 𐭥

𐭥𐭥, self, own. (Reflex. pron.). [Sk.
𑖅𑖅, Pahl. 𐭥𐭥 *hhûl*; 𐭥𐭥𐭥 *khvêsh*;

Pâz. 𐭥𐭥𐭥, 𐭥𐭥𐭥; Pers. خور and خوریجی].

𐭥𐭥𐭥𐭥𐭥 adj. eatable. [Sk. खाद्य, स्वाद्य].

✓ 𐭥𐭥𐭥, to shine, to sound. [Sk. स्वन].

✓ 𐭥𐭥𐭥, to sleep. [Sk. स्वप्; Pahl. 𐭥𐭥𐭥𐭥 *khûftann*; Pâz. 𐭥𐭥𐭥𐭥𐭥; Pers. خفتن].

𐭥𐭥𐭥𐭥𐭥 p. p. passive; slept. [Sk. सुप्त; Pahl. 𐭥𐭥𐭥𐭥 *khûftak*; Pers. خفته].

𐭥𐭥𐭥𐭥 m. sleep, dream. [Sk. स्वप्न; Pers. خواب].

𐭥𐭥𐭥 m. blow, sore, wound. [Sk. स्वर; Pahl. 𐭥𐭥 *khûr*].

𐭥𐭥𐭥𐭥, ye eat. (Second person plural present tense of ✓ 𐭥𐭥𐭥 to eat).

[خورش].

نشداد n. lustre, brilliancy, splendour, glory, aura. [Pers. خوره; cf. Sk सुवर्चस्].

نشدادد adj. having glory, 'glorious, full of lustre. [Sk. सुवर्च-संवत्; Pers. خوره مند].

نشدادددد adj. (superlative of نشدادد), most glorious.

نشدادد f. food. [From √ داد; Pers. خورشی].

نشدادد m. father-in-law. [Sk. श्वशुर; Pers. خسر].

نشداد f. sister. [Sk. स्वसृ; Pahl. 𐭮𐭲 khûh; Pâz. 𐭮𐭲; Pers. خواهر; Lat. soror; Fr. sœur].

نشداد n. ease, comfort, happiness. [Pahl. 𐭮𐭲 khvârîh].

အဆင်ပြေသည် adj. comfortable, happy.

အယုတ်သည် m. having one's own religion. [အလွတ် + အယုတ်].

အသောက်သည်, self-feeding ; self-supporting. [အလွတ် + အသောက် food].

အသေသည် adj. enduring, patient, bountiful. [Pahl. *khvâvar*].

အစသည် f. (originally အစသည်) food, eating. [From √ စသည် to eat].

အသောက်သည် (agentive noun), eater, drinker. [Originally အသောက်သည် from √ သောက် to drink. Cf. Pahl. *khôvârdann* to swallow. Pers. *خوردار*].

အသေသည် (p. p. of √ သေသည် = Sk. स्वाद to taste), made eatable or tastable.

√ စသည် cl. 1, to eat, to drink, to taste. [Sk. खाद्, and स्वाद् ; Pahl.

𐭠𐭣𐭩𐭥 *khûrdann* ; Pâz. 𐭠𐭣𐭩𐭥 ;
Pers. خردان].

𐭠𐭣𐭩𐭥𐭠𐭣𐭩𐭥 adj. own, one's own. [Sk.
स्वीय ; Lat. suopte].

𐭠𐭣𐭩𐭥 . 𐭠𐭣𐭩𐭥 adj. pertaining to the
sun and stars. [𐭠𐭣𐭩𐭥 = 𐭠𐭣𐭩𐭥
the sun + 𐭠𐭣𐭩𐭥 the star].

𐭠𐭣𐭩𐭥 I may be. [Potential first
person singular of √ 𐭠𐭣𐭩𐭥, to be ;
Sk. साम्].

ENGLISH—AVESTA GLOSSARY

A

(To) Abide, √ 𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀 ; √ 𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀 ;
√ 𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀 cl. 6.

Ablution, 𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀 n. ; 𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀 f. ;
𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀, f.

Abstaining from food, 𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀.

Âbêrêt, a sacrificial priest having a
particular duty in the Yazishno
ceremony, 𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀.

(To) Accept, √ 𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀 cl. 6 ; √ 𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀
𐬀 cl. 2 ; √ 𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀 cl. 7.

Accept thou, 𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀.

Accompanied with the firewood,
𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀.

According to, 𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀, e. g., according
to one's own wish 𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀 𐬀𐬎𐬌𐬎𐬎𐬀𐬵𐬀.

Across, ၵ်းသလ, *e. g.*, ၵ်းသလၵ်းသလ
 ၵ်းသလ, across the bridge of Chin-
 vat.

Acting in conformity with, ၵ်းသလၵ်းသလ.
 (ၵ်းသလၵ်းသလ dat. in the sense of
 infinitive).

Action, ၵ်းသလၵ်းသလ, ၵ်းသလ, ၵ်းသလ m.
 ၵ်းသလ.

Active, ၵ်းသလၵ်းသလ, ၵ်းသလ.

Advice, ၵ်းသလ; ၵ်းသလ f.; ၵ်းသလ n.

Affliction, ၵ်းသလ n.; ၵ်းသလ m.; ၵ်းသလ
 f.; ၵ်းသလ f.

Affluence, ၵ်းသလ n.; ၵ်းသလ m.

Affording invisible or 'spiritual food,'
 ၵ်းသလ ၵ်းသလ.

Afrâçyâb, ၵ်းသလၵ်းသလ.

After, ၵ်းသလ, ၵ်းသလ, ၵ်းသလ, ၵ်းသလ.

Afterwards, ၵ်းသလၵ်းသလ, ၵ်းသလ, ၵ်းသလ.

Against, *ආර්ථය*, *ආර්ථය*.

Age, *වයස* n.

Agile, *ඉක්කරුණික*, *ඉක්කරුණික*.

Agreeable, *සහභාගි*, *සමභාගි*, *සමභාගි*,
සමභාගි.

Agreeably to, *සමභාගි* (prefix), *සමභාගි*.

Agriculturist, Av. *ආර්ථය*, Gâth.
ආර්ථය.

Agriculturist (cattle-rearer), *ආර්ථය*
ආර්ථය.

Ahriman, *ආර්ථය*.

Ahura, *ආර්ථය*.

Ahuramazd, *ආර්ථය*.

Ahuna Vairya, *ආර්ථය* m
(Honvar, Yathâ-Ahu-Vairyo).

Ahuryan, *ආර්ථය*.

Air (atmosphere) *වායු*, *වායු* m.

Airyaman, *ආර්ථය* m.

Angromainyush, անգրոմայուշ (Ahri-
man).

Another, ևրիւր .

(To) Answer, ✓ ցոյցատու cl. 2 ;
✓ քաջ . ցոյցատու .

Ant, անդէմ .

Any, ցարասց, ցար .

Apart, և ; արտա ; արտ .

Apartment, արբէտ, արտ m.

(To) Approach, ✓ արտ, cl. 2 ;
✓ արբէտ, ✓ արբէտ, ✓ արտարտ
cl. 1 ; ✓ արտարտ .

Approached, արտարտ .

Appropriate, արտարտ, արտարտ .

↳ Aquatic, արտարտ .

Arable (fit for cultivation) արտարտ
from ✓ արտ to cultivate.

Arduisura, անդայուր, արտ .

Argentine, արգենտին .

Arigh, ଅରିଘ; *e. g.*, tell me aright,
ଅରିଘ ଅରିଘ ଅରିଘ .

Arm, ଅରମ, ଅରମ m.

Around, ଅରାଉଣ୍ଡ (*e. g.*, around this
 earth, ଅରାଉଣ୍ଡ-ଅରାଉଣ୍ଡ); ଅରାଉଣ୍ଡ, ଅରାଉଣ୍ଡ,
ଅରାଉଣ୍ଡ .

Arrogance, ଅରାଉଣ୍ଡ; Gâth. ଅରାଉଣ୍ଡ
ଅରାଉଣ୍ଡ f.; ଅରାଉଣ୍ଡ f.

Arrow, ଅରାଉ m.

Artisan, ଅରାଉ m.

As (like as), ଅରାଉ ଅରାଉ ଅରାଉ, ଅରାଉ .

Ashishvangh, ଅରାଉ f.

(To) Ask for, ଅରାଉ; ଅରାଉ
 cl. 4.

(To) Ask, ଅରାଉ, ଅରାଉ cl. 6.

Asking, ଅରାଉ; ଅରାଉ .

Asked, ଅରାଉ .

As long as, ଅରାଉ .

As many as, as much as, እንደዚህ .

As thick as thumbs, እንደጥንቅቄ .

Ass, አሳ m.

Assembly, የሕዝብ ጠቅላይ ስብሰባ m.; የሕዝብ ጠቅላይ ስብሰባ m.;
 የሕዝብ ጠቅላይ ስብሰባ n.

Assuredly, እርግጠኛ , እርግጠኛ .

At, ከ , በ , ከ , ከ , ከ , ከ .

At noon-tide, የቀን ምሽት .

At one's own will, እንደገጽ (from ሕሳስ will).

At all this earth, የዓለም ሕዝብ
 እንደዚህ .

At or near the house, የቤት ስጋ .

Atonement, የጥገና f.; የጥገና f.;
 የጥገና f.

(To) Attack, የጥገና cl. 1;
 የጥገና cl. 5.

(To) Attack, (used of evil beings)
 የጥገና .

Attacking together, ၵၵၵၵၵၵၵၵ (orig.
 ၵၵၵၵၵၵၵၵၵၵၵ).

To attain √ ၵၵ cl. 1.

Attaining, ၵၵၵၵ.

(To) Attend, √ ၵၵၵ cl. 1.

(To) Awaken. √ ၵၵ cl. 4.

Away, ၵၵၵ, ၵၵၵၵ.

Away from, ၵၵၵ.

B

Back, ၵၵၵ, ၵၵၵၵၵ, ၵၵၵၵၵၵၵ, (e. g.,
 √ ၵၵၵၵၵၵၵၵ, to reply; to stand
 against, to resist, to withstand,
 √ ၵၵၵၵၵၵၵၵ).

Backside, ၵၵၵၵၵၵၵ n.

Bad, ၵၵၵ.

Badly, ၵၵၵ or ၵၵၵ; (e. g., ၵၵၵၵၵၵၵၵ
 bad thought; ၵၵၵၵၵၵၵၵ bad word).

Badly done, ၵၵၵၵၵၵၵၵ.

Bahman, ၵၵၵၵၵၵၵ m.

Bâkhdhi (Bactria), $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$ n. pf.

Barley, $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$ m

Barsom, $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$ (a certain ceremonial implement) n.

(To) Bathe, $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$ cl. 4.

Battle, $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$, $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$ n.;
 $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$ m.; $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$; $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$ m.

(To) Be, $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$ cl. 2; $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$ cl. 1.

To be awake, to be awakened,
 $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$.

To be away, $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$.

To be born, $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$ cl. 3, $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$,
 or $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$.

To be concealed, $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$.

To be deficient, $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$.

To be depraved, $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$.

To be desired; $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$.

To be done, $\sqrt{\text{𐎠𐎹𐎧𐎡𐎹}}$.

To be given proper incense, ᠠᠨᠠᠭᠤᠨᠠᠨᠠᠭᠤᠨ
 ᠠᠨᠠᠭᠤᠨᠠᠨᠠᠭᠤᠨ .

To be inimical, $\sqrt{\text{ᠠᠨᠠᠭᠤᠨ}}$.

To be nimble, $\sqrt{\text{ᠠᠨᠠᠭᠤᠨ}}$.

To be of one mind, ᠠᠨᠠᠭᠤᠨᠠᠨᠠᠭᠤᠨ .

To be performed, ᠠᠨᠠᠭᠤᠨᠠᠨᠠᠭᠤᠨ .

To be pregnant, $\sqrt{\text{ᠠᠨᠠᠭᠤᠨ}}$.

To be worthy of, $\sqrt{\text{ᠠᠨᠠᠭᠤᠨ}}$.

To be wounded, $\sqrt{\text{ᠠᠨᠠᠭᠤᠨ}}$.

To bear, $\sqrt{\text{ᠠᠨᠠᠭᠤᠨ}}$ cl. 1.

To bear hatred, $\sqrt{\text{ᠠᠨᠠᠭᠤᠨ}}$.

Bearing, ᠠᠨᠠᠭᠤᠨᠠᠨᠠᠭᠤᠨ f., ᠠᠨᠠᠭᠤᠨᠠᠨᠠᠭᠤᠨ .

Bearing children, ᠠᠨᠠᠭᠤᠨᠠᠨᠠᠭᠤᠨ .

Beautiful, ᠠᠨᠠᠭᠤᠨᠠᠨᠠᠭᠤᠨ , ᠠᠨᠠᠭᠤᠨᠠᠨᠠᠭᠤᠨ .

Because, ᠠᠨᠠᠭᠤᠨ , ᠠᠨᠠᠭᠤᠨ .

(To) Become, $\sqrt{\text{ᠠᠨᠠᠭᠤᠨ}}$ cl. 1; $\sqrt{\text{ᠠᠨᠠᠭᠤᠨ}}$ cl. 6.

To become clean, ᠠᠨᠠᠭᠤᠨᠠᠨᠠᠭᠤᠨ .

Becomes, ᠠᠨᠠᠭᠤᠨᠠᠨᠠᠭᠤᠨ .

Bed, ᠠᠨᠠᠭᠤᠨ m.; ᠠᠨᠠᠭᠤᠨ ᠠᠨᠠᠭᠤᠨᠠᠨᠠᠭᠤᠨ m.;

ᠠᠨᠠᠭᠤᠨᠠᠨᠠᠭᠤᠨ n. (pillow).

Before, မလီယ, မိလီယ (e. g., (before waters, မေလီယ မလီယ; before winter, မိလီယ မိလီယ; before and behind the house, မလီယ မလီယ မိလီယ မိလီယ).

(To) Befriend, ✓ မလီယ cl. 9; မလီယ, မလီယ.

To beg, ✓ မလီယ, ✓ မလီယ cl. 4; ✓ မလီယ cl. 1.

To beget, ✓ မလီယ cl. 3; ✓ မလီယ cl. 3.

Beggar, မလီယ m.

Begging, မလီယ (from ✓ မလီယ to wander, to beg, to go about).

(To) Begin to eulogise, ✓ မလီယ, cl. 2; ✓ မလီယ cl. 9.

Behind (prep.) မလီယ; မလီယ; မလီယ; မလီယ; adv. မလီယ; မလီယ.

Being, မလီယ f., မလီယ, မလီယ f.

Being followed, မလီယ.

Being¹ in need, 𐬨𐬀𐬭𐬀𐬵𐬀 .

Being on the front, 𐬨𐬀𐬭𐬀𐬵𐬀𐬭𐬀 .

To belie, √ 𐬵𐬀𐬭𐬀 cl. 6.

Belief, 𐬨𐬀𐬭𐬀𐬵𐬀𐬭𐬀 f. ; 𐬨𐬀𐬭𐬀𐬵𐬀 m. ; - 𐬨𐬀𐬭𐬀𐬵𐬀
𐬨𐬀𐬭𐬀 f.

Belly, 𐬨𐬀𐬭𐬀𐬵𐬀𐬭𐬀 .

Belonging to Ahura 𐬨𐬀𐬭𐬀𐬵𐬀𐬭𐬀𐬀𐬭𐬀 .

Belonging to founts, springs, 𐬨𐬀𐬭𐬀𐬵𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀 .

Belonging to the last class of the
community, 𐬨𐬀𐬭𐬀𐬵𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀 .

Belonging to Mazdayašnâns, - 𐬨𐬀𐬭𐬀𐬵𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀
𐬨𐬀𐬭𐬀𐬵𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀 .

Beloved, 𐬨𐬀𐬭𐬀𐬵𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀 .

Below, 𐬨𐬀𐬭𐬀𐬵𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀 .

(To) Bend, √ 𐬨𐬀𐬭𐬀 .

Benediction, 𐬨𐬀𐬭𐬀𐬵𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀𐬀𐬭𐬀 n. 𐬨𐬀𐬭𐬀𐬵𐬀𐬭𐬀𐬀𐬭𐬀 m. ;
𐬨𐬀𐬭𐬀𐬵𐬀𐬭𐬀𐬀𐬭𐬀 f.

Beneficent ႁဵုးသးသး, ႁဵုးသး, ႁဵုးသး,
သးသးသးသး.

Beneficial to creation, သးသးသးသး.

(To) Benefit, ✓ သး, သးသးသး cl. 10.

Bersom, a certain ceremonial implement, ႁဵုးသးသး.

To beseech, ✓ သး cl. 4; ✓ သးသး
cl. 1.

Best, သးသးသးသး.

Best-armed, သးသးသးသး.

Best in form, သးသးသးသးသး.

Better, သးသးသး, သးသးသး.

Between, ႁဵုးသးသး (e. g., သးသးသးသး ႁဵုးသးသး
သးသးသး) between Marv and Balkh).

Big, သးသးသးသး.

(To) Bind, ✓ သး cl. 10; ✓ သးသး.

Biped, သးသးသး.

Bird, သးသး m.; သး, သးသး m.

Birth, ^ḥḥ^ḥ m. ; ḥ^ḥḥ^ḥ (ḥ^ḥ ḥ^ḥ) n. ;
ḥ^ḥḥ^ḥ n.

Blaze, √ ḥ^ḥḥ^ḥ cl. 10. √ ḥ^ḥ ;
√ ḥ^ḥḥ^ḥ.

(To) Bless, √ ḥ^ḥḥ^ḥ cl. 9. (ḥ^ḥ ḥ^ḥ ,
ḥ^ḥḥ^ḥḥ^ḥ ḥ^ḥḥ^ḥḥ^ḥ ḥ^ḥ ḥ^ḥ , to
him afterward. ḥ^ḥ ḥ^ḥḥ^ḥ)

Blessed, blessedful, ḥ^ḥḥ^ḥ , ḥ^ḥḥ^ḥ ; ḥ^ḥḥ^ḥ ;
ḥ^ḥḥ^ḥ ; ḥ^ḥḥ^ḥḥ^ḥḥ^ḥ .

Blessing, ḥ^ḥḥ^ḥ f. , ḥ^ḥḥ^ḥḥ^ḥ f. ; ḥ^ḥḥ^ḥḥ^ḥḥ^ḥ
n.

(To) Bloom, ḥ^ḥḥ^ḥḥ^ḥ cl. 1

Blooming, ḥ^ḥḥ^ḥḥ^ḥḥ^ḥ .

Blow, ḥ^ḥḥ^ḥ m. ; ḥ^ḥḥ^ḥ m. . ḥ^ḥḥ^ḥ .

(To) Blow, √ ḥ^ḥḥ^ḥ cl. 2.

Body, ḥ^ḥḥ^ḥ f. ; ḥ^ḥḥ^ḥ n.

Bone, ḥ^ḥḥ^ḥ f. ; ḥ^ḥḥ^ḥ n. ḥ^ḥḥ^ḥ ;

Bone-breaker, ḥ^ḥḥ^ḥḥ^ḥḥ^ḥ m.

Bone-breaking, ḥ^ḥḥ^ḥḥ^ḥḥ^ḥ .

Boon, မလေ့မသမ္ဘာ n. ; မသုခမ္ဘာ m.

Born, မလေ့.

Borough, မလေ့ ; မလေ့ f.

Both, မလေ့, မလေ့ မလေ့, မလေ့ ; မလေ့ ; မလေ့.

Both these, မလေ့.

Both existences, မလေ့မလေ့.

Bottom, မလေ့ m. ; မလေ့.

Bound, မလေ့.

Bountiful, မလေ့မလေ့, မလေ့မလေ့.

Bow, မလေ့မလေ့ n.

(To) Bow, မလေ့ မလေ့.

Brain, မလေ့.

Brave, မလေ့, မလေ့မလေ့.

Brick, မလေ့ f.

Brick-burner, in a kiln, မလေ့မလေ့
မလေ့မလေ့.

(To) Break, မလေ့မလေ့ cl. 10, မလေ့
cl. 2.

Bride, 𐎧𐎺𐎠 (Gāthīc), 𐎧𐎺𐎠, 𐎧𐎺𐎠 f.
Bridegroom, 𐎧𐎺𐎠𐎧 m.

Bridge, 𐎧𐎺𐎠, 𐎧𐎺𐎠 f. ; 𐎧𐎺𐎠 m.

Bridge Chinvat, 𐎧𐎺𐎠 𐎧𐎺𐎠 f.

Bright, 𐎧𐎺𐎠𐎧 ; 𐎧𐎺𐎠𐎧 ; 𐎧𐎺𐎠𐎧 ;
𐎧𐎺𐎠𐎧 .

Brilliant, 𐎧𐎺𐎠𐎧, 𐎧𐎺𐎠𐎧, 𐎧𐎺𐎠𐎧 .

(To) Bring, √ 𐎧𐎺𐎠 cl. 1 ;
√ 𐎧𐎺𐎠 .

(To) Bring back, √ 𐎧𐎺𐎠𐎧 .

(To) Bring down, √ 𐎧𐎺𐎠𐎧 .

(To) Bring near, √ 𐎧𐎺𐎠𐎧 .

(To) Bring together, √ 𐎧𐎺𐎠𐎧 .

(To) Bring up, √ 𐎧𐎺𐎠𐎧 .

Broad, 𐎧𐎺𐎠, 𐎧𐎺𐎠𐎧 ; 𐎧𐎺𐎠𐎧 .

Brother, 𐎧𐎺𐎠 m.

(To) Bruise (to beat-down), √ 𐎧𐎺𐎠 ;
√ 𐎧𐎺𐎠𐎧 cl. 10.

Brutal, ሠላሳጭ, ሠላሳጭ.

(To) Build, √ ሠራ-ጭ cl. 1;
√ ሠራ.

Bull, ሕፃ, ሕፃጭ ሕፃጭ.

(To) Burn, √ ሠጭ cl. 1; √ ሠጭ,
√ ሠጭ cl. 1.

Burning, ሕፃጭ, ሕፃጭጭ.

(To) Burn in flames, √ ሕፃጭ.

(To) Burn together, √ ሠጭጭ.

By, ሠላሳ (prep.).

By, to, or from two domestic ani-
mals, ሠላሳጭ (ጭ).

By two, m. ሠላሳጭ n.; ሠላሳጭ.

By a weapon, ሠላሳጭ.

C

(To) Call, √ ሠጭ; √ ሠጭ; √ ሠጭ
cl. 2.

Camel, ሠላሳ m.

Carriage, ሠላሳ m.

(To) Carry, ✓ ḥy cl. 1; ✓ ḥy
cl. 1; ✓ ḥy cl. 1.

(To) Carry down, ✓ ḥy : ✓ ḥy - - ;
✓ ḥy-ḥy cl. 1.

(To) Carry far away, ✓ ḥy-ḥy-ḥy;
ḥy-ḥy.

(To) Carry out, ✓ ḥy-ḥy.

(To) Carry on all side, ✓ ḥy-ḥy.

(To) Carry to, ✓ ḥy-ḥy, ḥy-ḥy.

Carried p. p. ḥy.

Cattle, ḥy m., ḥy f.
ḥy.

Cattle and man, ḥy.

Cattle-rearer, ḥy ḥy.

(To) Cause to hear, ✓ ḥy, ✓ ḥy.

Causing to hear (singing), ḥy.

(To) Cause to know, to recite, ✓ ḥy
caus. of ✓ ḥy.

(To) Cause to teach, ✓ ḥy.

Cavalier, ႁႏႱႱ ; ႁႏႱႱ m. /

Certain, (indefinite) ႁႏႱႱ, ႁႏႱႱ; ႁႏႱႱ
or ႁႏႱႱ .

Certainly, ႁႏႱႱ; ႁႏႱႱ; ႁႏႱႱ; ႁႏႱႱ .

Chanting, ႁႏႱႱႱႱ f. ; ႁႏႱႱႱႱ n. ;
ႁႏႱႱႱႱ n .

Chariot, ႁႏႱႱ m ; ႁႏႱႱ m. . .

Cheat (noun), ႁႏႱႱ m.

(To) Cheat, ႁႏႱႱ, ႁႏႱႱ .

Chief, ႁႏႱႱ m ; ႁႏႱႱ, ႁႏႱႱ m. ;
ႁႏႱႱ m.

Chief of the clan or family, ႁႏႱႱႱႱ ,
ႁႏႱႱႱႱ .

Chief of the house, ႁႏႱႱ, ႁႏႱႱႱႱႱႱ .

Chief of the town, ႁႏႱႱႱႱ, ႁႏႱႱႱႱႱႱ .

Child, ႁႏႱႱႱႱႱႱ m, f., & n. ; ႁႏႱႱႱ
f., ႁႏႱႱႱႱႱႱ f.

Childless, ႁႏႱႱႱႱ ; ႁႏႱႱႱႱႱႱ .

(To) Chisel, ႁႏႱႱ cl. 1.

Chiselled, ႁႏႱႱႱႱ .

(To) Choose, ✓ ብኝ cl. 9; ✓ ገደኝ.
City; ልረገጽ n

Clad, ለጽጋጽ.

Class, ልጽጋጽ n.

Clean, ለጽጋጽ.

(To) Cleanse, ✓ ለጽጋጽ; ✓ ለጽጋጽ; cl.
3; ✓ ለጽጋጽ cl. 1.

Clothing, ልጽጋጽ n.; ለጽጋጽ n..

Cloud, ልጽጋጽ m; ልጽጋጽ f.; ለጽጋጽ
m..

Cloudy, ለጽጋጽ.

Club, ለጽጋጽ m..

Clubman, ለጽጋጽ m., ለጽጋጽ m.

Cock, ለጽጋጽ m. (literally one who
foresees).

(To) Collect, ✓ ገደ ; ✓ ብኝ ለጽጋጽ cl.

Combatant, ለጽጋጽ m.

(To) Come, ✓ ገደ cl. 2; ✓ ገደ cl.
1; ✓ ለጽጋጽ, ✓ ለጽጋጽ; ✓ ለጽጋጽ cl.
1, ✓ ለጽጋጽ e. g., may it not

come to you, သနားသော နှလုံး ; may
it not come to me, သနားသော နှလုံး .

Confession, အကုသကမ္မ f ; အကုသကမ္မ f.

Comfort, သနားခြင်း ; ပေးခြင်း , သနားခြင်း n.

Community, အသင်း f.

Companion, သမ္မိတပုဂ္ဂိုလ် m.

Complaint, အငြိုးစာ f.

Complete wisdom, အသိဉာဏ် f.

Concealing into the earth, မြေသို့လျှောက် .

Conscience, အသိဉာဏ် f.

Consciousness, သိတိဉာဏ် , ပညာဉာဏ် n.

Containing the seed of righteousness,
 သနားခြင်း၏ အစေ့ .

Containing water, အရေအသွယ် .

Continuously flowing, $\text{အလျဉ်းစွာ စီးဆင်းခြင်း}$.

Contrary to, ဆန့်ကျင်ဘက် , (e. g., ဆန့်ကျင်ဘက် con-
trary to demons).

(To) Cook, ချက် cl. 1.

Cont. *containing* m. *containing* m. *containing* n.

Copy, *copy* m. *copy* m. *copy* n.

Corporal, *corporal* m.

Concligion, *concligion* m.

Corruption, *corruption* m.

Country, *country* m. *country* m. *country* n.

Couple, *couple* m. *couple* n.

(To) Cover, *cover* cl. 2. *cover* cl. 5.

Covering, *covering* m. *covering* (from *cover* to cover).

Cow, *cow* (from *cow* an ox; *cow* a cow).

Cow-pan, *cow-pan* m. *cow-pan* n.

(To) Create, *create* m. *create* cl. 3.

Creation, *creation* m.

Creator, *creator* m. *creator*.

Cried aloud, အသံအသံ .

(To) Cross, √ ခြား cl 3 .

(To) Cross over, √ ခြားသွား

Cruel, အသိမသိမ , အသိမသိမ

(To) Cry aloud, √ အသံအသံ cl. 6.

(To) Cull, √ ချိ cl. 5.

To cultivate, √ ဖွံ့ cl. 1• and 6

Cultivated, အဖွံ့အဖွံ့ .

(To) Curse, √ ခြား cl. 1.

(To) Curtail, √ အခြား cl. 6.

Custom, အထုံးအထုံး , m.

(To) Cut, √ ခြား cl. 10; √ အခြား;
√ အခြား ; √ ခြား .

(To) Cut off, √ ခြား cl. 10.

Cutter, အခြား m.

D

(To) Dare, √ အခြား .

Darkness, dark, အခြား n.; အခြား n.

Daughter, အခြား , [Gâth အခြား].

Deity, 𐎠𐎡𐎹𐎶𐎵 m.

Delay, 𐎠𐎡𐎹𐎶𐎵 n.

Delight, 𐎠𐎡𐎹𐎶𐎵 n. ; 𐎠𐎡𐎹𐎶𐎵 n.

Demon, 𐎠𐎡𐎹𐎶𐎵 m. ; 𐎠𐎡𐎹𐎶𐎵 f.

Demon-worship 𐎠𐎡𐎹𐎶𐎵 𐎠𐎡𐎹𐎶𐎵.

Demon of wrath, 𐎠𐎡𐎹𐎶𐎵 m.

Demoness, 𐎠𐎡𐎹𐎶𐎵 f. ; 𐎠𐎡𐎹𐎶𐎵 f.

Demoniac, 𐎠𐎡𐎹𐎶𐎵, 𐎠𐎡𐎹𐎶𐎵.

(To) Depart, √ 𐎠𐎡𐎹𐎶𐎵 cl. 10 ; √ 𐎠𐎡𐎹𐎶𐎵
cl. 2 ; √ 𐎠𐎡𐎹𐎶𐎵 cl. 1.

Deposited, 𐎠𐎡𐎹𐎶𐎵 . .

To be depraved, √ 𐎠𐎡𐎹𐎶𐎵.

Depth, 𐎠𐎡𐎹𐎶𐎵 m. ; 𐎠𐎡𐎹𐎶𐎵 ; 𐎠𐎡𐎹𐎶𐎵 ;
𐎠𐎡𐎹𐎶𐎵 m.

Descendant of Frashaoshtra - 𐎠𐎡𐎹𐎶𐎵
𐎠𐎡𐎹𐎶𐎵.

Descendant of Havova, 𐎠𐎡𐎹𐎶𐎵 ;
𐎠𐎡𐎹𐎶𐎵 ; Gâth 𐎠𐎡𐎹𐎶𐎵.

Desirous of acquiring knowledge,
 Ե-սյոյս-յո-հաճի .

Desirous of marrying a wife - ասյ
 Ե-սյոյս .

Destruction, քայլ f. ; Ե-սպառնի f. and
 n. ; աս-աս n. ; ասյ-աս f. ; ասյ-ն n.
 աս-սոյ-ս-Ե-ս n. .

Devoid of men, աս-սպառն .

(To) Die, ✓ Էլե cl. 4 ; ✓ Ե-ն cl.
 4 ; ✓ Ե-ն-աս-ս , ✓ Էլե-աս .

Died before, աս-Էլե-աս-ս .

Difficulty, աս-Ե-ս-ս-ս n.

(To) Diffuse, ✓ Էլե-ս cl. 1 ; ✓ Էլե-ս
 cl. 6 ; ✓ Էլե-ս . աս .

(To) Dig, ✓ Է-ս cl. 1 and 2.

(To) Dig a furrow, ✓ Էլե-ս cl. 1.

(To) Dig out, ✓ Է-ս cl. 1 and 2.

Direction, աս-Է-ս m. ; աս-Է-ս n.

Discord, Է-ս-Է-ս-ս f. ; Է-ս f.

Disobedience, ረከረከኝ f.

Distance, ሆረኛል n.

Distress, ሆረኛ n. ; ረከረከኝ n. ;
 ሆረኛል n.

Distressed in mind, ሆረኛል .

To (Do), \checkmark ሰላ cl. 5 ; \checkmark ሰላ
cl. 4.

Do thou, ሰላ ; ሰላ .

Dog, ሰላ , originally ሰላ .

Doing, ሰላ

Domestic animal, ሰላ m.

Done, ሰላ , ሰላ

Do not, ሰላ

Door, ሰላ n.

Down, ሰላ , ሰላ , ሰላ ; ሰላ ; (e. g.
 \checkmark ሰላ , to put down ; \checkmark ሰላ ,
to carry down ; ሰላ ሰላ ሰላ .
down at this house).

(To) Drag, √ 𑖇𑖫𑖳, √ 𑖇𑖫𑖳𑖫𑖳 cl. 1.

Dragon, 𑖇𑖫𑖳 m.

(To) Drain, √ 𑖇𑖫𑖳𑖫𑖳𑖫𑖳 .

Dravâṣpa, 𑖇𑖫𑖳𑖫𑖳𑖫𑖳 (name of a deity).

(To) Draw, √ 𑖇𑖫𑖳𑖫𑖳, √ 𑖇𑖫𑖳𑖫𑖳𑖫𑖳𑖳𑖳,
√ 𑖇𑖫𑖳 cl. 6; √ 𑖇𑖫𑖳 cl. 8.

Drawn, 𑖇𑖫𑖳𑖫𑖳; 𑖇𑖫𑖳𑖫𑖳𑖳𑖳 .

Drinker, 𑖇𑖫𑖳𑖫𑖳𑖳 m.

(To) Drive, √ 𑖇𑖫𑖳 cl. 1.

Driver, 𑖇𑖫𑖳𑖫𑖳 m.

Druj, 𑖇𑖫𑖳𑖫𑖳 f.

Dry, 𑖇𑖫𑖳𑖫𑖳 .

Duration, 𑖇𑖫𑖳𑖫𑖳 n.

During, 𑖇𑖫𑖳𑖫𑖳 .

Dust, 𑖇𑖫𑖳𑖫𑖳 f; 𑖇𑖫𑖳𑖫𑖳 n.

Duty, 𑖇𑖫𑖳𑖫𑖳 n.; 𑖇𑖫𑖳𑖫𑖳 n.

(To) Dwell, √ 𑖇𑖫𑖳; √ 𑖇𑖫𑖳𑖫𑖳 cl.
1; √ 𑖇𑖫𑖳 cl. 1.

Dying, የቋሙ ስርዓት .

E

Each, አንድ አካል , አንድ ሰው .

Ear, አግሮት m. ; አደጋ m. (of an evil being).

Earth, የዓለም f. ; የፍጥነት f. ; የፍጥነት f. ; የፍጥነት f.

Earth-burner, የዓለም ሰው .

Earthen pot, የፍጥነት n.

Earthly, የዓለም .

Ease, የዓለም n. ; የዓለም f. ; የዓለም n. ; የዓለም n.

(To) Eat, $\sqrt{\text{የዓለም}}$ cl. 1 ; $\sqrt{\text{የዓለም}}$; $\sqrt{\text{የዓለም}}$ (of an evil being).

Eatable, የዓለም .

Eating, የዓለም f. ; የዓለም f.

(To) Effect, (possible root የዓለም), $\sqrt{\text{የዓለም}}$; $\sqrt{\text{የዓለም}}$ cl. 5.

Effective, ၂၂၉-၁၄၆

(To) Effervesce, $\sqrt{\text{عفرف}}$.

Effervesced, မလှေ့ရှည် .

Efficacious, **הַיָּעִלִּי**, **הַמַּעֲלִי**, **הַמַּעֲלִי**.

Eight, ၂၈၄၄၄ .

Eighteen, ၁၈ .

Eighteenth, ਅੰਤਰਿ .

Eighth, ਅੰਤਰ-ਰਾਸ਼ਟਰੀ .

Eighty, ၁၈၀၀၀၀၀၀ .

Eighty-fold လဏ္ဍာသုတ္တံ .

Either of the two, ω_1, ω_2 .

Either half or one-third, .၁၂၅ .၁၂၅
 .၁၂၅ .၁၂၅ .၁၂၅ .၁၂၅ .

Elevation, $\text{m}.$; $\text{f}.$

Eleven, ၵၢၦႉၤ ; ၵၢၦႉၤ .

Eleventh, செய்யுள்.

Empty, ۛۛۛ .

(To) Empty, \checkmark 135 cl. 7; \checkmark 135
cl. 10.

Excessive, မလွန်သလှ .

Excrement (filth), အနုပစ္စည်း f. ; မင်္ဂလာ m. ; မသန့်သန့် m.

(To) Exist, $\sqrt{\text{ဗျာပါ}}$ cl. 2 ; $\sqrt{\text{ဗျာပါ}}$ cl. 1.
 $\sqrt{\text{မသိသိ}}$ (လမ္ပမ္ပ) cl. 1.

Existence, ဗျာပါ m. ; အသိသိ f.

Existing, လူသိသိ ; လူသိသိ f.

Expounder of religion, သောတာပန်ဆရာ ,
 ဗုဒ္ဓဆရာ .

(To) Extend, (to extend in breadth),
 $\sqrt{\text{ပျံ့ပါး}}$, $\sqrt{\text{ပျံ့ပါး}}$.

Extensive, ပျံ့ပါး .

(To) Extricate, $\sqrt{\text{ပျံ့ပါး}}$.

Exudation of bodily fluids, သွေးဓာတ်
 f.

Eye, လူသိသိ n. ; မင်္ဂလာ n. ; အသိသိ n.

F

Fairer, လူသိသိ ; မင်္ဂလာ :

Feature, မရံသ် m.

Female, မိမိ , မိမိ , မိမိ , မိမိ , မိမိ
 မိမိ f. (a female that bears
 children).

Fence, မိမိမိမိမိမိ m.

Fever, မိမိမိ m.

Field, မိမိမိမိ n. ; မိမိမိမိ , မိမိမိမိ m.

Fifteen, မိမိမိမိမိ .

Fifteenth, မိမိမိမိမိမိ .

Fifth, မိမိမိ .

Fifty, မိမိမိမိမိမိမိ .

Fifty-fold, $\text{မိမိမိမိမိမိမိမိမိ}$.

(To) Fight, \checkmark မိမိမိ cl 6 ; \checkmark မိမိမိ
 cl. 4 ; \checkmark မိမိမိ cl 6.

Fight, မိမိမိမိမိ , မိမိမိမိမိ m., မိမိမိမိမိမိမိ
 n.

(To) Fill, \checkmark မိမိမိမိမိ , \checkmark မိမိမိ cl. 9.

Filth, မိမိမိမိမိမိ f. ; မိမိမိမိ n.

Fine, မိမိမိမိ , မိမိမိမိ .

Finest, မလိမ္မော်သစ် .

Finger, အမိလ္လ f., မလိမ္မော်သစ် m.; အမိလ္လ m.

Fire, မီး m.

Fire-priest, မီးသတ် m.

Firm, မာကျော ; မာကျောစွာ ; မာကျောစွာ
(firm in justice).

Firmest, မာကျောစွာ .

First, အစဉ်အဆင့် , အစဉ်အဆင့် , အစဉ်အဆင့် .

Fish, မိလ္လာ m.

Fit, အလျော်အလှူ .

Fit for cultivation, အလျော်အလှူ .

Fit for drinking, မလိမ္မော်သစ် .

Five, အငါး .

(To) Fix, \checkmark အငါး cl. 3; \checkmark အငါး ;
 \checkmark အငါး cl. 10.

Fixed, အငါး .

(To) Flee, \checkmark အငါး cl. 4.

(To) Flee back, $\sqrt{\text{𐎧𐎠𐎢𐎵}}$.

Fleeing, 𐎧𐎠𐎢𐎵𐎠𐎢𐎵 .

Flesh, 𐎧𐎠𐎢 ; 𐎠𐎢𐎵𐎠𐎢 f.

(To) Flow, $\sqrt{\text{𐎧𐎠𐎢𐎵}}$ cl. 1; $\sqrt{\text{𐎧𐎠𐎢𐎵𐎠𐎢𐎵}}$
cl. 1.

(To) Flow down, $\sqrt{\text{𐎧𐎠𐎢𐎵𐎠𐎢𐎵}}$.

Flowed (moved), 𐎧𐎠𐎢𐎵𐎠𐎢𐎵 .

Flowing, 𐎧𐎠𐎢𐎵𐎠𐎢𐎵 .

Fly, 𐎧𐎠𐎢𐎵 f.

Fly-formed, 𐎧𐎠𐎢𐎵𐎠𐎢𐎵 .

.Foe, 𐎧𐎠𐎢𐎵𐎠𐎢𐎵 m.

(To) Follow, $\sqrt{\text{𐎧𐎠𐎢𐎵}}$ cl. 1.

Follower of the doctrines of Ahura,
 𐎧𐎠𐎢𐎵𐎠𐎢𐎵 𐎧𐎠𐎢𐎵 .

Food, 𐎧𐎠𐎢𐎵 n.; 𐎧𐎠𐎢𐎵𐎠𐎢𐎵 f., 𐎧𐎠𐎢𐎵𐎠𐎢𐎵 ;
 𐎧𐎠𐎢𐎵 m.; 𐎧𐎠𐎢𐎵 f.

Foot, $\sqrt{\text{𐎧𐎠𐎢𐎵}}$; 𐎧𐎠𐎢𐎵 ; 𐎧𐎠𐎢𐎵 , 𐎧𐎠𐎢𐎵 ;
 𐎧𐎠𐎢𐎵 m.

For (conj.), 𐎧𐎠𐎢𐎵 , 𐎧𐎠𐎢𐎵 .

Forty, မလသဒ္ဓါမဃိတံ .

Forty-fold, ဗုဒ္ဓမဃိတံသဒ္ဓါမဃိတံ .

Forty-times, ဗုဒ္ဓမဃိတံသဒ္ဓါမဃိတံ .

Forward, အညှာသံ, သံ, သံ .

Fostered, မစေ့နံ .

Foul-scent, ဘုဒ္ဓမဃိတံ .

Foul-scented, ဘုဒ္ဓမဃိတံ .

Four, ငါးမဃိတံ .

Four-fold, အညှာသံ, သံ .

Four-footed (quadruped), -ငါးမဃိတံ
မဃိတံ .

Four-times, အညှာသံ; ငါးမဃိတံ .

Fourteen, အညှာသံ .

Fourteenth, အညှာသံ .

Fragrance, ဘုဒ္ဓမဃိတံ f.; မဃိတံ m.

Fragrant, ဘုဒ္ဓမဃိတံ; အညှာသံ .

Frame of the body, မဃိတံ; အညှာ f.

Fraud, မဃိတံ m.; မဃိတံ m.; အညှာသံ

f. ; ᠰᠡᠭᠡᠨᠠᠭᠤᠨ m. (the demon of fraud).

(To) -Free, ᠠᠨᠠᠭᠤᠨ cl. 1.

Free from corruption. ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ.

Free from harm. ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨᠠᠭᠤᠨ.

Freedom from pain. ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨᠠᠭᠤᠨ.

Frequently spoiling. ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨᠠᠭᠤᠨ m.) .
ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨᠠᠭᠤᠨ f.

Friendship. ᠠᠨᠠᠭᠤᠨ n . ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ f. :
ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ n. ; ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ f. ; ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ.

Friend, ᠠᠨᠠᠭᠤᠨ . ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ m. , ᠠᠨᠠᠭᠤᠨ .

Friendly, ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ m. : ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ m. :
ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ m. : ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ m.

Frog. ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ m.

From, ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ ; ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ . ᠠᠨᠠᠭᠤᠨ .

From without, ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨᠠᠭᠤᠨᠠᠭᠤᠨ (ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨᠠᠭᠤᠨᠠᠭᠤᠨ)
outer and ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ side)

Fuol, ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ m.

Full, ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ , ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ , ᠠᠨᠠᠭᠤᠨᠠᠭᠤᠨ .

Full age, သာသနာ့လ .

Full of darkness, မလင်းမလင်း .

Full of death, သေသေသေသေ .

Full-powered, သာသနာ .

Furrow, မြေသွပ် m.

Furthermost, မလင်းမလင်း .

Future, နာမည်ရှိ .

G

Gain, သာသနာ n. ; သင်္ဘော n. , သင်္ဘော
m.

(To) Gather, ✓ ငါး-နွယ် cl. 1.

Gava (noun proper), သာသနာ (name of
a province or city).

Gaya-Maretan (Gayomard), သာသနာ
သာသနာ .

Generosity, နာမည် f.

Getting one's own food ငါး-နွယ်-သေ .

Gift, ᐱᐱᐱ (from ᐱ' ᐱ to give)
' n. ; ᐱᐱᐱ m. ; ᐱᐱᐱ f.

(To) Give, ᐱ' ᐱ, cl. 3 ; ᐱ' ᐱ
cl. 2 ; ᐱ' ᐱ, ᐱ cl. 7. ᐱ' ᐱᐱ.

Given, ᐱᐱᐱ ; ᐱᐱᐱ ; ᐱᐱᐱ.

Giver, ᐱᐱᐱ m. ; ᐱᐱᐱ f.

Giving abundant rewards, ᐱᐱᐱᐱᐱ.

Giving comfort, ᐱᐱᐱᐱ.

Giving good rewards, ᐱᐱᐱᐱ.

Giving good life, ᐱᐱᐱᐱᐱᐱ.

Glitter, ᐱᐱ ᐱᐱᐱᐱ n.

Glorification, ᐱᐱᐱᐱ m. ; ᐱᐱᐱᐱᐱ n.
ᐱᐱᐱᐱᐱ f.

Glorious, ᐱᐱᐱᐱᐱᐱᐱᐱ.

Glory, ᐱᐱᐱᐱᐱ n. ; ᐱᐱᐱᐱ m. ;
ᐱᐱᐱᐱ n.

(To) Go, ᐱ' ᐱ cl. 2 ; ᐱ' ᐱᐱ, ᐱ' ᐱᐱ,
ᐱ' ᐱᐱ cl. 1 ; ᐱ' ᐱ cl. 1 ; ᐱ' ᐱ
cl. 1 ; ᐱ' ᐱ cl. 1.

(To) Go about, ✓ ၵုၵ်းမိၵ်း cl. 1 ;
 ✓ ၵုၵ်း .

(To) Go forth, ✓ မၢ်မိၵ်း (for ၵုၵ်းမိၵ်း)
 cl. 1.

(To) Go to, ✓ ၵုၵ်းမိၵ်း cl. 1.

(To) Go near, ✓ ၵုၵ်းမိၵ်း cl. 2.

God, မၢ်မိၵ်း m., မၢ်မိၵ်း m.

Goer, မၢ်မိၵ်း, မၢ်မိၵ်း m.

Gone, မၢ်မိၵ်း, မၢ်မိၵ်း, မၢ်မိၵ်း.

Gone near, မၢ်မိၵ်း.

Golden, မၢ်မိၵ်း.

Good, ၵုၵ်း, ၵုၵ်း, ၵုၵ်း, ၵုၵ်း f. ;
 ၵုၵ်း f.

Good-legged, မၢ်မိၵ်း.

Good mind မၢ်မိၵ်း n.

Good-minded, မၢ်မိၵ်း.

Good religion, မၢ်မိၵ်း f.

Good riches, ၵုၵ်းမိၵ်း f.

Goods, ၵၵၵၵၵ .

Good thought, ၵၵၵၵၵ .

Good home-life, ၵၵၵၵၵၵ ; ၵၵၵၵၵၵ f.

Grace, ၵၵၵၵၵ m. ; ၵၵၵၵၵ n. .

Grandson, ၵၵၵၵၵ or ၵၵၵၵ, ၵၵၵၵၵ m.

Great. ၵၵၵၵၵ ; ၵၵၵၵၵ ; ၵၵၵၵ .

Greater, ၵၵၵၵၵ (comparative of ၵၵၵၵၵ).

Greatest, ၵၵၵၵၵ (sup. of ၵၵၵၵၵ).

Greenish-yellow, ၵၵၵၵၵ .

(To) Grow, ၵၵ ၵၵၵၵ, ၵၵၵၵ ; ၵၵ ၵၵၵၵ,
 ၵၵ ၵၵၵၵ, ၵၵၵၵ ; ၵၵၵၵ or ၵၵၵၵ ; ၵၵ ၵၵၵၵ
 ၵၵၵၵ cl. 4.

Growing, ၵၵၵၵၵ .

Growth, ၵၵၵၵ n. ; ၵၵၵၵ m. ; ၵၵၵၵၵ,
 ၵၵၵၵၵ n. ; ၵၵၵၵၵၵၵၵ.

Guard (watch, abstract), ၵၵၵၵၵ ;
 ၵၵၵၵၵၵၵ .

Guard (watch, agentive), *ḡawar* ;
ḡawar ; *ḡawar* ; *ḡawar* .

Guardian, *ḡawar* m. ; *ḡawar* m. ;
ḡawar m.

Guardian Spirit, *ḡawar* f.

H

Hail ! *ḡawar* .

Half, *ḡawar* ; *ḡawar* .

Hand, *ḡawar* m.

Hand of an evil being, *ḡawar* m.

Handy, *ḡawar* .

Haoma, *ḡawar* m. (the Haoma
 plant).

Happiness, *ḡawar* n. ; *ḡawar* n. ;
ḡawar f. , *ḡawar* f.

Happy, *ḡawar* ; *ḡawar* .

Hard, *ḡawar* ; *ḡawar* .

Hardest, *ḡawar* .

Harm, *ḡawar* n. ; *ḡawar* f. ; *ḡawar*
 m. , *ḡawar* n.

Harm done spitefully, ሁሉንም ስ. ገላጸ ፈ.

(To) Harm, $\sqrt{\text{ሁሉንም}} \text{ cl. 10.}$

Harmful, ሁሉንም, ሁሉንም, ሁሉንም

(To) Hate, $\sqrt{\text{ሁሉንም}} \text{ cl. 8, ሁሉንም cl. 10.}$

Hatred, $\text{ሁሉንምንም ስ.; ሁሉንም ፈ; ሁሉንም ስ.}$

To have mercy, $\sqrt{\text{ሁሉንም}} \text{ ፈ.}$

To have proper fragrant substance.

ሁሉንም ፈ. ሁሉንም ፈ.

Having bones, ሁሉንም ሁሉንም.

Having body, ሁሉንም ሁሉንም.

Having many brothers, ሁሉንም ሁሉንም.

Having meat, ሁሉንም ሁሉንም.

Having or tending cattle, ሁሉንም ሁሉንም.

Having cruel weapons, ሁሉንም ሁሉንም.

Having clothes, ሁሉንም ሁሉንም.

Having flesh, ሁሉንም ሁሉንም.

Having glory, ሁሉንም ሁሉንም.

Having good creation, ሁሉንም ሁሉንም.

Having the same desire, ሁሉንም ሁሉንም.

Having good horses, မပယ်မာပ .

Having snorting horses, -ဗိုလ်ခါးခါး
 မပယ်မ .

Having growth, မာပင်ပ .

Having high tone, ဗိုလ်မာပင်ပ .

Having knowledge, ဗိုလ်မာပင်ပ .

Having nine knots, မာပင်ပမာပ .

Having the feature of man, -ဗိုလ်ခါး
 မာပင်ပ .

Having been purified, (absolute),
 မာပင်ပမာပ .

Having one's own religion, မာပင်ပမာပ .

Having strength, ဗိုလ်မာပင်ပ , ဗိုလ်မာပင်ပမာပ .

Having wine, ဗိုလ်မာပင်ပ .

(To) Heed, $\sqrt{\text{မာပင်ပ}}$; $\sqrt{\text{မာပင်ပ}}$ cl. 6 ;
 $\sqrt{\text{မာပင်ပ}}$ cl. 5 ; $\sqrt{\text{မာပင်ပ}}$ cl. 4.

He will do, (or will be done), မာပင်ပမာပ
from $\sqrt{\text{မာပင်ပ}}$ to work.

He will proclaim, (or will be proclaimed),
 မာပင်ပမာပမာပ (from $\sqrt{\text{မာပင်ပ}}$ to speak).

He has become worthy of. ḥḥ-ḥḥ-ḥḥ (from ḥ ḥ-ḥḥ to be worthy of).

He fights against. ḥḥ-ḥḥ-ḥḥ (from ḥ-ḥḥ to fight).

He causes to go. he pushes forward. ḥḥ-ḥḥ-ḥḥ-ḥḥ (from ḥ ḥ-ḥḥ to go).

He may go. ḥḥ-ḥḥ-ḥḥ.

He shall have gone. ḥḥ-ḥḥ-ḥḥ-ḥḥ (from ḥ ḥ-ḥḥ to go).

He does harm, ḥḥ-ḥḥ-ḥḥ (from ḥ-ḥḥ to harm).

He has held. ḥḥ-ḥḥ-ḥḥ (from ḥ ḥ-ḥḥ to hold).

He heard. ḥḥ-ḥḥ-ḥḥ.

He, she, it lights. ḥḥ-ḥḥ-ḥḥ-ḥḥ.

He might spoil. ḥḥ-ḥḥ-ḥḥ-ḥḥ (from ḥ ḥ-ḥḥ to spoil).

He, she, or it takes away. ḥḥ-ḥḥ-ḥḥ-ḥḥ.

He said, Av. ṣalṭā, Gath. ṣalṭā.

He shall smite, ṣalṭā (from ṣalṭ to smite).

He stood, ṣalṭā (from ṣalṭ to stand).

He thought, ṣalṭā (from ṣalṭ, to think).

He has worked, ṣalṭā (from ṣalṭ to work)

He wakes up, ṣalṭā (from ṣalṭ to be awake).

Height, ṣalṭā n.; ṣalṭā f.

Help, ṣalṭā n.; ṣalṭā f.

Head of an evil being, ṣalṭā n.

Head of the house, ṣalṭā m.

Healer, ṣalṭā m., ṣalṭā.

Healing, ṣalṭā.

Health, ṣalṭā n; ṣalṭā or ṣalṭā f.; ṣalṭā.

Health-giver, ṣalṭā m.

(To) Her. 7, du. cl. 5, 7-10
cl. 6.

Heard, 1842, 1843.

Hearing, *բարձրակարգ* (present participle);
լսել (abstract noun) n.

Heat, ၵိးဝေ (sickness caused by heat)
n.; မုၼ်ဝေ n., မုၼ်ဝေ့ n. (Syph-
ilistic diseases)

(Heavenly) Lord, 22nd m

Heavenly. *am-mi-lam; mi-lam.*

Hence. $\mu_1 \neq \mu_2$. $\mu_1 \neq \mu_3$.

Here, we, we. we. we.
we.

Hero. وَأَمَّا m.

(To) Hida, $\sqrt{-5}$, $\sqrt{-11}$ cl. 4,
 $\sqrt{-13}$ cl. 6.

High, १५५५. १५५५. १.

Highest, မင်းသား, မင်းသမီး (Superl. of မင်း).

High ruling, *ḥāḍir*.

Hill, ဟိလ် n.

(To) Hold, ✓ ဟိလ် cl. 10 ;

✓ ဟိလ်, ဟိလ် cl. 10 ;

✓ ဟိလ် cl. 10 ; ✓ ဟိလ် cl. 3.

To hold in readiness, ✓ ဟိလ်.

Holding, ဟိလ်, ဟိလ် f.

Holiness, ဟိလ် n ; ဟိလ် (from
ဟိလ် holy) m. ; ဟိလ် f.

Holy, ဟိလ် ; f., ဟိလ် f. ; ဟိလ်
m. and n., ဟိလ်, ဟိလ်.

Holy immortal, ဟိလ်.

Holy song, ဟိလ် f. ; ဟိလ် n. ;
ဟိလ်, n.

Holy spell, ဟိလ် n. ; ဟိလ် m.

Hom, ဟိလ် m. (a plant).

Home, ဟိလ် n. ; ဟိလ် n. ; ဟိလ် n.

Homestead, ဟိလ် n.

Horse, ဟိလ် m.

Hoof, ဟိလ် m. ; ဟိလ် m.

Horse devouring, ဟိလ် m.

Horse-stable, 𐎧𐎠𐎧𐎡𐎹𐎶𐎠𐎢𐎽 n.

House, Av. 𐎧𐎠𐎢𐎽 n.; 𐎧𐎠𐎢𐎽𐎶𐎠𐎢𐎽 Gâth.

𐎧𐎠𐎢𐎽 n.

House-holder, 𐎧𐎠𐎢𐎽𐎶𐎠𐎢𐎽 m.

House-wife, 𐎧𐎠𐎢𐎽 (Gâth.) f.; 𐎧𐎠𐎢𐎽𐎶𐎠𐎢𐎽 f.

How, 𐎧𐎠𐎢𐎽 , 𐎧𐎠𐎢𐎽 ; 𐎧𐎠𐎢𐎽 (Gâth.).

How many, 𐎧𐎠𐎢𐎽 , 𐎧𐎠𐎢𐎽 .

How much?, 𐎧𐎠𐎢𐎽 , 𐎧𐎠𐎢𐎽 .

Hukairya, 𐎧𐎠𐎢𐎽𐎶𐎠𐎢𐎽 m. (name of a mountain).

Humility, 𐎧𐎠𐎢𐎽𐎶𐎠𐎢𐎽 , f.

Hundred, 𐎧𐎠𐎢𐎽 .

Hundred-fold, 𐎧𐎠𐎢𐎽𐎶𐎠𐎢𐎽 .

Hundred times hundred, 𐎧𐎠𐎢𐎽𐎶𐎠𐎢𐎽𐎶𐎠𐎢𐎽
 𐎧𐎠𐎢𐎽 , $\text{𐎧𐎠𐎢𐎽𐎶𐎠𐎢𐎽𐎶𐎠𐎢𐎽𐎶𐎠𐎢𐎽𐎶𐎠𐎢𐎽}$.

Hunger, 𐎧𐎠𐎢𐎽 f; 𐎧𐎠𐎢𐎽 f.

Hunû, 𐎧𐎠𐎢𐎽 m., (name of a people).

(To) Hurt, 𐎧𐎠𐎢𐎽 ; 𐎧𐎠𐎢𐎽 , 𐎧𐎠𐎢𐎽 .

Husband, 𐎧𐎠𐎢𐎽 m., 𐎧𐎠𐎢𐎽 m.

Hutaosû 𐎧𐎠𐎢𐎽𐎶𐎠𐎢𐎽 f. (noun proper).

Hymn, 𐬨𐬀𐬢𐬵 , n. ; 𐬨𐬀𐬢𐬵 f.

Hystâspos, 𐬨𐬀𐬢𐬵𐬀𐬢𐬵𐬀𐬢𐬵 m.

I

I, Av. 𐬨𐬀𐬢𐬵 , Gath. 𐬨𐬀𐬢𐬵 .

I have offered to you, 𐬨𐬀𐬢𐬵𐬀𐬢𐬵𐬀𐬢𐬵 (from $\sqrt{\text{𐬨𐬀𐬢𐬵}}$, to give).

I have seen, 𐬨𐬀𐬢𐬵𐬀𐬢𐬵𐬀𐬢𐬵 (from $\sqrt{\text{𐬨𐬀𐬢𐬵}}$, to see).

I may do, 𐬨𐬀𐬢𐬵𐬀𐬢𐬵𐬀𐬢𐬵 (from $\sqrt{\text{𐬨𐬀𐬢𐬵}}$, to do).

I may or might frequently go, 𐬨𐬀𐬢𐬵𐬀𐬢𐬵𐬀𐬢𐬵 (from $\sqrt{\text{𐬨𐬀𐬢𐬵}}$, to go).

I may or might have frequently gone, 𐬨𐬀𐬢𐬵𐬀𐬢𐬵𐬀𐬢𐬵 (from $\sqrt{\text{𐬨𐬀𐬢𐬵}}$ to go).

I held, 𐬨𐬀𐬢𐬵𐬀𐬢𐬵𐬀𐬢𐬵 (from $\text{𐬨𐬀𐬢𐬵} + \sqrt{\text{𐬨𐬀𐬢𐬵}}$ or 𐬨𐬀𐬢𐬵 , to seize).

I invite 𐬨𐬀𐬢𐬵𐬀𐬢𐬵𐬀𐬢𐬵 .

I shall see, 𐬨𐬀𐬢𐬵𐬀𐬢𐬵𐬀𐬢𐬵 (from $\sqrt{\text{𐬨𐬀𐬢𐬵}}$ to see).

I have spoken, 𐬨𐬀𐬢𐬵𐬀𐬢𐬵𐬀𐬢𐬵 (from $\sqrt{\text{𐬨𐬀𐬢𐬵}}$, to speak).

If, 'အကယ်၍' (e. g., if I have offended thee, အကျွန်ုပ်တို့၏အပြစ်ကြောင့်); 'အကယ်၍' (e. g., if the sun does not rise, the demons here spoil all. အကယ်၍ မထွန်းလင်းမှတ်၊ သူမိစ္ဆာသတ္တဝါများ ဖျက်ဆီးပျက်စီးကြသည်။)

Ignorant, Av. 𐎠𐎡𐎢𐎣 : Gath. 𐎠𐎡𐎢𐎣 .

Ill-fame **ሁዳውያን ስም.**

Ill-spoken, မလေ့၊မ၊၍ .

Ill-thought, မလေ့အပ်.

Illuminated, പരിപൂർണ്ണ.

Immortal, မသေ; ရဟန်းသေသည်။

Immortality, *ἄφθαρτος* or *ἀθάνατος* f.

Imperfect, $\frac{1}{2}x^2 + \frac{1}{2}y^2$.

In, into, ၵဲသးသး ; သွင်း ; သုတ် (rare).

In life နဲ့မလဲ or မလဲ.

In order to cause it to hear, (in
order to sing) אָז ער זאגט אים (from

J

Jamshéd, 𐎠𐎡𐎹𐎶𐎠𐎶𐎠𐎶𐎠𐎶𐎠 m.

Joy, 𐎠𐎶𐎠𐎶𐎠 n.; 𐎠𐎶𐎠𐎶𐎠 f.; 𐎠𐎶𐎠𐎶𐎠
f.; 𐎠𐎶𐎠𐎶𐎠 n.; 𐎠𐎶𐎠𐎶𐎠 n.; 𐎠𐎶𐎠𐎶𐎠 n.

Joyfully living 𐎠𐎶𐎠𐎶𐎠𐎶𐎠𐎶𐎠.

K

Kayâman, 𐎠𐎶𐎠𐎶𐎠. 𐎠𐎶𐎠𐎶𐎠, 𐎠𐎶𐎠𐎶𐎠.

(To) Keep, 𐎠𐎶𐎠𐎶𐎠 cl. 10.

(To) Keep (protect), 𐎠𐎶𐎠𐎶𐎠 cl. 2.

Keeping well the multitude (of men
and quadrupeds), 𐎠𐎶𐎠𐎶𐎠𐎶𐎠.

Keeping, 𐎠𐎶𐎠𐎶𐎠.

Keresaokhshan, 𐎠𐎶𐎠𐎶𐎠𐎶𐎠𐎶𐎠 m., (noun
proper).

Kereçâçpa, 𐎠𐎶𐎠𐎶𐎠𐎶𐎠 m., (noun proper).

Khordad, 𐎠𐎶𐎠𐎶𐎠𐎶𐎠 f.

(To) Kill, 𐎠𐎶𐎠𐎶𐎠, 𐎠𐎶𐎠𐎶𐎠, cl.
2: 𐎠𐎶𐎠𐎶𐎠; 𐎠𐎶𐎠𐎶𐎠: 𐎠𐎶𐎠𐎶𐎠
cl. 6.

Killed, *မလေဗ်*.

Killed by a man, *မလေဗ်-ဒီးယျာမိ*.

Killed by a dog, *မလေဗ်-ဒီးယျာ*.

Killed by violence, *မလေဗ်-ဒီးယျာ* (သေ)

violence and *မလေဗ်* killed).

Killed by a wolf or wolves, *မလေဗ်-ဒီးယျာ* ;
မလေဗ်.

Kind, *မလေဗ်* n., *မလေဗ်* m.

(To) Kindle, ✓ *မလေဗ်* cl. 10 ;

✓ *မလေဗ်* cl. 1.

King, *မလေဗ်* m. ; *မလေဗ်* m. ;

မလေဗ်.

Kingdom, *မလေဗ်* n.

Knee, *မလေဗ်* m.

Knife, *မလေဗ်* m.

Knot, *မလေဗ်* m, *မလေဗ်* m.

(To) Know, ✓ *မလေဗ်* cl. 1 ; ✓ *မလေဗ်*
or *မလေဗ်* cl. 1.

Knower, *မလေဗ်* m.

(Knowing, ሕመሰገኛኛ , መሰገኛኛ , መገናኝመሰገኛ ,
 ኃረዳዊኛ .

Knowing the Gâthâs; ሕመሰገኛ .

Knowledge, ሕመሰገኛ m.; መሰገኛኛ f.;
 መሰገኛኛ m.; መሰገኛኛ f.; መገናኝ n.

Known, ሕመሰገኛ

L

Lady, ሕመሰገኛ f.; ሕመሰገኛ f.

Laid by, ሕመሰገኛ (?).

Lance, ሕመሰገኛ f.

Land, ሕመሰገኛ f.; ሕመሰገኛ f.

Large, ሕመሰገኛ ; ሕመሰገኛ ; ሕመሰገኛ .

Large cattle, ሕመሰገኛ .

Last, ሕመሰገኛ ; ሕመሰገኛ .

Law, ሕመሰገኛ n., ሕመሰገኛ m.

Lawful, ሕመሰገኛ .

(To) Lay aside, ሕመሰገኛ .

(To) Lead, ሕመሰገኛ , cl. 1 ሕመሰገኛ cl. 1.

Lean, $\sqrt{\text{သလိ၍}}$, $\sqrt{\text{သလိ၍}}$, $\sqrt{\text{သလိ၍}}$.

To learn, $\sqrt{\text{သလိ၍}}$ or $\sqrt{\text{သလိ၍}}$; $\sqrt{\text{သလိ၍}}$ or $\sqrt{\text{သလိ၍}}$.

To learn by rote, $\sqrt{\text{သလိ၍}}$.

Left, $\sqrt{\text{သလိ၍}}$, $\sqrt{\text{သလိ၍}}$.

Leg-armour, $\sqrt{\text{သလိ၍}}$ m.

Legitimate, $\sqrt{\text{သလိ၍}}$.

Length, $\sqrt{\text{သလိ၍}}$ n.

Less, $\sqrt{\text{သလိ၍}}$; $\sqrt{\text{သလိ၍}}$.

(To) Let alone, $\sqrt{\text{သလိ၍}}$ cl. 1 and 6.

Let alone, $\sqrt{\text{သလိ၍}}$.

Let him cause to recite, $\sqrt{\text{သလိ၍}}$.

Let him do, Av. $\sqrt{\text{သလိ၍}}$, Gath. $\sqrt{\text{သလိ၍}}$.

Let him take out, $\sqrt{\text{သလိ၍}}$.

Let him watch, (he shall watch), $\sqrt{\text{သလိ၍}}$.

(To) Let flow, $\sqrt{\text{သလိ၍}}$ cl. 6.

(To) Let go, $\sqrt{\text{သလိ၍}}$.

Liar, ႁႃႈႁႃႈႁႃႈ, ႁႃႈႁႃႈႁႃႈ, ႁႃႈႁႃႈ
 m.; ႁႃႈႁႃႈ m.

Libertine, ႁႃႈႁႃႈ f.; ႁႃႈႁႃႈ f.

Lie, ႁႃႈ f.; ႁႃႈႁႃႈ.

(To) Lie, √ ႁႃႈ, √ ႁႃႈ, cl. 6.

(To) Lie down, √ ႁႃႈ cl. 2.

Life, ႁႃႈႁႃႈ m.; ႁႃႈႁႃႈ m.; ႁႃႈ,
 ႁႃႈ m.; ႁႃႈ f.

Lifeless, ႁႃႈႁႃႈ: ႁႃႈႁႃႈ.

Life-separating, ႁႃႈႁႃႈ-ႁႃႈႁႃႈ (from
 ႁႃႈႁႃႈ separating, ႁႃႈႁႃႈ life).

Light, ႁႃႈႁႃႈ f.; ႁႃႈႁႃႈ n

(To) Light, √ ႁႃႈ cl. 10.

Lights, ႁႃႈႁႃႈ (plural of ႁႃႈႁႃႈ).

Like (lit. resembling that) ႁႃႈႁႃႈ
 ႁႃႈႁႃႈ.

Liquor, ႁႃႈႁႃႈ m.

(To) Live, √ ႁႃႈ, √ ႁႃႈ cl. 6:
 √ ႁႃႈ or ႁႃႈ.

Living, လူနာမဲ့, မာမဲ့.

Living being, ယဉ်းမ m.

Living beings, မာမဲ့မဲ့ f. (collective noun or noun of multitude).

Living in water, မာမဲ့မဲ့.

Living world, မာမဲ့မဲ့ f.

Lofty, လူနာမဲ့; လူနာမဲ့; လူနာမဲ့ f.

(To) Look at, ✓ မာမဲ့ cl. 1;
✓ မာမဲ့ cl. 1; ✓ မာမဲ့; ✓ မာမဲ့
မာမဲ့ cl. 3; ✓ မာမဲ့ cl. 1; ✓ မာမဲ့ cl. 4.

Long-armed, လူနာမဲ့မဲ့ m.

Long life လူနာမဲ့မဲ့ f.

Lord, ယဉ်းမ, ယဉ်းမ m.; မာမဲ့မဲ့ m.;
လူနာမဲ့, မာမဲ့ m.; လူနာမဲ့ m.

Lord of a country, လူနာမဲ့မဲ့မဲ့ m.

Louder, လူနာမဲ့မဲ့မဲ့ (comparative of လူနာမဲ့မဲ့မဲ့).

Loudly, လူနာမဲ့မဲ့မဲ့, from (လူနာမဲ့)
(loud) + လူနာမဲ့ speaking, from
✓ လူနာမဲ့ to speak).

(To) love. ✓ 𐬨𐬀𐬌𐬀 cl. 9 : ✓ 𐬨𐬀𐬌𐬀
 "(orig. 𐬨𐬀𐬌𐬀) ; ✓ 𐬨𐬀𐬌𐬀 cl. 9 ; ✓ 𐬨𐬀𐬌𐬀
 cl. 1.

Loved, 𐬨𐬀𐬌𐬀, 𐬨𐬀𐬌𐬀

Lovely, 𐬨𐬀𐬌𐬀.

Lovely woman, 𐬨𐬀𐬌𐬀 𐬨𐬀𐬌𐬀 f.

Lustre, 𐬨𐬀𐬌𐬀 m ; 𐬨𐬀𐬌𐬀𐬀 n. ; 𐬨𐬀𐬌𐬀𐬀 n.
 𐬨𐬀𐬌𐬀𐬀 n. ; 𐬨𐬀𐬌𐬀𐬀 f. ; 𐬨𐬀𐬌𐬀𐬀 n.

Lying, 𐬨𐬀𐬌𐬀

Lying speech, 𐬨𐬀𐬌𐬀-𐬨𐬀𐬌𐬀.

M

Mace, 𐬨𐬀𐬌𐬀 m ; 𐬨𐬀𐬌𐬀 f.

Made by demons, 𐬨𐬀𐬌𐬀-𐬨𐬀𐬌𐬀.

Made by Mazda, 𐬨𐬀𐬌𐬀-𐬨𐬀𐬌𐬀.

Made of gold. golden, 𐬨𐬀𐬌𐬀-𐬨𐬀𐬌𐬀.

Maid 𐬨𐬀𐬌𐬀-𐬨𐬀𐬌𐬀 f.

Maiden, 𐬨𐬀𐬌𐬀, 𐬨𐬀𐬌𐬀, 𐬨𐬀𐬌𐬀 f.

(To) Make, ႁမဇ; ႁမၼ cl. 2;
 ႁမၼမၼ, ႁမၼမၼ cl. 6, ႁမၼ
 cl. 5.

Maker, ႁမၼမၼ, ႁမၼမၼ m.; ႁမၼမၼ f.;
 ႁမၼမၼမၼ m

Making, ႁမၼမၼ.

Making to reach holiness, ႁမၼမၼမၼ.

Making to reach the best things,
 ႁမၼမၼမၼမၼ.

Making to reach the goal of life,
 ႁမၼမၼမၼ.

Making senseless, ႁမၼမၼမၼမၼ.

Male, ႁမၼမၼ m.; ႁမၼမၼ m.

Malice, ႁမၼမၼမၼ n.; ႁမၼမၼ m

Man, ႁမၼမၼ, ႁမၼ, ႁမၼ, ႁမၼမၼမၼ
 m.

Man-devouring, ႁမၼမၼ.

Manual, ႁမၼမၼမၼ.

Many. ႁမၼမၼ: ႁမၼမၼ.

Mark, ማረፊያ m.; ማረፊያ n.; ማረፊያ
n.

Marrow, ማረፊያ; ማረፊያ n.

(To) Marry, ማረፊያ; ማረፊያ
cl. 4; ማረፊያ.

Marrying, ማረፊያ.

Marrying bride, ማረፊያ.

Marv (Margiana), ማረፊያ, ማረፊያ m.

Master, ማረፊያ m.; ማረፊያ, ማረፊያ m.;
ማረፊያ m.; ማረፊያ.

Master of the house, ማረፊያ-ከፍታ m.

Master of the town, ማረፊያ-ከፍታ m.

Mastership, ማረፊያ.

Mastery, ማረፊያ, ማረፊያ.

Mayest thou have proper fragrant-
substances, ማረፊያ-ከፍታ.

May it be, ማረፊያ.

May we be, ማረፊያ.

May you be, ማረፊያ.

May you give, 𐬨𐬀𐬵𐬀𐬵𐬀𐬵𐬀 . . .

May they be, 𐬨𐬀𐬵𐬀 .

May they bless, 𐬨𐬀𐬵𐬀𐬵𐬀𐬵𐬀 .

Mazda, 𐬨𐬀𐬵𐬀 m.

Mazda-worshipper, 𐬨𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀 m.

Meat, 𐬨𐬀𐬵𐬀 f.

(To) Meet, $\sqrt{\text{𐬨𐬀𐬵𐬀}}$ cl. 2.

(To) Meet together, $\sqrt{\text{𐬨𐬀𐬵𐬀𐬵𐬀}}$ cl. 1.

(To) Mend, $\sqrt{\text{𐬨𐬀𐬵𐬀𐬵𐬀}}$, $\sqrt{\text{𐬨𐬀𐬵𐬀}}$
cl. 1.

Mental, 𐬨𐬀𐬵𐬀𐬵𐬀𐬵𐬀 .

Mercy, 𐬨𐬀𐬵𐬀𐬵𐬀𐬵𐬀 f.

Meritorious deed, 𐬨𐬀𐬵𐬀𐬵𐬀𐬵𐬀𐬵𐬀 n.

Metrical foot, 𐬨𐬀𐬵𐬀 , 𐬨𐬀𐬵𐬀 , 𐬨𐬀𐬵𐬀 , 𐬨𐬀𐬵𐬀
m.

Mind, 𐬨𐬀𐬵𐬀 n.

Mithra, 𐬨𐬀𐬵𐬀 m , (name of a Yazata).

(To) Model, $\sqrt{\text{𐬨𐬀𐬵𐬀𐬵𐬀}}$; $\sqrt{\text{𐬨𐬀𐬵𐬀}}$
cl. 1.

Modeller, Եւսփայնիչիւն m. ; Եւսփայնիչիւն .

(To) Moisten, √ ցոյցիւն ; √ Իջիւն cl. 6.

Moistened, արարցիւն .

Monitions, արարչական n

Moon, արարչական m., արարչական m.

Month, արարչական m. ; արարչական m.

More, արարչական .

More beautiful, արարչական (comparative of արարչական).

More evil, արարչական .

More frequent, արարչական .

More holding, արարչական .

More lovely, արարչական .

More powerful, արարչական , արարչական .

More speedily, արարչական .

More sweet-smelling, արարչական .

More wicked, արարչական .

Morn, արարչական f. ; արարչական f.

Most attaining the ends, արարչական (superlative of արարչական).

Most beneficent, မလယုဂ္ဂဗ္ဗ (supl. of
ဗုဒ္ဓဗျာဓိဝိပဿနာ).

Most energetic, မလယုဂ္ဂဗ္ဗဗျာဓိဝိပဿနာ .

Most glorious, မလေဿမဗ္ဗဒ္ဓိဝိပဿနာ .

Most impetuous, မလေဿဗျာဓိဝိပဿနာ .

Most legitimate, မလေဿဗျာဓိဝိပဿနာ .

Most obtainable, မလေဿဗျာဓိဝိပဿနာ (Supl. of
ဗျာဓိဝိပဿနာ obtainable).

Most powerful, မလေဿဗျာဓိဝိပဿနာ, မလယုဂ္ဂဗ္ဗဗျာဓိဝိပဿနာ,
မလယုဂ္ဂဗ္ဗဗျာဓိဝိပဿနာ .

Most (supremely) protecting, မလေဿဗျာဓိဝိပဿနာ .

Most (supremely) smiting, မလယုဂ္ဂဗ္ဗဗျာဓိဝိပဿနာ .

Most straight, မလယုဂ္ဂဗ္ဗဗျာဓိဝိပဿနာ .

Most sweet-smelling, မလေဿဗျာဓိဝိပဿနာ .

Most truth-giving, မလေဿဗျာဓိဝိပဿနာ .

Most victorious, မလေဿဗျာဓိဝိပဿနာ, မလေဿဗျာဓိဝိပဿနာ,
မလေဿဗျာဓိဝိပဿနာ .

Most vigorous, မလယုဂ္ဂဗ္ဗဗျာဓိဝိပဿနာ .

Most well-shapen, ማጠናከረ (from
 ማጠናከረ, good and ጠናከረ, form).

Most wicked, ማጠናከረ.

Mostly (adv.), ማጠናከረ, ማጠናከረ.

Mother, ጠናከረ, ልጥ ልጥ.

Mountain ስፔሳ m.; ገንዘብ m.;
 ማጠናከረ f.; ማጠናከረ n.

Mount, ማጠናከረ n.

Mouth, ስፔሳ, ስፔሳ n.

(To) Move, ማጠናከረ, ማጠናከረ.

(To) Move about, ማጠናከረ,
 ማጠናከረ cl. 1.

Moving, ማጠናከረ.

Multitude, ማጠናከረ f.; ማጠናከረ f.;
 ማጠናከረ n.

Multitudinous, ማጠናከረ.

Mundane, ማጠናከረ.

Murderer, ማጠናከረ m.; ማጠናከረ m.;
 ማጠናከረ m.

Mutual, *mutual*.

My, mine, *my* f., *mine* m. and n., *mine*, *mine*.

Mystical verse, *mystical* n.

N

Naked, *naked*.

Name, *name*, *name* n.

Navigable, *navigable*.

Near, *near*; *near*; *near*; *near*.

Nearer, *nearer*.

Nearest, *nearest*.

Needy, *needy*.

Neither nor, *neither* *nor*.

Never asleep, *never*.

Never intoxicated, *never*.

Night, *night*, *night* f.; *night* n.

Nimbleness, *nimbleness* (from *nimble* to be nimble).

Nine, *nine*.

{

Ninefold, *နွေဆယ်*, *နွေဦးဆယ်* .

Nineteen, *ဆယ့်ရှစ်ဆယ်* .

Ninth, *နွေဆယ်* or *နွေဦးဆယ်* .

Nineteenth, *ဆယ့်ရှစ်ဆယ်* .

Ninety, *သုဉ္စေတယ်* .

Ninety-fold, *သုဉ္စေတယ်သုဉ္စေတယ်* .

Nishâpur, *နိသပ်ပူရ* (name of a city or province).

Noble, *သနုဗ္ဗိယ* .

Now, *အခု*, *အခုချိန်*, *အခု* .

Now and for ever, *အခုနှင့်အသက်မပြတ်အသက်မပြတ်အသက်မပြတ်* .

None, *မရှိ* .

Noon, *မလ္လိကဇာတိ* f.

Not, *မဟုတ်*, *မဟုတ်*, *မဟုတ်* .

Not being deceived, *မလွှဲလွှဲမလွှဲ* .

Not being in need, *မလိုအပ်* .

Not chanting (holy songs), *မဂီတဆို* .

Not drying, *မခြောက်* .

Not eating, ማይገባ .

Not of full age, ማይገባ .

Not learning by rote, ማይገባ .

Not performing ceremonies, ማይገባ .

Not studying, ማይገባ .

Not teaching, ማይገባ .

Not worshipping, ማይገባ .

(To) Nourish, ✓ ገባ (for ገባ),
 ✓ ገባ ; ✓ ገባ, ✓ ገባ,
 ✓ ገባ cl. 5.

Nourisher, ገባ m. ; ገባ f. ;
ገባ m.

Nursing, ገባ n. ; ገባ (suck-
 ling ; agentive feminine).

O

O air ! ገባ .

O maiden ! ገባ .

O maker ! Creator ! ገባ .

O righteous ! ገባ .

Of the devil's law, *မိမိ-ဗုဒ္ဓ*.

Of evil creatures, *ဗုဒ္ဓဗုဒ္ဓ*.

Of good quality, *မိမိ-ဗုဒ္ဓဗုဒ္ဓ*.

Of higher value, *မိမိ-ဗုဒ္ဓဗုဒ္ဓ*.

Of a hundred kinds, *မိမိ-ဗုဒ္ဓဗုဒ္ဓ*.

Of many kinds, *မိမိ-ဗုဒ္ဓဗုဒ္ဓ*.

Of much vigour, *ဗုဒ္ဓဗုဒ္ဓ*.

Of the primitive law, *မိမိ-ဗုဒ္ဓဗုဒ္ဓ* ;
မိမိ-ဗုဒ္ဓဗုဒ္ဓ.

Of the same deed, *မိမိ-ဗုဒ္ဓဗုဒ္ဓ*.

Of the same speech, *ဗုဒ္ဓဗုဒ္ဓ*.

Of the same thought, *ဗုဒ္ဓဗုဒ္ဓ*.

Of a thousand kinds, *မိမိ-ဗုဒ္ဓဗုဒ္ဓ*.

Oh ! *မ* ; *e. g.*, *မိမိ-ဗုဒ္ဓဗုဒ္ဓ* . *မ*

Oh holy Zarathushtra !

On, Gath. *မ* ; Av. *မ* , *မ* ,
မ ; *မ* .

On-looker, *မိမိ-ဗုဒ္ဓဗုဒ္ဓ* m.

On this earth, *မိမိ* . *မ* ;
မိမိ . *မ* . *မ* .

(One, *မကုသ* .

One another, *မကုသ မကုသ* .

Once, *ညီတော်* . At once, immediately,
ညီတော် .

One-fifth, *မကုသမကုသမ* ; *မကုသမကုသမ* .

One-fourth, *မကုသညီတော်* .

One like thee, *လူမကုသမကုသ* .

One-third, *မကုသညီတော်မကုသ* (lit. one in
three equal parts).

One who foresees, *မကုသညီတော်* (the cock).

One who loans, *လူမကုသမကုသ* .

One who puts the country in order,
မကုသညီတော် .

One who superintends the horse-
stable, *မကုသညီတော်* .

One who has smitten, *မကုသညီတော်* .

Opponent, *မကုသညီတော်* m.

Opposed to demons, *မကုသညီတော်* .

Opposition, *မကုသညီတော်* f.; *မကုသညီတော်* .

Or, was , was .was , was was (e. g., a
man or a woman, was was).

Ordinary woman, was f.

Origin was , was m.; was n.

Original, was .

Other, was .

Our, ours, was , was ; was ;
was ; was .

Out, was , was , was or was (e. g.,
✓ was to dig out, ✓ was
to carry out).

Outer, was .

Outermost, was .

Outside, was .

Over, was , was .

(To) Overcome, ✓ was cl. 1.

Overseer, was m.

Own, was ; was ; was ; was .

Owner, was m.

Ok, 𐎠𐎡𐎢𐎣𐎤𐎥 m.

P

Pain, 𐎠𐎡𐎢𐎣 m.; 𐎠𐎡𐎢𐎣 f.

(To) Pain, √ 𐎠𐎡𐎢𐎣.

Pair, 𐎠𐎡𐎢𐎣 (𐎠𐎡𐎢𐎣).

Pairikâ, 𐎠𐎡𐎢𐎣 (female evil spirit).

(To) Pass, √ 𐎠𐎡𐎢𐎣 (spoken of time);
√ 𐎠𐎡𐎢𐎣 (𐎠𐎡𐎢𐎣), cl. 10.

Passage, 𐎠𐎡𐎢𐎣; 𐎠𐎡𐎢𐎣 n.; 𐎠𐎡𐎢𐎣 f.

Pasture, 𐎠𐎡𐎢𐎣 n.

Pater-familias, 𐎠𐎡𐎢𐎣 m.

Path, 𐎠𐎡𐎢𐎣 n.; 𐎠𐎡𐎢𐎣 m.

(To) Pass off, √ 𐎠𐎡𐎢𐎣 cl. 10.

Peace, 𐎠𐎡𐎢𐎣 f.

Pedestrian (foot soldier), 𐎠𐎡𐎢𐎣.

Penalty, 𐎠𐎡𐎢𐎣 f.

Perfume, 𐎠𐎡𐎢𐎣 f.

Period, 𐎠𐎡𐎢𐎣 n.

(To) Perform ceremonies continu

✓ .

Performed, .

Period of one year, .

(To) Perish, ✓ cl. 4.

Pertaining to bad year, (fam

n.

Pertaining to Haoma, .

Pertaining to the sun and stars.

.

Pertaining to summer, .

Pertaining to the warrior, .

Pertaining to Zoroaster, ,
 .

Pêshdâd, .

Pillar, m. ; f.

Pillow, , .

Place, m. ; (✓ to
stand) n.

(To) Place, ✓ .

(Plant, wood, f.

'Pleasing, *သောတရား* ; *သောတရား* ; *သောတရား* .

Pleasure, *പ്രസാദ* n ; *പ്രസാദ* m. ; *പ്രസാദ* n. ; *പ്രസാദ* f ; *പ്രസാദ* ; *പ്രസാദ* n.

Plunderer, ခုခံနေသူ in ; ဗဟုသုတ m.

Poison, 4-5 ; 1-2 m.

Poisonous, ရောဂါပျက်စီးစေသည် .

Poor person, وَدَّاعٍ, وَدَّاعٍ m.

Poor woman, 285 f.

Portion, ۲۰ f.

(To) Pound, ✓ 926; ✓ 10 cl. 5.

Pounded, *പൊടിച്ച*.

(To) Pour out, ✓ 𐎧𐎺𐎠; ✓ - 𐎧𐎺𐎠𐎧𐎺𐎠
 𐎧𐎺𐎠 cl. 7.

Pourushaspa, పురుషస్ప m. (noun proper).

Power, $\frac{1}{2}$ n.; $\frac{1}{2}$ n.

Powerful, မြင့်မား .

(To) Practise, ✓ 8:9 cl. 5 ;
✓ 8:15 cl. 4.

Practiser of truth ပြစ်မကုသော .

(To) Praise, ✓ သံဃာ ; ✓ သံဃာ cl. 2.

Praise, သံဃာ f. ; သံဃာ m.

Praising, သံဃာ or သံဃာ .

Prayer, သံဃာ m. ; သံဃာ n. ; သံဃာ
m. ; သံဃာ f.

(To) Pray, ✓ သံဃာ cl. 4 ; ✓ သံဃာ
cl. 1 ; ✓ သံဃာ cl. 9.

Praying for, သံဃာ .

(To) Pray for, ✓ သံဃာ cl. 9 ;
✓ သံဃာ cl. 4

Pre-eminence, သံဃာ f.

(To) Present, ✓ သံဃာ , cl. 1.

Presented, သံဃာ ; သံဃာ .

Priest, သံဃာ m. ; သံဃာ m ; သံဃာ .

Priest performing a particular duty
in worship, သံဃာ , သံဃာ m.

Primitive, သံဃာ ; သံဃာ .

Princess, သံဃာ f.

Prior, *ᠠᠨᠠᠵᠢᠨᠠᠭ*.

Priority, *ᠠᠨᠠᠵᠢᠨᠠᠭ* f.

(To) Proclaim, *ᠠᠨᠠᠵᠢᠨᠠᠭ*; *ᠠᠨᠠᠵᠢᠨᠠᠭ*,
cl. 2; *ᠠᠨᠠᠵᠢᠨᠠᠭ* cl. 3.

Proclaimed, *ᠠᠨᠠᠵᠢᠨᠠᠭ*.

(To) Produce, *ᠠᠨᠠᠵᠢᠨᠠᠭ* cl. 3 and 2.

Proclaimed by Zarathushtra, *ᠠᠨᠠᠵᠢᠨᠠᠭ*
ᠠᠨᠠᠵᠢᠨᠠᠭ-ᠵᠠᠷᠠᠲᠠᠬᠤᠰᠢᠲᠤ.

Procrastination, *ᠠᠨᠠᠵᠢᠨᠠᠭ* f.

Produced, *ᠠᠨᠠᠵᠢᠨᠠᠭ*.

Product, *ᠠᠨᠠᠵᠢᠨᠠᠭ* n.

(To) Profer, *ᠠᠨᠠᠵᠢᠨᠠᠭ*, cl. 1.

Profession, *ᠠᠨᠠᠵᠢᠨᠠᠭ* n.

Profit, *ᠠᠨᠠᠵᠢᠨᠠᠭ* n.; *ᠠᠨᠠᠵᠢᠨᠠᠭ* n.

Progeny, *ᠠᠨᠠᠵᠢᠨᠠᠭ* f. (common gender).

Promise, *ᠠᠨᠠᠵᠢᠨᠠᠭ* m.

Promise-breaking *ᠠᠨᠠᠵᠢᠨᠠᠭ-ᠵᠠᠷᠠᠲᠠᠬᠤᠰᠢᠲᠤ*.

(To) Promote, *ᠠᠨᠠᠵᠢᠨᠠᠭ*; *ᠠᠨᠠᠵᠢᠨᠠᠭ*
cl. 1; *ᠠᠨᠠᠵᠢᠨᠠᠭ* cl. 1.

Proper, መሥረዳ.

(To) Propitiate, ✓ ገደረ cl. 10.

Prosperity, መኖሪያ f. ; ገብረኛ f. ; መሥራት,
የመሥራት f.

(To) Protect, ✓ ገደረ cl. 4 ; ✓ ገደረ
(for ገደረ ; ✓ መሥ cl. 2 .

Protecting, ገደረኛ f.

Protection, ገደረኛ n. ; ገደረኛ n.

Protector, ገደረኛ, ገደረኛ, ገደረኛ ;
ገደረኛ ; ገደረኛ m.

Puitika, መገባደጃ (name of a sea).

(To) Pull, ✓ ገደረ cl. 1 and 2.

Pulled, ገደረኛ.

Punishment, መስጠት f.

Pure, ገደረ ; ገደረኛ ; ገደረኛ f. ;
ገደረኛ ; ገደረኛ f.

(To) Purge out, ✓ ገደረ ; ✓ ገደረ cl.
7 ; ✓ ገደረኛ.

(o) Purify, ✓ ገደረኛ cl. 3 and 2.

Purity, ገጽገጽ f. : ሠጅ n.

• (To) Put down, √ ሠፍነ cl. 2 and 3.

(To) Put. √ ሠፍ. √ ሠፍነ cl. 2.

Q

Quadruped, ሳንጥታ-ገጽገጽ.

Question. ሳንጥታ. ሳንጥታ m.

(To) Question, √ ሳንጥታ (ጥታ) cl. 6.

Question and answer. ሳንጥታ-ገጽገጽ.

Quick, ጥታ.

Quickly, ጥታ.

R

Raiment, ገጽገጽ n.

Rain, ገጽገጽ m.

Ravine, ገጽገጽ, ገጽገጽ m.

(To) Reach, √ ገጽገጽ, ገጽገጽ. ገጽገጽ
cl. 1 : √ ገጽገጽ cl. 1.

Realm, ገጽገጽ n.

Receptacle, ገጽገጽ n. (√ ሠፍ to put).

(To) Recite, $\sqrt{\text{ṛaṣa}}$; $\sqrt{\text{ṛaṣa}}$ cl. 1.

Reciter of holy spell, ṛaṣa m.

(To) Reckon, $\sqrt{\text{ṛaṣa}}$ cl. 1.

Rectitude, ṛaṣa f.; ṛaṣa n.

Red, ṛaṣa .

Rejoiced, ṛaṣa .

Rejoicing, ṛaṣa (abstract) .

(To) Rekindle, $\sqrt{\text{ṛaṣa}}$ cl. 10.

Relieving from distress, ṛaṣa .

Religion, ṛaṣa m.; ṛaṣa f.

Religious, ṛaṣa ; ṛaṣa ; ṛaṣa ;
ṛaṣa .

Religious head, ṛaṣa m.

(To) Remain firm, $\sqrt{\text{ṛaṣa}}$, $\sqrt{\text{ṛaṣa}}$.

(To) Remain, $\sqrt{\text{ṛaṣa}}$.

Remedy, ṛaṣa m.

(To) Remember, $\sqrt{\text{ṛaṣa}}$ cl. 1 and 10.

(To) Remove, $\sqrt{\text{ṛaṣa}}$.

Removing affliction, *අදහස්, - අ. 3. ඉවත් කිරීම*
 '(ප්‍රතික්ෂේපයෙන් affliction and අදහස්, - අ.
 removing).

(To) Render prosperous, ✓ *සමූහය* ;
 ✓ *සමූහය* .

(To) Renounce, ✓ *අවමාන* cl. 2.
 Renovated, *අනුකූල* .

(To) Repay, ✓ *ප්‍රතිපාදනය* cl. 1.

Repelling, *අවමාන* f.

(To) Reply, ✓ *ඉවත් කිරීම* . ✓ *අවමාන*
අවමාන .

(To) Request, ✓ *අයහපත්* cl. 1. : ✓ *අයහපත්*
 cl. 4.

Request thou *අයහපත්* .

Residence, *අවමාන* n ; *අවමාන* n. ;
අවමාන n. ; *අවමාන* f.

Resistance, *අවමාන* f.

Restorative, *අවමාන* n.

Retaliation, *අවමාන* .

(To) Return. ✓ *අවමාන* ; ✓ *අවමාන*
අවමාන ; ✓ *අවමාන* .

Revealed text, ܐܠܗܝܬܐ n.

Revelry, ܐܡܬܐܢܐ m.

Revenge, ܐܠܝܐ f.; ܥܡܝܢܐ ; ܐܡܝܢܐ n.

(To) Revenge, \checkmark ܐܠܝܐ cl 8; \checkmark ܥܡܝܢܐ
cl. 10.

Reward, ܐܡܬܐܢܐ f.; ܥܡܝܢܐ n.

Riches, ܐܡܬܐܢܐ f.; ܐܠܝܐ f., ܥܡܝܢܐ :

Rider, ܐܡܬܐܢܐ m.; ܥܡܝܢܐ m.

Right, ܐܡܬܐܢܐ .

Right obedience, ܐܡܬܐܢܐ m.

Righteous, ܐܡܬܐܢܐ ; ܥܡܝܢܐ ; ܐܠܝܐ ;
 ܥܡܝܢܐ .

Righteous order, ܐܡܬܐܢܐ n.

Righteousness, ܐܡܬܐܢܐ n.; ܐܡܬܐܢܐ f.;
 ܐܠܝܐ f.

Rightly, ܐܡܬܐܢܐ (e. g., tell me right-
ly, ܐܡܬܐܢܐ).

(To) Rise (spoken of the sun, moon,
and stars), \checkmark ܐܡܬܐܢܐ (ܐܡܬܐܢܐ) cl.
4; \checkmark ܐܡܬܐܢܐ ; \checkmark ܐܡܬܐܢܐ .

(To) Rise up, \checkmark ܐܡܬܐܢܐ .

Rushing, ရုဏ္ဏသံသယ .

S

Sacred song, သီတသံသယ f.

Sacred verse, သီတသံသယ n.

(To) Sacrifice √ သံသယ, √ သံသယသံသယ cl. 1.

Sacrifice, သံသယသံသယ m..

Sacrificer, သံသယသံသယ m., သံသယသံသယ m.

Saintly progeny သံသယသံသယသံသယသံသယ .

Salutation, သံသယသံသယ n.

(To) Salute, √ သံသယသံသယ .

Same, သံသယသံသယ, သံသယသံသယ .

Sanctity, သံသယသံသယ f.; သံသယသံသယသံသယ f.

Saoshyant, သံသယသံသယသံသယ

Satisfied, သံသယသံသယသံသယ, သံသယသံသယသံသယ

(To) Say, √ သံသယသံသယ cl. 1; √ သံသယသံသယ
cl 2 and 3; √ သံသယသံသယ cl. 2.

Scaly, သံသယသံသယသံသယ .

Scar. သံသယသံသယ m.

(To) Scatter, $\sqrt{\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}}$; $\sqrt{\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}}$
cl. 9.

Scimitar, $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ m.

Scissors, $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ m.

(To) Scrape, $\sqrt{\text{ḥ} \text{ḥ} \text{ḥ}}$.

Scraped, $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

Sea, $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ n.

Seal, $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ f.

Second, $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

(To) See, $\sqrt{\text{ḥ} \text{ḥ}}$ or $\sqrt{\text{ḥ} \text{ḥ}}$; $\sqrt{\text{ḥ} \text{ḥ} \text{ḥ}}$:
 $\sqrt{\text{ḥ} \text{ḥ}}$, $\sqrt{\text{ḥ} \text{ḥ}}$; $\sqrt{\text{ḥ} \text{ḥ} \text{ḥ}}$.
 $\sqrt{\text{ḥ} \text{ḥ} \text{ḥ}}$.

Seed, $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ n.; $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$ n.

(To) Seize, $\sqrt{\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}}$ cl. 9 and 10.

Self, $\text{ḥ} \text{ḥ}$; $\text{ḥ} \text{ḥ} \text{ḥ}$, $\text{ḥ} \text{ḥ}$; $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

Self-feeding, $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

Separate, $\text{ḥ} \text{ḥ} \text{ḥ}$.

Separating, $\text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ} \text{ḥ}$.

(To) Shine. ႁ ႁ ႁ ႁ cl. 10. ႁ ႁ ႁ ႁ
cl. 10: ႁ ႁ ႁ ႁ.

Short. ႁ ႁ ႁ ႁ.

(To) Show. ႁ ႁ ႁ cl. 1

Sickness produced by the element of
air. ႁ ႁ ႁ ႁ ႁ ႁ.

Sickness produced by the element of
heat. ႁ ႁ ႁ ႁ ႁ ႁ.

Side. ႁ ႁ ႁ ႁ ႁ ႁ ႁ ႁ.

Silver. ႁ ႁ ႁ ႁ ႁ ႁ.

Silvery. ႁ ႁ ႁ ႁ ႁ ႁ ႁ ႁ.

Similarly. ႁ ႁ ႁ ႁ ႁ ႁ ႁ ႁ.

Since. ႁ ႁ ႁ ႁ.

Sinful deed. ႁ ႁ ႁ ႁ ႁ ႁ ႁ ႁ.

(To) Sing. ႁ ႁ ႁ ႁ cl. 10:
ႁ ႁ ႁ ႁ ႁ ႁ ႁ ႁ.

Singing holy songs. ႁ ႁ ႁ ႁ ႁ ႁ ႁ ႁ
(ႁ ႁ ႁ ႁ ႁ ႁ ႁ ႁ singing and ႁ ႁ ႁ ႁ ႁ ႁ
songs).

Sleep (noun), ስህፂ n.

Slept, ሰላፂ.

(To) Slumber, ማሳፂ.

Small, ጥቂት, ጥቂት.

Smaller, ረገጥጥ.

Smallest, ረገጥጥጥ.

Small cattle. (goat, sheep, &c.).
ጥቂት ልሳን.

(To) Smell, ማሰቃ.

(To) Smite, ማሰቃ, ማሰቃ cl. 2;
ማሰቃ cl. 10.

Smiter, ሰቃኝ m.; ሰቃ m.;
ሰቃኝነት m.

Smitten, ሰቃኝ.

Snow, ሰኖ m.

So, ስህፂ, ስህፂ, ስህፂነት, ስህፂ, ስህፂነት.

(To) Sojourn, ማሰቃ cl. 1.

So many, so much, ስህፂ, ስህፂ,
ስህፂ, ስህፂነት, ስህፂነት, ስህፂነት.

So much great, 'ဗုဒ္ဓသမဓိ . ဗုဒ္ဓသမဓိ .

So that, သတိသမဓိ , ဗုဒ္ဓသမဓိ .

Sole of the foot, သတိသမဓိ m.

(To) Solicit, √ ဇေယျ cl. 4 ; √ သမဓိ
cl. 1.

Some, ဗုဒ္ဓ (enclitic).

Son, သတိသမဓိ m.

Son-in-law and father-in-law, သတိသမဓိသမဓိ
သတိသမဓိ .

Soon, သဇ္ဇေယျ ; သဇ္ဇေယျ .

Sorcerer, ဇေယျသမဓိ ; သဇ္ဇေယျ m.

Sorcery, သဇ္ဇေယျ m.

Sore, သတိသမဓိ m.

Sort, သဇ္ဇေယျသမဓိ .

Soul, သတိသမဓိ m.

(To) Sow, √ ဇေယျ cl. 10 ; √ သဇ္ဇေယျ .

Sown, သဇ္ဇေယျသမဓိ .

Spade, သတိသမဓိ n.

(To) Speak, $\sqrt{\text{r-w}} \text{ cl } 2 \text{ and } 3$; $\sqrt{\text{q-l}}$
cl. 2.

(To) Speak after, $\sqrt{\text{r-w-w}}$.

(To) Speak according to, $\sqrt{\text{r-w-w}}$.

(To) Speak back, $\sqrt{\text{r-w}} \text{ .w-w-w}$.

Speak thou, w-q-l .

Speaking in conformity with, w-l-w-w .

Speaking (pres. part.), w-w-l .

Spear, w-l-w f. : w .

Species, w-l-w n.

Speech, r-w , r-w f. : w-w-w .

Speedily, w-l .

Spell, w-l-w m. ; r-w , r-w f.

Spenta Ârmaiti, w-w-w-w . w-l-w-w (As-
pandârmad).

Spinster, w-w-w-w-w f.

Spirit, w-w-w m.

Spiritual, w-w-w-w-w , w-w-w-w-w .

Spiteful, w-l-w-w-w ; w-l-w-w-w-w-w ;
 w-l-w-w-w-w-w ; w-l-w-w-w-w-w-w-w .

Standing into or between, ဆလ်းသဲလ်းန့မ .

Standing by, (help), ဆလ်းမပ , f.

Star-spangled, ဗဟသလ်းမပဲဗုလ်းမ .

Stationary, ဆလ်းပဏ်းမပဲဗုမ .

(To) Stay with, \checkmark ဆလ်းမ .

Step, ဆလ်းပ or ဆလ်းမ ; ဌမ .

Still-bern, ဆဲဆလ်းမပဲဗုမ .

Stinginess, ဆဲလ်းမပဲဗုမ f.

Stone, ဆဲမ , ဆဲလ်းမ m.

Stood, ဆဲမလ်းမ .

Straight, ဆဲလ်းမပဲဗုမ .

Stray, ဆဲလ်းမပဲဗုမ .

Strength, ဆဲလ်းမပဲဗုမ n. ; ဆဲလ်းမပဲဗုမ f. ;
 ဗဟသလ်းမ n. ; ဆဲမ m.

(To) Strengthen, \checkmark ဆဲလ်းမပဲဗုမ .

(To) Stretch, \checkmark ဆဲလ်းမ cl. 8.

(To) Strike, \checkmark ဆဲမ ; \checkmark ဆဲလ်းမပဲဗုမ cl.

1 and 2.

Strong, မင်းမင်း, လူ့မင်းမင်း, လူ့

Stronger, လူ့မင်း, လူ့မင်းမင်း

Strongest, မင်းမင်းမင်း.

Struck, မင်းမင်း.

(To) Stud, ✓ မင်းမင်းမင်း.

(To) Subdue, ✓ မင်းမင်း.

Subdued, မင်းမင်းမင်း or မင်းမင်း.

Such as you, လူ့မင်းမင်းမင်း.

Summer, မင်းမင်း; မင်းမင်း.

Sun, မင်းမင်း n.

Sunlike, မင်းမင်းမင်းမင်းမင်း.

(To) Support, ✓ မင်းမင်းမင်းမင်း.

Swift, မင်းမင်း, မင်းမင်း.

Swift horse, လူ့မင်းမင်း; မင်းမင်းမင်းမင်း.

Swifter, မင်းမင်းမင်းမင်း; လူ့မင်းမင်း.

Sword, မင်းမင်းမင်း m.

T

(To be) tight, ✓ မင်းမင်း cl. 1.

(To) Take, ✓ သယံဇာတ .

(To) Take away, ✓ ခွာယူပေး .

(To) Take out, ✓ ခွာယူပေး .

(To) Take round, ✓ ခွာယူပေး .

Tame animal, သယံဇာတ m.

(To) Teach, ✓ သယံဇာတ (causal of
✓ သယံဇာတ); ✓ သယံဇာတ (causal
✓ သယံဇာတ to speak).

Tear (noun), သယံဇာတ n.

(To) Tear in pieces, ✓ ခွာယူပေး .

Ten, သယံဇာတ .

Tenth, သယံဇာတ .

Ten thousand သယံဇာတ .

Ten-thousandfold, သယံဇာတ .

Ten thousand times ten thousand,
သယံဇာတ . သယံဇာတ .

Tending cattle, သယံဇာတ .

That, သယံဇာတ , သယံဇာတ , သယံဇာတ , သယံဇာတ , သယံဇာတ (m and
n.); သယံဇာတ (f.); သယံဇာတ , သယံဇာတ .

That much, ၵလၵသၵၵသ, လၵၵသၵၵသ, လၵၵသၵၵသလၵၵသ,
 ၵလၵသၵၵသၵၵသ (f.) ; လၵၵသၵၵသၵၵသ, လၵၵသၵၵသ ;
 ၵလၵသၵၵသလၵၵသ (f.).

Then, ၵသသ, ၵသလ, သလသ, သလသလ.

Thence, ၵသသ, ၵသလသ.

There, ၵသလ, သၵၵသ, သၵၵသလ, သၵၵသၵၵသ.

Therefore, ၵသၵၵသ, ၵသလ.

Therefrom, ၵသသ.

Thereupon, ၵသသ.

Thief, ၵသသလ m.

(To) Think, ✓ လၵၵ ; ✓ ၵသ
 cl 4.

Thinker, ၵသလၵၵလၵ ; ၵသလၵၵသလ m.

Thinking, ၵသၵၵသ (abstract).

Thinking agreeably, ၵလၵသၵၵသ f.

Thinking in conformity with, ၵလၵသၵၵသ
 (လၵၵသၵၵသ dat. in the sense of
 inf.).

Third, ասորձն .

Thirteen, տասնորձն .

Thirteenth, տասնորձն .

Thirtieth, արեւանն .

Thirty, արեւանն , արեւանն .

Thirty-fold, քառասունանգամ .

This, ա , արեւան , արեւան (f.) , արեւան , արեւան
(f.) , ա (f.) , արեւան , արեւան .

This much, արեւան , արեւան .

Thought, արեւան n.

Thousand, արեւան .

Thousand-eared, արեւան-արեւան .

Thousand-fold, արեւան .

Three, յն .

Threefold, քառանգամ .

Thrice, արեւան , քառանգամ , քառանգամ .

Throne, արեւան m.

Through want of wakefulness,

արեւան .

(To) Throw, ✓ $\text{ḥ}^{\text{ḥ}}$ cl. 6 ; ✓ $\text{ḥ}^{\text{ḥ}}$
cl. 4.

Thus, $\text{ḥ}^{\text{ḥ}}$, $\text{ḥ}^{\text{ḥ}}$, $\text{ḥ}^{\text{ḥ}}$, $\text{ḥ}^{\text{ḥ}}$, $\text{ḥ}^{\text{ḥ}}$,
 $\text{ḥ}^{\text{ḥ}}$.

Thy, thine, $\text{ḥ}^{\text{ḥ}}$; $\text{ḥ}^{\text{ḥ}}$; $\text{ḥ}^{\text{ḥ}}$.

(To) Tie, ✓ $\text{ḥ}^{\text{ḥ}}$ cl. 10.

Tied, $\text{ḥ}^{\text{ḥ}}$.

(To) Till, ✓ $\text{ḥ}^{\text{ḥ}}$ cl. 4 ; ✓ $\text{ḥ}^{\text{ḥ}}$.

Till, (Until) $\text{ḥ}^{\text{ḥ}}$.

Time, $\text{ḥ}^{\text{ḥ}}$ m. ; $\text{ḥ}^{\text{ḥ}}$ m. ; $\text{ḥ}^{\text{ḥ}}$ m.

Timely, $\text{ḥ}^{\text{ḥ}}$.

Tishtrya (star), $\text{ḥ}^{\text{ḥ}}$ m.

To, $\text{ḥ}^{\text{ḥ}}$, $\text{ḥ}^{\text{ḥ}}$, $\text{ḥ}^{\text{ḥ}}$, $\text{ḥ}^{\text{ḥ}}$, $\text{ḥ}^{\text{ḥ}}$, $\text{ḥ}^{\text{ḥ}}$.

Toe, $\text{ḥ}^{\text{ḥ}}$ m.

Together, $\text{ḥ}^{\text{ḥ}}$, $\text{ḥ}^{\text{ḥ}}$, $\text{ḥ}^{\text{ḥ}}$.

Tongue, $\text{ḥ}^{\text{ḥ}}$ f.

Top, $\text{ḥ}^{\text{ḥ}}$ f. ; $\text{ḥ}^{\text{ḥ}}$ n. ; $\text{ḥ}^{\text{ḥ}}$ m.

Top-joint of the finger, $\text{ḥ}^{\text{ḥ}}$.

(To) Torment, ✓ $\text{ḥ}^{\text{ḥ}}$ cl. 10 ;
✓ $\text{ḥ}^{\text{ḥ}}$ cl. 10 ; ✓ $\text{ḥ}^{\text{ḥ}}$.

Torment, (noun) ၵုၵ်းၵျီၵ်း ; ဗုၵ်းၵျီၵ်း n.

(To) Touch, √ ငြိၵ်း cl. 1.

Touched, ၵုၵ်းၵျီၵ်း.

Towards, ဣၵ်း, ဣၵ်းၵျီၵ်း, ၵုၵ်းၵျီၵ်း ; ဣၵ်း.

To waters, ဣၵ်း (ဗု + ဣၵ်း).

Town, ဣၵ်း m.

Tree, ၵုၵ်းၵျီၵ်း f. ; ၵုၵ်းၵျီၵ်း f.

Tribe, ၵုၵ်းၵျီၵ်း.

True, (truth), ၵုၵ်းၵျီၵ်း n. ; ၵုၵ်းၵျီၵ်း f. ;
 ၵုၵ်းၵျီၵ်း n. ; ၵုၵ်းၵျီၵ်း n.

True religion, ၵုၵ်းၵျီၵ်း n.

Truly, ၵုၵ်းၵျီၵ်း, ၵုၵ်းၵျီၵ်း, ၵုၵ်းၵျီၵ်း.

Truly-spoken word, ဣၵ်း-ဣၵ်း, ၵုၵ်းၵျီၵ်း.

Truly spoken, ၵုၵ်းၵျီၵ်း.

(To) Trust, √ ဣၵ်း.

Truth, ၵုၵ်းၵျီၵ်း n., ၵုၵ်းၵျီၵ်း n.

Truthful, ၵုၵ်းၵျီၵ်း.

Turânian, ၵုၵ်းၵျီၵ်း m.

(To) Turn, √ ဣၵ်း.

- Unholy, *ḥarām* .
- Unlawful, *ḥarām*; *ḥarām* .
- Unrestrained, *ḥarām* .
- Untimely, *ḥarām* .
- Untimely death, *ḥarām* m.
- Unto, *ḥad*; *ḥad* .
- Unwillingness, *ḥarām* m.
- Up, *ḥad*, *ḥad*, *ḥad*, *ḥad* .
- Upholder, (glorifier) *ḥad* m.
- Upon, *ḥad*, *ḥad* .
- Upto, *ḥad*, *ḥad*, *ḥad* .
- Upward, *ḥad* .
- Urine, *ḥad* n.
- Urvākhshaya, *ḥad* m. (proper
namo).

V

- Valiant, *ḥad*; *ḥad*; *ḥad*; *ḥad*;
ḥad; *ḥad* .
- Valley, *ḥad*: *ḥad* f.

Value, ဗမာ့နည်းန. n.

Vanquisher of the enemy, ၵးမုၼ်တူဝ် ; °
 မုၼ်တူဝ် ; ၵးမုၼ်တူဝ်မုၼ်တူဝ် .

Variety, $\frac{1}{2}$ m.; $\frac{1}{2}$ m.

Various, မရေ၍မသဘိပေ .

Vâstryôsh, वास्त्र्योश . . वास्त्र्योश . . वास्त्र्योश . .

Vegetation, ۛۛۛۛۛ, f.

Vehicle, ف. و. م. f. ; م. و. م. or م. و. م. .

Verbal, **አገልግሎት** .

Verily, 𐎧𐎺𐎠; 𐎧; 𐎧.

Verily not, ἡ-ῥα-ῖ.

Verse, ህዝብ n. ; ገጽ n.

Vitanghuhaiti, ວິຕັງຫຼຸໄຫໄຕີ f. (name
of a river).

Vishtâṣpa, 𐬵𐬁𐬀𐬎𐬌𐬭𐬀 m. (proper name).

Vivanghvat, ခမ္မဗျာဓိဝေဒနာ ; ခမ္မဗျာဓိဝေဒနာ
m. (proper name).

Voice, բակ f. ; բակ m. and f.

Voluntary offering, ազնոթ f.

Vow, ազնոթ f.

W

Waggon, աշակ m

Wailing, ալմուս f.

(To) Walk, ✓ նքանն cl. 1 :
✓ նքակ ; ✓ հանքանն cl. 1. (Said
of evil beings).

Wakefulness, առթոյն-հոգեպահ f.

(To) Wander, ✓ նք ; ✓ նքի ;
✓ նքի-նքի .

Wandering on mountain. նքի-նքի

(To) Wane, ✓ նքի cl. 6

Want of wakefulness, առթոյն-հոգեպահ .

Warm, առնալ .

Warm reception, առնալ-հոգեպահ .

Warrior, သရ-ပုဏ္ဏ-မင်္ဂလာ ; သရ-ပုဏ္ဏ-မင်္ဂလာ m.

Was, သရ-မင်္ဂလာ ; သရ-မင်္ဂလာ .

(To) Wash, √ သရ-မင်္ဂလာ ; √ သရ-မင်္ဂလာ ;
√ သရ-မင်္ဂလာ .

Washed, သရ-မင်္ဂလာ ; သရ-မင်္ဂလာ .

Washing, သရ-မင်္ဂလာ n ; သရ-မင်္ဂလာ f.

(To) Watch, √ သရ-မင်္ဂလာ .

Watch, သရ-မင်္ဂလာ n. ; သရ-မင်္ဂလာ n. (abstract)

Water, ပ- f. ; ပ- f.

Waters and trees, သရ-မင်္ဂလာ, သရ-မင်္ဂလာ ;
(for သရ-မင်္ဂလာ, သရ-မင်္ဂလာ) .

Watering, သရ-မင်္ဂလာ f.

(To) Water, √ သရ-မင်္ဂလာ ; √ သရ-မင်္ဂလာ
cl. 6.

Waterless, သရ-မင်္ဂလာ ; သရ-မင်္ဂလာ .

(To) Wax, √ သရ-မင်္ဂလာ (သရ-မင်္ဂလာ) cl. 1.

Waxing, သရ-မင်္ဂလာ .

Well-spoken, *မလေ့နပ်*.

Well-thought, *မလေ့မိလ*.

Well-working, *လမလေ့မလ*.

Western, *မလေ့မလွင်*.

What, *မု* (interrogative); *မု* (relative); *မု* (interrogative).

What must or ought to be sung,
မလေ့မလွင်.

Whatever, *မုမု*; *မုမု*.

Wheel, *မလေ့မ* m.

When (relative), *မု*, *မု*, *မု*.

When (?), *မု*; *မု*; *မု*, *မု*;
မု.

Where (relative), *မလေ့မ* (from *မ* rel. pronoun).

Where (?), *မု*, *မု*, *မလေ့မ* (from *မ* interrogative).

Which, *မ* m.; *မ* n.; *မ* f.; *မ*
(relative pronoun).

Which -၌ m., -၌ f., -၌ n., -၌ r. n. ;
 -၌ m. and f. (interrogative pro-
 noun)

White, -ဃဃ-

Whitened, -ဃဃဃ-

Who -ဝှ. -၌, -၌ f. (interrogative
 pronoun).

Who, -၌ ; -၌ ; -၌ f. (relative pro-
 noun).

Who is to be born, -ဃဃဃ-

Who or what is to be, -ဃဃဃ-

Whole, -ဃဃ ; -ဃဃ, -ဃဃ.

Wholeness, -ဃဃဃ, -ဃဃ or -ဃဃ.

Whose words are blessing, -ဃဃဃ.

Whose origin is darkness, -ဃဃဃ.

Whose banners are uplifted, -ဃဃဃ
 -ဃဃဃ, (-ဃဃဃ uplifted and
 -ဃဃဃ banner).

Whosoever, -ဃဃ.....ဃဃ.

Wicked, ᠠᠨᠠᠨᠠᠭᠤᠨ , ᠠᠨᠠᠨᠠᠭᠤᠨ , ᠠᠨᠠᠨᠠᠭᠤᠨ ;
 ᠠᠨᠠᠨᠠᠭᠤᠨ .

Wide, ᠠᠨᠠᠨᠠᠭᠤᠨ .

Wife's office, ᠠᠨᠠᠨᠠᠭᠤᠨ .

Wilfully blind, ᠠᠨᠠᠨᠠᠭᠤᠨ m.

Will, ᠠᠨᠠᠨᠠᠭᠤᠨ m.

Wind, ᠠᠨᠠᠨᠠᠭᠤᠨ , ᠠᠨᠠᠨᠠᠭᠤᠨ m.

Window, ᠠᠨᠠᠨᠠᠭᠤᠨ n.

Wine, ᠠᠨᠠᠨᠠᠭᠤᠨ m.; ᠠᠨᠠᠨᠠᠭᠤᠨ n.

Winter, ᠠᠨᠠᠨᠠᠭᠤᠨ n., ᠠᠨᠠᠨᠠᠭᠤᠨ ; ᠠᠨᠠᠨᠠᠭᠤᠨ m;
 ᠠᠨᠠᠨᠠᠭᠤᠨ .

Wintry, ᠠᠨᠠᠨᠠᠭᠤᠨ ; ᠠᠨᠠᠨᠠᠭᠤᠨ .

Wise, ᠠᠨᠠᠨᠠᠭᠤᠨ ; ᠠᠨᠠᠨᠠᠭᠤᠨ .

Wiser, ᠠᠨᠠᠨᠠᠭᠤᠨ .

Wisest, ᠠᠨᠠᠨᠠᠭᠤᠨ .

(To) wish, ᠠᠨᠠᠨᠠᠭᠤᠨ (w) cl. 2; ᠠᠨᠠᠨᠠᠭᠤᠨ
 cl. 4; ᠠᠨᠠᠨᠠᠭᠤᠨ cl. 6; ᠠᠨᠠᠨᠠᠭᠤᠨ
 cl. 6.

Wish, ᠠᠨᠠᠨᠠᠭᠤᠨ m; ᠠᠨᠠᠨᠠᠭᠤᠨ f; ᠠᠨᠠᠨᠠᠭᠤᠨ
 m.; ᠠᠨᠠᠨᠠᠭᠤᠨ : ᠠᠨᠠᠨᠠᠭᠤᠨ n.

World, ዓለም f.; የዓለም f.; የዓለም or ዓለም m.

World-spoiling, የዓለም-ጭነት or የዓለም-ጭነት .

Worship, $\text{ወርሃ$ m.; ወርሃ ; m. ወርሃ f.; ወርሃዊ f.

(To) Worship, $\sqrt{\text{ወርሃ}}$ cl. 1.

Worshipful, ወርሃዊ ; ወርሃዊ m.

Worst, ወረወረ .

Worthy of adoration, ወረወረ ; ወረወረ .

Worthy of love, ወረወረ .

Worthy of propitiation, ወረወረ .

Worthy of worship, ወርሃዊ .

Wound, ወረወረ m.; ወርሃዊ n.; ወረወረ n.; ወረወረ n.

(To) Wound, $\sqrt{\text{ወርሃ}}$; $\sqrt{\text{ወርሃ}}$ cl. 4.

Woven, ወርሃ .

Wrongly, ወረወረ ; ወረወረ ; ወረወረ .

Y

Yathâ Ahu Vairyaó, 𐬨𐬀𐬎𐬎𐬵𐬀𐬎𐬎𐬎𐬎𐬎𐬎𐬎𐬎 m.

Yazata. 𐬵𐬀𐬵𐬀𐬎𐬎 m.

Ye eat. 𐬵𐬀𐬎𐬎𐬎.

Year. 𐬵𐬀𐬎𐬎𐬎 n , 𐬵𐬀𐬎𐬎 . n. : 𐬵𐬀𐬎𐬎
m. : 𐬵𐬀𐬎𐬎𐬎𐬎 m.

Yima, 𐬵𐬀𐬎𐬎 m. (Jamshed, proper name).

You, 𐬵𐬀𐬎𐬎𐬎 . 𐬵𐬀𐬎𐬎 , 𐬵𐬀𐬎𐬎𐬎 . 𐬵𐬀𐬎𐬎𐬎 .

Young child. 𐬵𐬀𐬎𐬎𐬎𐬎𐬎𐬎 .

Younger, 𐬵𐬀𐬎𐬎𐬎𐬎 .

Your, yours, 𐬵𐬀𐬎𐬎𐬎 . 𐬵𐬀𐬎𐬎𐬎𐬎 ,
𐬵𐬀𐬎𐬎𐬎𐬎𐬎 .

Youth, 𐬵𐬀𐬎𐬎 m.

Z

Zarathushtrian, 𐬵𐬀𐬎𐬎𐬎𐬎𐬎𐬎𐬎 .

Zoroaster, 𐬵𐬀𐬎𐬎𐬎𐬎𐬎𐬎 m.

